



UNIVERSITY OF OXFORD  
The School of Archaeology and the School of Anthropology and  
Museum Ethnography

# Reading Lists

## **Reading Lists for candidates taking BA Archaeology and Anthropology in 2016-2017**

School of Archaeology  
36 Beaumont Street  
Oxford OX1 2PG [www.arch.ox.ac.uk](http://www.arch.ox.ac.uk)

School of Anthropology and Museum Ethnography  
51/53 Banbury Road  
Oxford OX2 6PE [www.isca.ox.ac.uk](http://www.isca.ox.ac.uk)

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## Option Papers

- [Anglo-Saxon Society & Economy in the Early Christian Period.](#)
- [Anthropology of Europe.](#)
- [The Archaeology of Minoan Crete, 3200-1000 BC.](#)
- [Archaeology of Modern Human Origins.](#)
- [The Archaeology of Southern African Hunter-gatherers.](#)
- [Art under the Roman Empire, AD 14-336.](#)
- [Biological Techniques in Environmental Archaeology.](#)
- [Byzantium: the Transition from Antiquity to the Middle Ages AD 500-1100](#)
- [Culture & Society of West Africa.](#)
- [The Emergence of Medieval Europe, AD 400-900.](#)
- [Evolution in Health & Medicine.](#)
- [Farming & Early States in Sub-Saharan Africa.](#)
- [From Hunting & Gathering to States & Empires in Southwest Asia.](#)
- [From the First Ceramics to the Terracotta Soldiers: The Archaeology of Early China](#)
- [Gender Theories & Realities: Cross-cultural Perspectives.](#)
- [Greek Archaeology & Art, c. 500-323 BC.](#)
- [The Greeks & the Mediterranean World, c. 950-500 BC.](#)
- [Hellenistic Art & Archaeology, 330-30 BC.](#)
- [Japanese Society.](#)

- [The Late Bronze Age & Early Iron Age Aegean.](#)
- [The Later Prehistory of Europe.](#)
- [Lowland South America.](#)
- [Medical Anthropology: Sensory Experience, the Sentient Body and Therapeutics.](#)
- [Mediterranean Maritime Archaeology.](#)
- [Mesopotamia & Egypt from the Emergence of Complex Society to c. 2000 BC.](#)
- [Physical Anthropology & Human Osteoarchaeology.](#)
- [Roman Archaeology: Cities & Settlements under the Empire.](#)
- [Science-Based Methods in Archaeology.](#)
- [South Asia.](#)
- [Understanding Museums & Collections.](#)

# HONOUR MODERATIONS

## Mods Paper 1. Introduction to World Archaeology

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### Recommended Reading:

#### General Texts

- Cunliffe, B., 2008, *Europe between the Oceans*, New Haven: Yale University Press.  
Cunliffe, B., Gosden, C. & Joyce, R. (eds), 2009, *The Oxford Handbook of Archaeology*, Oxford: OUP.  
Fagan, B., 2006, *People of the Earth* (twelfth edition), London: Collins.  
Scarre, C. (ed.), 2009, *The Human Past (second edition)*, Thames & Hudson

#### Journals

You are encouraged to keep abreast of some of the major journals of relevance to the course, particularly *Antiquity* ([www.antiquity.ac.uk](http://www.antiquity.ac.uk)) and *World Archaeology*, copies of which can be found online and in both the Balfour and the Sackler Libraries.

### Lectures 1-16 Origins of Food-Production

You should also make sure to visit the Ashmolean Museum, especially in relation to Lectures 17-27.

- Barker, G., 2006, *The Agricultural Revolution in Prehistory*, Oxford: OUP.  
Bellwood, P., 2005, *First Farmers: The Origins of Agricultural Societies*, Oxford: Blackwell Publishing.  
Denham, P., Iriarte, J. & Vrydaghs, L. (eds), 2007, *Rethinking Agriculture: Archaeological and Ethnoarchaeological Perspectives*, Walnut Creek: Left Coast Press.  
Gebauer, A. & Price, T.D. (eds), 1992, *Transitions to Agriculture in Prehistory (Monographs in World Archaeology 4)*, Madison: Prehistory Press.  
Mithen, S., 2003, *After the Ice: A Global Human History 20,000–5000 BC*, London: Thames & Hudson.  
Sherratt, A., 1997, Climatic cycles and behavioural revolutions: the emergence of modern humans and the beginning of farming, *Antiquity* 71: 271-287.  
Smith, B.D., 1998, *The Emergence of Agriculture* (second edition), New York: Scientific American.

#### Lecture 1

- Allen, J. & O'Connell, J.F. (eds), 1995, Transitions: Pleistocene to Holocene in Australia and Papua New Guinea, *Antiquity* 69: 649-862.  
Strauss, L.G., Eriksen, B.V., Erlandson, J.M. & Yesner, D.R. (eds), 1996, *Humans at the End of the Ice Age: The Archaeology of the Pleistocene-Holocene Transition*, New York: Plenum Press.

## Lecture 2

- Ames, K.M., 2001, Slaves, chiefs and labour on the Northern Northwest Coast, *World Archaeology* 33: 1-17.
- Ames, K.M. & Maschner, H.D.G., 1999, *Peoples of the Northwest Coast*, London: Thames & Hudson.
- Fagan, B., 2005, *Ancient North America* (fourth edition), London: Thames & Hudson.
- Jonaitis, A. (ed.), 1992, *Chiefly Feasts: The Enduring Kwakiutl Potlach*, Seattle: University of Washington Press.

[http://www.anchoragemuseum.org/galleries/alaska\\_gallery/NW\\_indian.aspx](http://www.anchoragemuseum.org/galleries/alaska_gallery/NW_indian.aspx)

## Lecture 3

- Hiscock, P., 2007, *Archaeology of Ancient Australia*, Cambridge: CUP.
- Lourandos, H., 1996. *Continent of Hunter-Gatherers: New Perspectives in Australian Prehistory*, Cambridge: CUP.
- Mulvaney, J. & Kamminga, J. 1999, *Prehistory of Australia*, Sydney: Allen & Unwin.

<http://www.australianarchaeologicalassociation.com.au>

## Lecture 5

- Bogucki, P., 1999, *The Origins of Human Society*, Oxford: Blackwells, chapters 4-5.
- Kujit, I. & Goring-Morris, N., 2002, Foraging, farming and social complexity in the prehistory of the southern Levant, *Journal of World Prehistory* 16: 361-440.
- Simmons, A.H., 2007, *The Neolithic Revolution in the Near East*, Tucson: University of Arizona Press, chapters 4-6.
- Wright, K., 2000, The social origins of cooking and dining in early villages of western Asia, *Proceedings of the Prehistoric Society* 66: 89-121.

## Lecture 6

- Hodder, I., 2006, *The Leopard's Tale: Revealing the Mysteries of Çatal Höyük*, London: Thames & Hudson.

[www.catalhoyuk.com](http://www.catalhoyuk.com)

## Lecture 7

- Akkermans, P.M.M.G. & Schwartz, G.M., 2003, *The Archaeology of Syria*, Cambridge: CUP, chapter 4.
- Banning, E.B., 1998, The Neolithic period: triumphs of architecture, agriculture and art, *Near Eastern Archaeology* 61: 188-237.
- Flannery, K.V., 2002, The origins of the village revisited: from nuclear to extended households, *American Antiquity* 67: 417-433.
- Simmons, A.H., 2007, *The Neolithic Revolution in the Near East*, Tucson: University of Arizona Press, chapters 7, 8 & 10.

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### Lecture 8

- Ammerman, A.J. & Biagi, P. (eds), 2003, *The Neolithic Transition in Europe: Looking Back, Looking Forward*, Boston: Archaeological Institute of America.
- Hodder, I., 1991, *The Domestication of Europe: Structure and Contingency in Neolithic Societies*, Oxford: Basil Blackwell, [chapter 2](#).
- Price, T.D. (ed.), 2000, *Europe's First Farmers*, Cambridge: CUP, [chapters 3, 6, 8](#).
- Whittle, A., 1996, *Europe in the Neolithic: The Creation of New Worlds*, Cambridge: CUP, [chapters 2, 3, 6](#).

### Lecture 9

- Bogucki, P., 1999, *The Origins of Human Society*, Oxford: Blackwells, [chapter 6](#).
- Bradley, R., 1998, *The Significance of Monuments*, London: Routledge.
- Parker-Pearson, M., 2005, *Bronze Age Britain*, English Heritage, [chapters 2-4](#).
- Whittle, A., 1996, *Europe in the Neolithic: The Creation of New Worlds*, Cambridge: CUP, [chapters 5 & 7](#).

### Lecture 10

- Allchin, B. & Allchin, F.R., 1982, *The Rise of Civilisation in India and Pakistan*, Cambridge: CUP.
- Allchin, F.R., 1963, *Neolithic Cattle-Keeper of South India: A Study of the Deccan Ashmounds*, Cambridge: CUP.
- Fuller, D.Q., 2006, Agricultural origins and frontiers in South Asia: a working synthesis, *Journal of World Prehistory* 20: 1-86.
- Settar, S. & Korisettar, R. (eds), 2002, *Indian Archaeology in Retrospect, Volume I: Prehistory*, New Delhi: Indian Council for Historical Research.

### Lecture 11

- Glover, I. & Bellwood, P. (eds), 2004, *Southeast Asia from Prehistory to History*, London: Routledge.
- Higham, C.F.W., 2001, *Archaeology of Mainland Southeast Asia*, Cambridge: CUP.

[www.searchaeology.com/](http://www.searchaeology.com/)

[www.sealinksproject.com/](http://www.sealinksproject.com/)

### Lecture 12

- Mitchell, P.J., 2005, *African Connections: Archaeological Perspectives on Africa and the Wider World*, Walnut Creek: AltaMira Press, [chapter 2](#).
- Phillipson, D.W., 2005, *African Archaeology*, Cambridge: CUP, [chapters 6-7](#).
- Stahl, A.B. (ed.), 2005, *African Archaeology: A Critical Introduction*, Oxford: Blackwell Publishing, [chapters 7-10, 12](#)

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### Lecture 13

Mitchell, P.J., 2002, *The Archaeology of Southern Africa*, Cambridge: CUP, chapter 10.

Mitchell, P.J. & Whitelaw, G., 2005, The archaeology of southernmost Africa c. 2000 BP to the early 1800s: a review of recent research, *Journal of African History* 46: 209-241

### Lecture 14

Coe, M., 2008, *Mexico* (sixth edition), London: Thames & Hudson.

Evans, S.T., 2004, *Ancient Mexico and Central America: Archaeology and Culture History*, London: Thames & Hudson.

[www.famsi.org](http://www.famsi.org)

### Lecture 15

Bruhns, Olsen K., 1994, *Ancient South America*, Cambridge: CUP, chapters 5-8.

McEwan, C., Barretto, C. & Neves, E.G. (eds), 2001, *Unknown Amazon*, London: British Museum Press.

Moseley, M.E., 2001, *The Incas and Their Ancestors: The Archaeology of Peru* (second edition), London: Thames & Hudson.

### Lecture 16

Fagan, B., 2005, *Ancient North America* (fourth edition), London: Thames & Hudson.

Milner, G.R. 2004, *The Moundbuilders*, London: Thames & Hudson.

Plog, S., 1997, *Ancient Peoples of the American Southwest*, London: Thames & Hudson.

<http://www.cahokiamounds.com>

### Lectures 17-32 Urbanism, States and Empires

Alcock, S.E., D'Altroy, T.N., Morrison, K.D. & Sinopoli, C.M. (eds), 2001, *Empires: Perspectives from Archaeology and History*, Cambridge: CUP.

Connah, G., 2001, *African Civilization: Precolonial Cities and States in Tropical Africa. An Archaeological Perspective* (second edition), Cambridge: CUP.

Diamond, J., 2005, *Collapse: How Societies Choose or Fail to Survive*, Harmondsworth: Penguin.

Feinman, G.M. & Marcus, J. (eds), 1998, *Archaic States*, Santa Fe: School of American Research.

Lull, V. & Micó, R., 2011, *Archaeology of the Origin of the State: The Theories*, Oxford: OUP.

McAnany, P.A. & Yoffee, N. (ed.), *Questioning Collapse: Human Resilience, Ecological Vulnerability, and the Aftermath of Empire*. Cambridge: CUP.

Trigger, B.G., 1993, *Early Civilizations: Ancient Egypt in Context*, Cairo: American University in Cairo Press.

Trigger, B.G., 2003, *Understanding Early Civilizations*, Cambridge: CUP.

- Yoffee, N., 2005, *Myths of the Archaic State: Evolution of the Earliest Cities, States, and Civilizations*, Cambridge: CUP.
- Yoffee, N., Matthews, R., Trigger, B.G., Kohl, P.L., Webster, D., & Schreiber, K., 2005, Review feature: Myths of the archaic state, *Cambridge Archaeological Journal* 15, 251-68.

### Lecture 18

- Adams, R.M., 1966, *The Evolution of Urban Society*, Chicago: Aldine.
- Pollock, S., 1999, *Ancient Mesopotamia*, Cambridge: CUP.
- Postgate, N., 1992, *Early Mesopotamia: Society and Economy at the Dawn of History*, London: Routledge Kegan Paul.

<http://www.mesopotamia.co.uk>

### Lecture 19

- Bard, K., 2008, *Introduction to the Archaeology of Ancient Egypt*, Oxford: Blackwell Publishing.
- Kemp, B., 2006, *Ancient Egypt: The Anatomy of a Civilization* (second edition), London: Routledge.
- Wengrow, D., 2006, *The Archaeology of Early Egypt*, Cambridge: CUP.

<http://interactive.archaeology.org/hierakonpolis/index.html>  
<http://www.fitzmuseum.cam.ac.uk/er>

### Lecture 20

- Allchin, B. & Allchin, F.R., 1982, *The Rise of Civilisation in India and Pakistan*, Cambridge: CUP.
- Kenoyer, J.M., 1998, *Ancient Cities of the Indus Valley Civilisation*, Karachi: OUP.
- Possehl, G.L., 2002, *The Indus Civilization: A Contemporary Perspective*, Walnut Creek: AltaMira Press.
- Settar, S. & Korisettar, R. (eds.), 2002, *Indian Archaeology in Retrospect, Volume II: Archaeology of the Harappan Civilisation*, New Delhi: Indian Council for Historical Research.

<http://www.harappa.com/>

### Lecture 21

- Barrett, J.C. & Halstead, P. (eds), 2004, *The Emergence of Civilisation Revisited*, Oxford, Oxbow Press.
- Broodbank, C., 2013. *The Making of the Middle Sea: A History of the Mediterranean from the Beginning to the Emergence of the Classical World*, London: Thames & Hudson.
- Cullen, T. (ed.), 2001, *Aegean Prehistory: A Review*, Boston: Archaeological Institute of America.
- Deger-Jalkotzy, S. & Lemos, I.S. (eds), 2006, *Ancient Greece: From the Mycenaean Palaces to the Age of Homer*, Edinburgh: Edinburgh University Press.



Schofield, L., 2007, *The Mycenaeans*, London: British Museum Press.

[http://projectsx.dartmouth.edu/history/bronze\\_age/](http://projectsx.dartmouth.edu/history/bronze_age/)

<http://crete.classics.ox.ac.uk>

[http://nauticalarch.org/projects/all/southern\\_europe\\_mediterranean\\_aegean\\_uluburun\\_turkey/introduction/](http://nauticalarch.org/projects/all/southern_europe_mediterranean_aegean_uluburun_turkey/introduction/) (Uluburun shipwreck)

## Lecture 22

Collis, J., 1984, *The European Iron Age*, London: Batsford, chapters 2 and 3.

Dickinson, O., 2006, *The Aegean from Bronze Age to Iron Age*, London: Routledge.

Kristiansen, K., 1998, *Europe before History*, London: Routledge, chapter 8.

Osborne, R., 1996, *Greece in the Making 1200-479 BC*, London: Routledge, chapter 4.

## Lecture 23

Cunliffe, B., 2001, *Facing the Ocean: The Atlantic and its Peoples*, Oxford: OUP, chapters 8, 9.

Arafat, K., & C. Morgan, 1994, Athens, Etruria and the Heuneburg, in Morris, I. (ed.), *Classical Greece: Ancient Histories and Modern Archaeologies*, pp. 108-134. Cambridge: CUP.

Dietler, M., 1997, The Iron Age in Mediterranean France: colonial encounters entanglements and transformations, *Journal of World Prehistory* 11: 269-358.

Frankenstein, S. & Rowlands, M., 1978, The internal structure and regional context of Early Iron Age society in south-western Germany, *Bulletin of the Institute of Archaeology, University of London* 15: 73-112.

Roymans, N., 1990, *Tribal Societies in Northern Gaul. An Anthropological Perspective*,

Amsterdam: Albert Egges van Giffen Instituut voor Prae- en Protohistorie.

## Lecture 24 and 25

Beard, M., North, J. & Price, S., 1998, *The Religions of Rome*, Cambridge: CUP.

De la Bédoyère, G., 2007, *Gods with Thunderbolts: Religion in Roman Britain*, Stroud: Tempus.

Huskinson, J. (ed.), 2000, *Experiencing Rome: Culture, Identity and Power in the Roman Empire*, London: Routledge.

Mattingly, D.J. (ed.), 1997, *Dialogues in Roman Imperialism. Power, Discourse and Discrepant Experience in the Roman Empire*, Portsmouth: JRA.

Mattingly, D.J., 2006, *An Imperial Possession: Britain in the Roman Empire 54 BC – AD 409*, London: Allen Lane.

Woolf, G. (ed.), 2004, *The Cambridge Illustrated History of the Roman World*, Cambridge: CUP.

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## Lecture 26

- Hodges, R., 1989, *Dark Age Economics: The Origins of Towns and Trade, AD 600-1000* (second edition), London: Duckworth.
- Hodges, R. & Hobley, B. (eds), 1988, *The Rebirth of Towns in the West AD 700-1050*, London: CBA Research Report 68.
- McCormick, M., 2002, *Origins of the European Economy*, Cambridge: CUP, pp.1-20 and Part V.
- Randsborg, K., 1991, *The First Millennium AD in Europe and the Mediterranean: An Archaeological Essay*, Cambridge: CUP.

## Lecture 27

- Edwards, D.N., 2004, *The Nubian Past: An Archaeology of the Sudan*, London: Routledge.
- Edwards, D.N., 2013, Medieval and post-Medieval states of the Nile Valley. In: Mitchell, P.J. & Lane, P.J. (ed.), *The Oxford Handbook of African Archaeology*, pp. 789-798. Oxford: OUP (Oxford Handbooks are also available online).
- Welsby, D., 1996, *The Kingdom of Kush*, London: British Museum Press.
- Welsby, D., 2013, Kerma and Kush and their neighbours. In: Mitchell, P.J. & Lane, P.J. (ed.), *The Oxford Handbook of African Archaeology*, pp. 751-764. Oxford: OUP (Oxford Handbooks are also available online).

<http://www.sudarchrs.org.uk/>

## Lecture 28

- Haour, A., 2008, *Rulers, Warriors, Traders, Clerics: The Central Sahel and the North Sea 800-1500*, Oxford: OUP.
- Insoll, T., 2003, *The Archaeology of Islam in Sub-Saharan Africa*, Cambridge: CUP.
- MacDonald, K.C., 2013, Complex societies, urbanism, and trade in the western Sahel. In: Mitchell, P.J. & Lane, P.J. (ed.), *The Oxford Handbook of African Archaeology*, pp. 829-844. Oxford: OUP (Oxford Handbooks are also available online).
- McIntosh, R.J., 1998, *The Peoples of the Middle Niger*, Oxford: Blackwells.
- Mitchell, P.J., 2005, *African Connections: Archaeological Perspectives on Africa and the Wider World*, Walnut Creek: AltaMira Press, chapter 5.

## Lecture 29

- Garlake, P., 1973, *Great Zimbabwe*, London: Thames & Hudson.
- Hall, M., 1987, *The Changing Past, Farmers, Kings and Traders in Southern Africa, 200-1860*, Cape Town: David Philip, chapters 7-9.
- Mitchell, P.J., 2002, *The Archaeology of Southern Africa*, Cambridge: CUP, chapter 11.
- Pikirayi, I., 2001, *The Zimbabwe Culture*, Walnut Creek: AltaMira Press.
- Pikirayi, I., 2013, The Zimbabwe Culture and its neighbours: origins, development, and consequences of social complexity in southern Africa. In: Mitchell, P.J. & Lane, P.J. ed. *The Oxford Handbook of African Archaeology*, pp. 915-928. Oxford: OUP (Oxford Handbooks are also available online).

### Lecture 30

- Coe, M.D., 2005, *The Maya* (seventh edition), London: Thames & Hudson.
- Demarest, A., 2003, *Ancient Maya: The Rise and Fall of a Rainforest Civilization*, Cambridge: CUP.
- Hendon, J.A. & Joyce, R.A. (eds), 2004, *Mesoamerican Archaeology*, Oxford: Blackwell Publishing.
- Webster, D., 2002, *The Fall of the Ancient Maya: Solving the Mystery of the Maya Collapse*, London: Thames & Hudson.

<http://www.maya-archaeology.org>

<http://www.mesoweb.com>

<http://www.mesolore.org/about/>

### Lecture 31

- Bruhns, O.K., 1994, *Ancient South America*, Cambridge: CUP, chapters 9, 12-17.
- Conrad, G. & Demarest, A., 1984, *Religion and Empire: The Dynamics of Aztec and Inca Expansionism*, Cambridge: CUP.
- D'Altroy, T.N., 2003, *The Incas*, Oxford: Blackwell Publishing.
- Moseley, M.E., 2001, *The Incas and Their Ancestors: The Archaeology of Peru* (second edition), London: Thames & Hudson.

<http://www.stanford.edu/~johnrick/Inca/WW/index.html>

### Lecture 32

- Gosden, C., 2004, *The Archaeology of Colonialism*, Cambridge: CUP.
- Noel Hume, I., 1991, *Martin's Hundred*, Charlottesville: University of Virginia Press.
- Orser, C., 1996, *A Historical Archaeology of the Modern World*, New York: Plenum Press.
- Trigger, B.G., 1985, *Natives and Newcomers: Canada's Heroic Age Reconsidered*, Toronto: McGill-Queen's University Press.

<http://www.flmnh.ufl.edu/histarch/sa.htm>

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## **Mods Paper 2. Introduction to Anthropological Theory**

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### **Recommended Reading:**

*N.B. Updated reading suggestions/additional references will be provided by lecturers*

#### **General Texts**

- Barfield, T.J., 1997, *The dictionary of anthropology*, Oxford: Blackwell.
- Barnard, A. & Spencer, J., 1998, *Encyclopedia of social and cultural anthropology*, London: Routledge.
- Cheater, A.P., 1989, *Social anthropology*, London: Routledge.
- Eriksen, T.H., 2001, *Small places, large issues: an introduction to social and cultural anthropology*, London: Pluto.
- Hendry, J., 1999, *An anthropologist in Japan: glimpses of life in the field*, London: Routledge.
- Ingold, T., 1994, *Companion encyclopedia of anthropology*, London: Routledge..
- Keesing, R.M. & Strathern, A., 1998, *Cultural anthropology: a contemporary perspective*, Fort Worth: London: Harcourt Brace College.
- Kuper, A., 1973, *Anthropology and Anthropologists: The Modern British School 1922-1972*, London: Allen Lane.
- Layton, R., 1997, *An introduction to theory in anthropology*, Cambridge: Cambridge University Press.
- MacClancy, J. (ed.), 2002, *Exotic no more: anthropology on the front lines*, Chicago; London: University of Chicago Press.
- Moore, H.L. (ed.), 1999, *Anthropological theory today*, Malden, MA: Polity Press.

#### **Journals**

Students should enjoy reading the Royal Anthropological Institute's bimonthly popular journal *Anthropology Today*, as well as browsing through professional journals such as *JRAI*, *American Anthropologist* and *Current Anthropology*.

#### **Lecture 1: Introduction: what can ethnography tell us?**

- Leach, E., 1966, 'Virgin Birth', *Proceedings of the Royal Anthropological Institute of Great Britain and Ireland*, 1966: 39-49.
- Riviere, P.G., 1974, 'The Couvade: A Problem Reborn', *Man*, 9(3): 423-435.

#### **Lecture 2: Being related: kinship and other ties**

- Parkin, R., 1997, *Kinship: an introduction to basic concepts*, Oxford: Blackwell.
- Weiner, A.B., 1979, 'Trobriand Kinship from Another View: The Reproductive Power of Women and Men', *Man* 14(2): 328-348.

Readings for **Lectures 3-16** will be provided at each lecture.

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## Mods Paper 3. Perspectives on Human Evolution

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### Recommended Reading:

#### General Texts

- Binford, L.R., 1983, *In Pursuit of the Past: Decoding the Archaeological Record*, London: Thames & Hudson.
- Dennell, R., 2009, *The Palaeolithic Settlement of Asia*, Cambridge: Cambridge University Press
- Dunbar, R., 2005, *The Human Story: a new history of mankind's evolution*, Faber and Faber.
- Fleagle, J., 1999, *Primate Adaptations and Evolution*, London & New York: Academic Press.
- Gamble, C. 2007, *Origins and Revolutions: Human Identity in Earliest Prehistory*. Cambridge: Cambridge University Press,
- Gamble, C., 1993, *Timewalkers: the Prehistory of Global Civilisation*, Harvard University Press
- Johanson, D. & Edgar, B., 1997, *From Lucy to Language*, London: Weidenfeld & Nicholson.
- Klein, R.G., 2009, *The Human Career: Human Biological and Cultural Origins*, (3<sup>rd</sup> edition), Chicago University Press.
- Lewin, R., and Foley, R., 2004, *Principles of Human Evolution*. Blackwell Publishing.
- Oppenheimer, S, 2004, *Out of Eden: The Peopling of the World*. Robinson Publishing
- Pettitt, P. and White, M. 2012. *The British Palaeolithic*. Routledge.
- Stringer, C., 2006, *Homo Britannicus. The incredible story of human life in Britain*. London: Allen Lane.
- Stringer, C. and Andrews, P., 2005, *The complete world of human evolution*, London, Thames & Hudson.
- Stringer, C. 2011. *The origin of our species*. Penguin.
- Tattersall, I., 1995, *The Fossil Trail: How we know what we think we know about human evolution*, Oxford: OUP

#### Journals

Please note that a significant proportion of the reading is in major international journals e.g. *Nature*, *Science*, *Behavioural and Brain Sciences*. These can be found online and also on open shelf in the Oxford libraries. To search these sources you will need to consult OU E-journals and SOLO (Search Oxford Libraries Online).

### Lecture 1: Hominoids and Miocene hominin origins

- Begun, D., 2003, *Planet of the apes*. Scientific American, August, pp. 74-83.
- Fleagle, J., 1999, *Primate Adaptations and Evolution*. London & New York: Academic Press.
- Lewin, R. & Foley, R. 2004, *Principles of Human Evolution*. Blackwell Publishing (Chapter 9).
- Stewart, C.B. and Disotell, T.R., 1998, Primate evolution – in and out of Africa. *Current Biology* 8:R582-R588.
- Wood B., 2002, Hominid revelations from Chad, *Nature*, 418:133-5.

## **Lecture 2: Culture across species**

- Ingold, T. 1988, *What is an Animal?* London: Routledge.
- Laland, K.N. & Hoppitt, W. 2003, Do animals have culture? *Evolutionary Anthropology* 12: 150-159.
- Rendell, L. & Whitehead, H. 2001, Culture in whales and dolphins. *Behavioural and Brain Sciences* 24: 309-382. [The open peer commentary gives a flavour of the debates surrounding this topic]
- Tomasello, M. 1999, *The Cultural Origins of Human Cognition*. Harvard: Harvard University Press. (Chapter 2)
- Whiten A. et al. 1999, Cultures in chimpanzees. *Nature* 399: 682-685

## **Lecture 3: Pliocene hominin diversity**

- Brunet M *et al.* 2002, A new hominid from the Upper Miocene of Chad, Central Africa, *Nature* 418: 145-151
- deMenocal, P., 2011. Climate and Human Evolution. *Science* 331: 540-542
- Richmond, B.G., Jungers, W.L. 2008, *Orrorin tugenensis* femoral morphology and the evolution of hominin bipedalism. *Science* 319: 1662-1665
- Stringer, C. & Andrews, P., 2011, *The Complete World of Human Evolution: Revised Edition*. London, Thames and Hudson.
- Thorpe, S.K.S., Holder, R.L., Crompton, R.H. 2007, Origin of human bipedalism as an adaptation for locomotion on flexible branches. *Science* 316 (5829): 1328-1331.
- White, T. et al. 2009, *Ardipithecus ramidus* and the Paleobiology of Early Hominids. *Science* Vol 326: 64-86
- Wood, B. & Harrison, T. 2011, The evolutionary context of the first hominins. *Nature* 470: 347-352.

## **Lecture 4: Australopithecines and early *Homo***

- Aiello, L.C. and Wheeler, P., 1995, The expensive-tissue hypothesis: the brain and the digestive system in human and primate evolution. *Current Anthropology* 36 (2), 199-221.
- Blumenshine et al., 2003, Late Pliocene *Homo* and hominid land use from western Olduvai Gorge, Tanzania. *Science*, 299:1217-21.
- Lewin, R. & R. Foley, 2004, *Principles of Human Evolution*. Blackwell Publishing (Chapter 11).
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- Wood, B. and Collard, M., 1999, The changing face of the genus *Homo*. *Evolutionary Anthropology* 8:195-213.

## **Lecture 5: Hominin lifeways and site formation**

- Domínguez-Rodrigo, M., 2002, Hunting and Scavenging by Early Humans: The State of the Debate. *Journal of World Prehistory* 16: 1-54.
- Plummer, T., 2004, Flaked stones and old bones: biological and cultural evolution at the dawn of technology. *Yearbook of Physical Anthropology* 47:118-164.

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### **Lecture 6: Interpreting Oldowan tool users**

- Ambrose, S. 2001, Paleolithic technology and human evolution. *Science* 291: 1748-1753.
- Davidson, I. and W.C. McGrew, 2005, Stone tools and the uniqueness of human culture. *Journal of the Royal Anthropological Institute* (N.S.) 11:793-817.
- McPherron, S. et al. 2010, Evidence for stone-tool-assisted consumption of animal tissues before 3.39 million years ago at Dikika, Ethiopia. *Nature* 466: 857-860.
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- Wynn, T. 2002, Archaeology and cognitive evolution. *Behavioral and Brain Sciences* 25(3):389-43

### **Lecture 7: Homo moves out of Africa: early dispersals towards Eastern Asia**

- Anton, S.C. and Swisher, C.C. 2004, Early dispersals of Homo from Africa. *Annual Review of Anthropology*, 33:271-296.
- Bar-Yosef, O., and Belfer-Cohen, A. 2001, From Africa to Eurasia – early dispersals. *Quaternary International*, 75:19-28.
- Bar-Yosef, O. and Wang, Y. 2012, Paleolithic Archaeology in China. *Annual Review of Anthropology* 41: 319-335
- Dennell, R., 2003, Dispersal and colonisation, long and short chronologies: how continuous is the Early Pleistocene record for hominids outside East Africa? *Journal of Human Evolution*, 45: 421-440.
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### **Lecture 8: Origin and dispersal of Anatomically Modern Humans**

- Aiello, L.C. 2015, *Homo floresiensis*. Handbook of Paleoanthropology 2281-2297.
- Bulbeck, D. 2007, Where river meets sea, *Current Anthropology*, 48: 315-321.
- James, H.V.A., Petraglia, M. 2005, Modern human origins and the evolution of 15 multi-eth in the later Pleistocene record of South Asia. *Current Anthropology*, 46: S3-S27.
- Lahr, M.M., and Fu, Q. et al. 2014, The complete genome sequence of a 45,000 year old modern human from Western Siberia. *Nature* 514 445 449
- Gibbons, A. 2011, Who were the Denisovans? *Science* 333: 1084-1087

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- Stringer, C. & Andrews, P. 2011, *The Complete World of Human Evolution: Revised Edition*. London, Thames and Hudson. Pages 158-61, 166-79
- Stringer, C. 2011, *The Origin of Our Species*, London, Allen Lane. Chapter 5

### **Lecture 9: Populating Europe, early *Homo* in middle and northern latitudes**

- Agusti, J. et al. 2009, Climate forcing of first hominid dispersal in Western Europe. *Journal of Human Evolution* 1-7
- Dennell, R.W., 2003, Dispersal and colonisation, long and short chronologies: how continuous is the Early Pleistocene record for hominids outside East Africa? *Journal of Human Evolution* 45, 421-440
- García, N. & Arsuaga, J. 2011, The Sima de los Huesos (Burgos, northern Spain): palaeoenvironment and habitats of *Homo heidelbergensis* during the Middle Pleistocene. *Quaternary Science Reviews* 30, 1413-1419
- Ferring et al. 2011. Earliest human occupations at Dmanisi (Georgian Caucasus) dated to 1.85–1.78 Ma. *PNAS* 108 (26), 10432–10436.
- Parfitt, S. et al. 2010, Early Pleistocene human occupation at the edge of the boreal zone in northwest Europe. *Nature* 466: 229-233
- Stringer, C., 2006, *Homo Britannicus. The incredible story of human life in Britain*. London: Allen Lane. (Chapter 1).
- Stringer, C. & Andrews, P. 2011, *The Complete World of Human Evolution: Revised Edition*. London, Thames and Hudson. Pages 72-75 & 140-153

### **Lecture 10: The emergence of Neanderthals and adaptations**

- Mellars, P.A., 1996, *The Neanderthal Legacy: An archaeological perspective from Western Europe*, Princeton: Princeton University Press
- Mithen, S., 2006, *The Singing Neanderthals: The Origins of Music, Language, Mind, and Body*. Harvard University Press.
- Mithen, S., 1998, *The Prehistory of the Mind: The cognitive origins of art, religion and science*, London: Phoenix.
- Stringer, C., 2006, *Homo Britannicus: The incredible story of human life in Britain*. London: Allen Lane. (Chapter 4).
- Stringer, C.B. & Gamble, C., 1993, *In search of the Neanderthals: Solving the puzzle of human origins*, London: Thames & Hudson.

### **Lecture 11: Modern *Homo* and the concept of behavioural modernity**

- Bar-Yosef, O. 2002, The Upper Palaeolithic revolution. *Annual Review of Anthropology* 31, 363-93.
- Klein, R.G. 2000, Archaeology and the evolution of human multi-eth. *Evolutionary Anthropology* 17-35.
- Henshilwood, C., and C.W. Marean. 2003. The origin of modern human multi-eth: critique of the models and their test implications. *Current Anthropology* 44(5): 627-649.



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- Renfrew, C. & Morley, I. (eds.), 2009. *Becoming Human. Innovation in prehistoric and spiritual culture.* Cambridge University Press.

### **Lecture 12: The demise of the Neanderthals**

- Arsuaga, J.L., 2003, *The Neanderthal's Necklace In search of the first thinkers*, John Wiley & sons.
- Mellars, P.A., 1996, *The Neanderthal Legacy: An archaeological perspective from Western Europe*, Princeton: Princeton University Press
- Mithen, S., 1998, *The Prehistory of the Mind: The cognitive origins of art, religion and science*, London: Phoenix.
- Stringer, C., 2006, *Homo Britannicus: The incredible story of human life in Britain.* London: Allen Lane. (Chapter 5).
- Stringer, C.B. & Gamble, C., 1993, *In search of the Neanderthals: Solving the puzzle of human origins*, London: Thames & Hudson.

### **Lecture 13: Cultural transitions and climatic change in the last glaciation**

- Gamble, C.S., 1999, *The Palaeolithic societies of Europe*, Cambridge: Cambridge University Press
- Pettitt, P. 2008, 'The British Upper Palaeolithic', in Pollard, J. (ed.), *Prehistoric Britain.* Malden MA & Oxford: Blackwell Publishing, 18-57.
- Stiner, M.C., Munro, N.D. and Surovell, T.A., 2000, The tortoise and the hare: small game use, the broad-spectrum revolution and Paleolithic demography, *Current Anthropology* 41 (1): 39-73
- Stringer, C., 2006, *Homo Britannicus: The incredible story of human life in Britain.* London: Allen Lane. (Chapter 6).

### **Lecture 14: Art and ideology in modern humans**

- Clottes, J., Bahn, P.G. and Arnold, M. 2003. *Chauvet Cave: The Art of Earliest Times.* University of Utah Press
- Bahn, P. & Vertut, J., 1998, *Journey through the Ice Age*, London: Weidenfeld & Nicholson
- Dale Guthrie, R., 2006, *The Nature of Palaeolithic Art.* University of Chicago Press.
- Lawson, A.J. 2012. *Painted Caves.* Oxford University Press.
- Lewis-Williams, D., 2004, *Mind in the Cave. Consciousness and the origin of art*, London: Thames & Hudson.

### **Lecture 15: Human adaptations into the Holocene of Europe**

- Saville, A. (ed.) 2004, *Mesolithic Scotland and its Neighbours.* Edinburgh: Society of Antiquaries of Scotland.
- [Pay particular attention to the papers by Tipping, Edwards, Saville, Barton & Roberts, Larsson and Anderson.]

## Lecture 16: Evolution and the Holocene

- Cohen, M.N. 1989, *Health and the Rise of Civilization*. London: Yale University Press.
- Diamond, J. & Bellwood, P. 2003, Farmers and their languages: The first expansions. *Science* 300: 597-603.
- Leach, H.M. 2003, Human domestication reconsidered. *Current Anthropology* 44, 349-368.
- Durham, W. 1991, *Coevolution: Genes, Culture and Human Diversity*. Stanford: Stanford University Press.

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## Mods Paper 4. The Nature of Archaeological and Anthropological Enquiry

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### Recommended Reading:

The following books are all available in the Balfour, the Sackler and in the archaeology section in the Bodleian.

The best introductory text for this paper is:

Renfrew, C., & Bahn, P. 2008, *Archaeology: theories, methods and practice* (fifth edition). London: Thames and Hudson

The best texts on the history of archaeology and archaeological theory are:

Johnson, M.H., 2010, *Archaeological Theory: an introduction* (second edition). Oxford: Blackwell

Trigger, B.G., 2006, *A History of Archaeological Thought* (second edition). Cambridge: CUP

For related developments in the history of anthropology:

Stocking, G.W., 1987, *Victorian Anthropology*, Free Press

For links between archaeology and anthropology:

Gosden, C., 1999, *Archaeology and Anthropology: A Changing Relationship*, Routledge

Hicks, D. and M.C. Beaudry (eds.) 2010, *The Oxford Handbook of Material Culture Studies*. Oxford: OUP

For an overview of archaeological methodologies and approaches:

Brothwell, D.R. & Pollard, A.M. (eds.), 2001, *Handbook of Archaeological Sciences*, Wiley

Cunliffe, B., Gosden, C. & Joyce, R.A. (eds.) 2009, *The Oxford Handbook of Archaeology*. Oxford: OUP (Sections 1, 2 and 7)

Greene, K., 2002, *Archaeology: an introduction* (fourth edition). Routledge and University of Pennsylvania Press

(see also <http://www.staff.ncl.ac.uk/kevin.greene/wintro/>)

Hodges, H., 1995, *Artifacts: an introduction to early materials and technology* (second edition). London: Duckworth

### Lecture 1

Greene, K., 2002, *Archaeology: an introduction*. Fourth edition, fully revised. Routledge and University of Pennsylvania Press, (chapters 1-3)

Renfrew, C. and Bahn, P., 2008, *Archaeology: Theories, Methods and Practice*, Thames and Hudson, (chapters 1-2)

Trigger, B.G., 2006, *A History of Archaeological Thought* (second edition). Cambridge: CUP, (chapters 2-3)

## Lecture 2

- Barker, P., 1982, *Techniques of Archaeological Excavation*, Batsford. See especially (chapters 1-3)
- Hawkes, C. 1954, Archaeological theory and method: some suggestions from the Old World. *American Antiquity* 56: 155-168
- Johnson, M.H., 2010, *Archaeological Theory: an introduction* (second edition). Oxford: Blackwell, (chapter 1)
- Museum of London Archaeology Service, 1994, *Archaeological Site Manual*. London: MoLAS

## Lecture 3

- Deetz, J., 1996, *In Small Things Forgotten: An archaeology of early American Life* (expanded and revised edition). London: Doubleday, (chapters 1-4)
- Graslund, B., 1987, *The Birth of Prehistoric Chronology*. Cambridge: CUP. See especially sections on Thomsen's Three-Age system and on Montelius
- Renfrew, C., 1973, *Before Civilization: The Radiocarbon Revolution and Prehistoric Europe*. London: Jonathan Cape, (chapters 2-5)
- Renfrew, C. and Bahn, P., 2008, *Archaeology: Theories, Methods and Practice*, Thames & Hudson, (chapter 4)
- Trigger, B.G., 2006, *A History of Archaeological Thought*. Cambridge: CUP, (chapters 4-6)

## Lecture 4

- Aitken, M.J., Stringer, C.B. & Mellars, P.A. 1993, *The Origin of Modern Humans and the Impact of Chronometric Dating*. Princeton University Press
- Brothwell, D.R. & Pollard, A.M. (eds.), 2001, *Handbook of Archaeological Sciences*, Wiley, (chapters 1-4)
- Greene, K., 2002, *Archaeology: An Introduction*. London: Routledge, (chapter 4)
- Taylor, R.E. & Aitken, M.J. (eds.) 1997, *Chronometric Dating in Archaeology*. New York: Plenum Press
- Turney, C., 2006, *Bones, Rocks and Stars: The Science of When Things Happened*. London: Palgrave Macmillan
- Walker, M., 2005, *Quaternary Dating Methods*. New York: John Wiley & Sons

Useful website:

<http://www.staff.ncl.ac.uk/kevin.greene/wintro/chap4.htm#4>

## Lecture 5

- Peacock, D.P.S., 1982, *Pottery in the Roman World*. Longman, (chapters 1-3, plus skim through later chapters dealing with different 'modes of production')
- Polanyi, K., 1957, The economy as instituted process. In Polanyi, K., Arensberg, C.M. and Pearson, H.W. (eds.) *Trade and Market in the Early Empires: Economies in History and Theory*. New York: Free Press: pp. 243-270
- Renfrew, C. and Bahn, P., 2008, *Archaeology: Theories, Methods and Practice*, Thames & Hudson, (chapter 9)

- Sahlins, M., 1972, *Stone Age Economics*. New York: Aldine de Gruyter, (chapters 2-3)
- Torrence, R., 1986, *Production and Exchange of Stone Tools*. Cambridge: CUP, (chapters 3 & 7)

### Lecture 6

- Amiran, R., 1970, *Ancient Pottery of the Holy Land: From its beginnings in the Neolithic Period to the end of the Iron Age*. Rutgers University Press
- Balme, J. and Paterson, A., 2006, *Archaeology in Practice. A Student Guide to Archaeological Analysis*. Oxford: Blackwell Publishing, (chapter 8)
- Brown, D.H., 2002, *Pottery in Medieval Southampton c 1066-1510 (CBA Research Report 133)*. York: Council for British Archaeology
- Bourriau, J., 2007, "The Vienna System in Retrospect: How Useful Is It?", in Hawass, Z.A., & Richards, J., (eds.), *The Archaeology and Art of Ancient Egypt. Essays in Honor of David B. O'Connor I* (ASAE 36) Conseil Suprême des Antiquités de l'Égypte: 137-44
- Given, M. & Knapp, A.B., 2003, *The Sydney Cyprus Survey Project. Social Approaches to Regional Archaeological Survey (Monumenta Archaeologia 21)* Los Angeles: The Cotsen Institute of Archaeology. (Parts of chapters 2 and 3)
- Rice, P.M., 1987, *Pottery analysis: A sourcebook*. Chicago: Chicago University Press

### Lecture 7

- Ambrose, S., 2001, Paleolithic technology and human evolution, *Science* 291: 1748-1753
- Andrefsky, W., 2005, *Lithics: Macroscopic Approaches to Analysis*. (second edition) Cambridge: Cambridge University Press,
- Odell, G.H., 2004, *Lithic Analysis*. New York: Kluwer Academic/Plenum,
- Roux, V, and B. Bril (eds.) 2005, *Stone Knapping: The Necessary Conditions for a Uniquely Hominin Behaviour*, Cambridge: McDonald Institute Monographs.

### Lecture 8

- Bradley, R. & Edmonds, M., 1993, *Interpreting the Axe Trade: Production and Exchange in Neolithic Britain*. Cambridge: Cambridge University Press
- Brothwell, D.R., & Pollard, A.M. (eds.), 2001, *Handbook of Archaeological Sciences*, Wiley
- Henderson, J., 2000, *The Science and Archaeology of Materials*. London: Routledge
- Hodges, H., 1995, *Artifacts: An Introduction to Early Materials and Technology*. Gerald Duckworth
- Pollard, A.M. & Heron, C., 2008, *Archaeological Chemistry*, second revised edition. Royal Society of Chemistry

### Lecture 9

- Bell, M., and Walker, M.J.C. 2005, *Late Quaternary Environmental Change*. Harlow: Pearson Education, (chapter 1)
- French, C.A.I. 2003, *Geoarchaeology in action: studies in soil micromorphology and*

- landscape evolution*. London: Routledge, (chapters 1-5)
- Rapp, G.R. and Hill, C.L. 1998, *Geoarchaeology: The earth-science approach to archaeological interpretation*. New Haven: Yale University Press, (chapters 1-3)
- Renfrew, A.C. and P. Bahn 2008, *Archaeology: Theories, Methods, and Practice*. London: Thames and Hudson, ("Studying the Landscape: Geoarchaeology": pp. 238-244)
- Waters, M.R., 1992, *Principles of Geoarchaeology: A North American Perspective*. Tuscon: University of Arizona Press

### Lecture 10

- Brothwell, D.R., 1981, *Digging Up Bones* (third edition). London: British Museum (Natural History)
- Glob, P.V., 1969, *The Bog People. Iron Age Man Preserved*. London: Faber and Faber.
- Parker-Pearson, M., 1999, *The Archaeology of Death and Burial*. Stroud: Sutton, (chapter 1)
- Renfrew, A.C. and Bahn, P., 2008, *Archaeology: Theories, Methods, and Practice*. London: Thames and Hudson, (chapter 11)
- Roberts, C., 2009, *Human Remains in Archaeology: a Handbook*. York: Council for British Archaeology, (chapters 3-5)
- Waldron, T., 2001, *Shadows in the Soil: Human Bones and Archaeology*. Stroud: Tempus

### Lecture 11

- Binford, L.R., 1978, *Nunamiut Ethnoarchaeology*. New York: Academic Press, (chapter 2)
- Brain, C.K., 1981, *The Hunters or the Hunted?* Chicago: Chicago University Press, (chapter 2)
- Davis, S.J.M., 1987, *The Archaeology of Animals*. London: Batsford, (chapters 1-2)
- Reitz, E. and Wing, E.S., 1999, *Zooarchaeology*. Cambridge: Cambridge University Press, (chapters 1-4)
- Renfrew, C. and Bahn, P. 2008, *Archaeology: Theories, Methods and Practice*, Thames & Hudson, ("Reconstructing the Animal Environment": pp 253-261

### Lecture 12

- Lowe, J.J. and Walker, M.J.C., 1997, *Reconstructing Quaternary Environments*. (second edition), London: Longman pp. 163-175
- Moore, P.D., Webb, J.A. and Collinson, M.E., 1991, *Pollen Analysis*. Oxford: Blackwell (chapters 1-3)
- Pearsall, D., 2000. *Palaeoethnobotany: A handbook of procedures*. New York: Academic Press: pp. 11-26, 66-76
- Renfrew, C. and Bahn, P., 2008, *Archaeology: Theories, Methods and Practice*, Thames & Hudson ("Reconstructing the Plant Environment": pp. 245-253)
- Zohary, D. and Hopf, M., 2000, *Domestication of Plants in the Old World*. Oxford: Clarendon Press ("Archaeological evidence": pp. 1-7)

### Lecture 13

- Brothwell, D.R. & Pollard, A.M. (eds.), 2001, *Handbook of Archaeological Sciences*, Wiley, section 5 (and references therein) and chapter 23
- Ambrose, S.H., Katzenberg, M.A. (eds.). 2000. *Biogeochemical Approaches to Paleodietary Analysis*. New York: Kluwer Academic/Plenum Press

See also:

- Journal of Anthropological Archaeology* Special issue on 'Bone Chemistry and Bioarchaeology', edited by J. Krigbaum & S.H. Ambrose. Volume 22, Issue 3, pp. 191-304
- Archaeometry* Virtual issue on 'Diagenetic and isotopic studies of bones and teeth' with editorial by M. Pollard [a collection of papers from the journal].

### Lecture 14

- Dietler, M. and Hayden, B. (eds.) 2001, *Feasts: Archaeological and Ethnographic Perspectives on Food, Politics, and Power*. Washington, D.C. (chapter 1 plus browse)
- Gosden, C. and Hather, J. eds 1999. *The Prehistory of Food*. London: Routledge, (read introduction, and browse for case studies)
- Renfrew, C. and Bahn, P. 2008, *Archaeology: Theories, Methods and Practice*, Thames & Hudson (chapter 7)
- Twiss, K. (ed.), 2007, *We Are What We Eat: Archaeology, Food and Identity*. Carbondale Centre for Archaeological Investigations Occasional Publication No 31, (chapter 1 plus browse)
- Woolgar, C., Serjeantson, D. & Waldron, T. (eds.), 2006, *Food in Medieval England: History and Archaeology*. Oxford: OUP, (browse for case studies)

### Lecture 15

- Brothwell, D.R. & Pollard, A.M. (eds.), 2001, *Handbook of Archaeological Sciences*, Wiley, (chapter 25)
- Renfrew, C. and Bahn, P. 2008, *Archaeology: Theories, Methods and Practice*, Thames & Hudson (chapter 7).
- Richards, M., 2003, The Neolithic invasion of Europe. *Annual Review of Anthropology* 32: 135-62
- Sykes, B. 2001. *The Seven Daughters of Eve*. London: Bantam (chapters 1, 10, 11, 22).

### Lecture 16

- Bellwood P. 2005, *First Farmers*. Oxford: Blackwell (chapters 9-11)
- Cavalli-Sforza, L., 2000, *Genes, Peoples, and Languages*, translated by Mark Seielstad. London: Allen Lane (especially chapter 5)
- Renfrew, C., 1987, *Archaeology and Language*, Jonathan Cape (chapters 1, 4, 7, 11)
- Renfrew, C. & Boyle, K. (eds.), 2000, *Archaeogenetics: DNA and the Population History of Europe*. McDonald Institute Monographs (see especially papers by Renfrew & Sykes, Sykes, Zvelebil)

## Lecture 17

- Colt-Hoare, R. 1975 [1813]. *Ancient History of Wiltshire*. Wakefield: EP Publishing for Wiltshire County Library.
- Lankester Haynes, D.E. 1975. *The Arundel marbles* Oxford: Ashmolean Museum.
- MacGregor, A. 2007. *Curiosity and Enlightenment: Collectors and Collections from the Sixteenth to the Nineteenth Century*. New Haven: Yale University Press
- Scurr, R. 2015. *John Aubrey: My Own Life*. London: Random House.
- Stukeley, W 1724. *Itinerarium curiosum. Or, an account of the antiquitys and remarkable curiositys in nature or art, observ'd in travels thro' Great Brittan*.
- Piggott, S. 1956. Antiquarian thought in the 16<sup>th</sup> and 17<sup>th</sup> centuries. In L. Fox (ed.) *English Historical Scholarship in the 16<sup>th</sup> and 17<sup>th</sup> centuries*, London: Dugdale Society, pp. 93-114.
- Schnapp, A. 1993. *The Discovery of the Past*. London: British Museum Press.
- Sweet, R. 2001. Antiquaries and antiquities in eighteenth-century England. *Eighteenth-Century Studies* 34(2): 181-206.
- Sweet, R. 2004. *Antiquaries: the discovery of the past in eighteenth-century Britain*. London: Hambledon.
- Trigger, B. 2006. *A History of Archaeological Thought*. Cambridge: Cambridge University Press.
- Vermeulen, H.F. and A.A. Roldan (eds) 1995. *Fieldwork and Footnotes: studies on the history of European anthropology*. London: Routledge.

## Lecture 18

- Balfour, H, 1893. *The Evolution of Decorative Art*. New York: Macmillan.
- Boucher de Perthes 1847. *Antiquités celtiques et antédiluviennes*. Paris: Jung-Treuttel.
- Darwin, C. 1859. *On the Origin of Species by Means of Natural Selection, or the Preservation of Favoured Races in the Struggle for Life*. London: John Murray.
- De Mortillet, G. 1897. *Formation de la Nation Francaise*. Paris: Felix Alcan.
- Evans, J. 1860. On the occurrence of flint implements in undisturbed beds of gravel, sand, and clay. *Archaeologia* 38: 280-307.
- Evans, J. 1897. *The Ancient Stone Implements, Weapons and Ornaments of Great Britain* (2<sup>nd</sup> edition). London: Longmans, Green & Co.
- Gamble, C. and R. Kruszynski 2009. John Evans, Joseph Prestwich and the stone that shattered the time barrier. *Antiquity* 83: 461-475.
- Grayson, D.K. 1983. *The establishment of human antiquity*. New York: Academic Press
- Kuper, A. 1988. *The Invention of Primitive Society*. London: Routledge.
- Lane Fox, A.H. (later Pitt-Rivers) 1875. On the Evolution of Culture. *Journal of the Royal Institution* 7: 357-389 In Anon (ed.) *Notices of the Proceedings at the meetings of members of the Royal Institution of Great Britain with abstracts of the discourses delivered at evening meetings, Volume 7 (1873-1875)*. London: William Clowes and Sons, pp. 496-520.  
<http://archive.org/stream/noticesproceedi02britgoog#page/n111/mode/2up>
- Lowie, R.H. 1937. *The History of Ethnological Theory*. New York: Farrar and Rinehart.



- Lubbock, J. 1865. *Pre-historic Times, as illustrated by ancient remains and the manners and customs of modern savages*. London and Edinburgh: Williams and Norgate.
- Morgan, L. H. 1877. *Ancient Society or Researches in the Lines of Human Progress from Savagery through Barbarism to Civilization*. London: MacMillan.
- Stocking, G.W. 1987. *Victorian Anthropology*. London: Macmillan.
- Tylor, E. B. 1871. *Primitive Culture: researches into the development of mythology, philosophy, religion, art and custom*. London: Murray.
- Tylor, E. B. 1896. Preface. In F. Ratzel *The History of Mankind* (trans. A. Butler) (volume 1). London: Macmillan, pp. i–xxiv.
- Wilson, D. 1851. *Archaeology and the Prehistoric Annals of Scotland*. Edinburgh: Sutherland and Knox.
- Worssae, J. 1849 [1843]. *Primeval Antiquities of Denmark*. London: John Henry Parker.

### Lecture 19

- Barker, P. 1993. *Techniques of Archaeological Excavation*. London: Routledge.
- Gero, J. 1985. Socio-politics and the woman-at-home ideology. *American Antiquity* 50: 342-350.
- Haddon, A.C. 1901-1935. *Reports of the Cambridge Anthropological Expedition to Torres Straits*. Cambridge: Cambridge University Press.
- Harris, M. 1979. *Principles of Archaeological Stratigraphy*. New York: Academic Press.
- Lucas, G. 2000. *Critical Approaches to Fieldwork*. London: Routledge.
- Malinowski, B. 1922. *Argonauts of the Western Pacific: An account of native enterprise and adventure in the Archipelagoes of Melanesian New Guinea*. London: Routledge and Kegan Paul.
- Petrie, W.M.F. 1880. *Stonehenge: Plans, Description and Theories*. London: Edward Stanford
- Petrie, W.M.F. 1899. Sequences in Prehistoric Remains. *Journal of the Anthropological Institute of Great Britain and Ireland* 29(3/4): 295-301.
- Pitt-Rivers, A.H.L.F. 1887-1905. *Excavations in Cranborne Chase* (five volumes). Rushmore, Privately printed.
- Radcliffe Brown 1922. *The Andaman Islanders*. Cambridge: Cambridge University Press.
- Seligmann, C.G. 1910. *The Melanesians of British New Guinea*. Cambridge: Cambridge University Press.
- Stocking, G.W. (ed.) 1985. *Objects and Others: essays on museums and material culture*. Madison: University of Wisconsin Press (History of Archaeology volume 3)
- Wheeler, M. 1943. *Maiden Castle, Dorset*. London: Society of Antiquaries of London.
- Wheeler, M. 1954. *Archaeology from the Earth*. Oxford: Oxford University Press.

### Lecture 20

- Boas, F. 1927. *Primitive Art*. Oslo: H. Aschehoug and Co (Oslo Institute for Comparative Research in Human Culture).
- Childe, V.G. 1925. *The Dawn of European Civilization*. London: Kegan Paul, Trench, Trubner and Co.

- Childe, V.G. 1929. *The Danube in Prehistory*.
- Childe, V. G. 1926. *The Aryans: a study of Indo-European origins*. London: Kegan Paul.
- Daniel, G. 1967. *The Origins and Growth of Archaeology*. London: Pelican
- Harris, M. 1968. *The rise of anthropological theory: a history of theories of culture*. New York: Thomas Y. Crowell.
- Kidder, A. V. 1932. *The Artifacts of Pecos*. New Haven: Yale University Press (Phillips Academy, Papers of the southwestern Expedition 6)
- Kossina, G. 1911. *Die Herkunft der Germanen: zur Methode der Siedlungsarchäologie*. Würzburg : C. Kabitzsch.
- Malinowski, B. 1931. Culture. *Encyclopedia of the Social Sciences* volume 4. New York: pp. 621-646.
- Myres, J. L. 1911. *The Dawn of History*. London: Williams and Norgate (Home University Library of Modern Knowledge 29).
- Penniman, T.K. 1935. *A Hundred Years of Anthropology*. London: Duckworth.
- Sahlins, M. 1999. Two or Three Things That I Know about Culture. *Journal of the Royal Anthropological Institute* 5:399-421.
- Sherratt, A. 1989. V. Gordon Childe: archaeology and intellectual history. *Past and Present* 125 (1): 151-186
- White, L. 1945. History, evolution and functionalism: three types of interpretation of culture. *Southwestern Journal of Anthropology* 1: 221-248.

## Lecture 21

- Binford, L.R. 1962. Archaeology as Anthropology. *American Antiquity* 28: 217-225.
- Binford, L.R. 1983. *In Pursuit of the Past*. London: Thames and Hudson.
- Clark, J.G.D. 1952. *Prehistoric Europe: the economic basis*. London: Methuen.
- Clarke, D.L. 1968. *Analytical Archaeology*. London: Methuen
- Clarke, D.L. 1973. Archaeology: The Loss of Innocence. *Antiquity* 47: 6-18.
- Collingwood, R.G. 1939. *An Autobiography*. Oxford: Clarendon Press.
- Evans-Pritchard, E.E. 1950. Social Anthropology: past and present. *Man* 50: 118-124.
- Hawkes, C. 1954. Archeological Theory and Method: Some Suggestions from the Old World. *American Anthropologist* 56(2): 155-168.
- Marcel Mauss 1954 [1922]. *The Gift: the form and reason for exchange in archaic societies*. London: Routledge.
- Schiffer, M.B. 1976. *Behavioral Archaeology*. New York: Academic Press.
- Steward, J.H. 1963. *Theory of culture change: the methodology of multilineal evolution*. Urbana : University of Illinois Press
- Taylor, W. 1948. *A Study of Archaeology*. Menasha, WI: American Anthropological Association (American Anthropological Association Memoir 69).
- White, L. 1959. *The Evolution of Culture: the development of civilization to the fall of Rome*. New York : McGraw-Hill.
- Willey, G. and P. Phillips 1958. *Method and Theory in American Archaeology*. Chicago: University of Chicago Press.

## Lecture 22

- Barrett, J. 1993. *Fragments from Antiquity: an archaeology of social life in Britain, 2900-1200 BC*. Oxford: Blackwell.
- Bourdieu, P. 1977 [1972]. *Outline of a Theory of Practice*. Cambridge: Cambridge University Press.
- Clarke, D. L. 1968. *Analytical Archaeology*. London: Methuen.
- Deetz, J.F. 1977. *In Small Things Forgotten: An Archaeology of Early American Life*. Garden City, NY: Anchor.
- Forge, A. 1973. Introduction. In A. Forge (ed.) *Art in Primitive Society*. Oxford: OUP, pp. xiii-xxii.
- Giddens, A. 1984. *The constitution of society: outline of the theory of structuration*. Cambridge: Polity Press
- Glassie, H. 1975. *Folk Housing in Middle Virginia*. Knoxville: University of Tennessee Press.
- Hodder, I. (ed.) 1982. *Symbolic and Structural Archeology*. Cambridge: Cambridge University Press.
- Hodder, I. 1990. *The Domestication of Europe: Structure and Contingency in Neolithic Societies*. Oxford: Blackwell.
- Leach, E. 1973. Concluding Address. In C. Renfrew (ed.) *The Explanation of Culture Change: models in prehistory*. London: Duckworth, pp. 761-771.
- Lévi-Strauss, C. 1966 [1962]. *The Savage Mind*. London : Weidenfeld & Nicolson
- Lévi-Strauss, C. 1969 [1949]. *Elementary Structures of Kinship*. London : Weidenfeld & Nicolson.
- Lévi-Strauss, C. 1982. *The Way of the Masks* (trans. S. Modelski). Seattle: University of Washington Press.
- Munn, N. 1973. *Walbiri Iconography: graphic representation and cultural symbolism in a central Australian Society*. Chicago: University of Chicago Press.

## Lecture 23

- Appadurai, A. (ed.) 1986. *The Social Life of Things*. Cambridge: Cambridge University Press
- Barthes, R. 1972. *Mythologies*. London: Paladin.
- Clifford, J. 1988. *The Predicament of Culture: twentieth-century ethnography, literature, and art*. Cambridge, MA: Harvard University Press.
- Clifford, J. and G. Marcus (eds) 1986. *Writing Culture: the poetics and politics of ethnography*. Berkeley: University of California Press.
- Edgeworth, M. 2003 *Acts of Discovery: An Ethnography of Archaeological Practice*. Oxford: British Archaeological Reports.
- Geertz, C. 2001. *Available Light: anthropological reflections on philosophical topics*. Princeton: Princeton University Press.
- Hall, M. 2000. *Archaeology and the Modern World*. London: Routledge.
- Hodder, I. 1997. 'Always momentary, fluid and flexible': towards a reflexive excavation methodology. *Antiquity*, 71: 691-700.
- Ingold, T. 2000. *The Perception of the Environment*. London: Routledge.
- Lampeter Archaeology Workshop 1997. Relativism, objectivity and the politics of the past. *Archaeological Dialogues* 4: 164-184.
- Lucas, G. 2001. *Critical Approaches to Fieldwork*. London: Routledge.
- Pearson, M. and M. Shanks 2001. *Theatre/Archaeology*. London: Routledge.

- Schmidt, R.A. and B. L. Voss (eds) 2000. *Archaeologies of Sexuality*. London: Routledge
- Shanks, M. 1992. *Experiencing the Past*. London: Routledge.
- Shanks, M. and C. Tilley 1987. *Re-Constructing Archaeology: theory and practice*. London: Routledge.
- Sherratt, A.G. 1995. Reviving the grand narrative. *Journal of European Archaeology* 3(1): 1-32.
- Sperber, D. 1985. *On Anthropological Knowledge*. Cambridge: CUP.
- Strathern, M. 1991. *Partial Connections*. Savage, MD: Rowman & Littlefield.
- Tilley, C. 1993. *A Phenomenology of Landscape*. Oxford: Berg.
- Wagner, R. 1981. *The Invention of Culture*. Chicago: Chicago University Press.
- Wylie, A. 2002. *Thinking from Things: essays in the philosophy of archaeology*. Berkeley: University of California Press.

## Lecture 24

- Alberti, B., A. Jones and J. Pollard (eds) 2013. *Archaeology After Interpretation*. Walnut Creek, CA: Left Coast Press.
- Conneller, C. 2011. *An Archaeology of Materials: Substantial Transformations in Early Prehistoric Europe*. London: Routledge.
- Daston, L. and P. Galison 2007. *Objectivity*. New York: Zone Books.
- Ingold, T. 2006. Rethinking the animate, re-animating thought. *Ethos* 71; 9–20.
- Haraway, D. 1989. *Primate Visions: Gender, Race, and Nature in the World of Modern Science*. London: Routledge.
- Latour, B. 2010. An Attempt at a Compositionist Manifesto. *New Literary History* 41: 471-490.
- Descola, P. 2013. *Beyond Nature and Culture*. Chicago: University of Chicago Press.
- Fowler, C. 2013. *The Emergent Past: a rationalist realist archaeology of early Bronze Age mortuary practices*. Oxford: OUP.
- Gell, A. 1998. *Art and Agency: an anthropological theory*. Oxford: Clarendon.
- Henare, A., M. Holbraad and S. Wastell (eds) 2007. *Thinking Through Things: Theorising Artefacts Ethnographically*. London: Routledge, pp. 167-188.
- Hicks, D. and M.C. Beaudry (eds) 2010. *The Oxford Handbook of Material Culture Studies*. Oxford: Oxford University Press.
- Jones, A.M. 2012. *Prehistoric Materialities: becoming material in prehistoric Britain and Ireland*. Oxford: OUP.
- Lucas, G. 2012. *Understanding the Archaeological Record*. Cambridge: Cambridge University Press.
- Mol, A. 2003. *The Body Multiple: ontology in medical practice*.
- Olsen, B. 2003. Material Culture after Text: Re-Membering Things. *Norwegian Archaeological Review* 36(2): 87-104.
- Olsen, B. 2010. *In Defence of Things: archaeology and the ontology of objects*. Walnut Creek, CA: Altamira Press. Durham, NC: Duke University Press.
- Olsen, B., M. Shanks, T. Webmoor and T. Witmore 2012. *Archaeology: the discipline of things*. Berkeley: Berkeley University Press.
- Pels, Peter 2014. After objectivity: An historical approach to the intersubjective in ethnography. <http://www.haujournal.org/index.php/hau/article/view/hau4.1.009/650>

- Pollard, J. 2001. The Aesthetics of Depositional Practice. *World Archaeology* 33(2): 315-333.
- Strathern, M. 1988. *The Gender of the Gift: problems with women and problems with society in Melanesia*. Berkeley: University of California Press.
- Viveiros De Castro, E. 2012. *Cosmological Perspectivism in Amazonia and Elsewhere* (with an introduction by Roy Wagner).  
<http://www.haujournal.org/index.php/masterclass/issue/view/Masterclass%20Volume%201>

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# FINAL HONOUR SCHOOL

## **FHS Paper 1. Social Analysis and Interpretation**

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### **Recommended Reading:**

*N.B. Updated reading suggestions/additional references will be provided by lecturers*

### **Key Themes in Social Anthropology**

*Reading lists will be provided at each lecture.*

### **Theories and Approaches in Social Anthropology (Dr I. Kavedzija & Dr D. Pratten)**

#### **General**

Moore, H.L. & T. Sanders (eds.), 2006, *Anthropology in theory: Issues in epistemology*, Oxford: Blackwell

Moore, H.L. (ed.), 1999, *Anthropological theory today*, Polity Press/ Blackwell

Ortner, S.B., 1984, 'Theory in Anthropology since the Sixties', *Comparative Studies in Society and History*, 26(1), 126-66.

*Reading lists for Lectures 5-8 will be provided at each lecture.*

#### **Lecture 9: History**

Borofsky, R., 1997, 'CA star forum on theory in anthropology – Cook, Lono, Obeyesekere, and Sahlins', *Current Anthropology* 38(2), pp. 255-82.

Comaroff, J.L. & Comaroff, J., 1992, *Ethnography and the historical imagination*, Boulder.

Sahlins, M.D., 1983, 'Other Times, Other Customs – the Anthropology of History', *American Anthropologist* 85(3), pp. 517-44.

Sahlins, M.D., 1985, *Islands of history*, University of Chicago Press

Wolf, E.R., 1982, *Europe and the people without history*, University of California Press

#### **Lecture 10: Practice**

Bourdieu, P., 1971, 'The Berber House', In Douglas, M., (ed.) *Rules and Meanings: The anthropology of everyday knowledge*, London: Routledge: pp. 98–110.

Bourdieu, P., 1977. *Outline of a theory of practice*, Cambridge ; New York, (Chapter 2)

Free, A., 1996, 'The Anthropology of Pierre Bourdieu: A reconsideration', *Critique of Anthropology* 16(4), pp. 395-416.

- Jenkins, R., 1984, 'Pierre Bourdieu and the reproduction of determinism' *Sociology* 16: 270 – 281
- de Certeau, M., Giard, L., Mayol, P., 1984, *The Practice of Everyday Life: Living and Cooking*, University of Minnesota Press

### **Lecture 11: Power**

- Wolf, E.R., 1990, 'Facing Power: Old Insights, New Questions', *American Anthropologist* 92 (3), 586-96.
- Lukes, S. (ed.), 1986, *Power: A Radical View*, New York. Macmillan
- Crehan, K.A.F., 2002, *Gramsci, culture, and anthropology*, Berkeley: University of California Press
- Cheater, A.P., 1999, *The anthropology of power: empowerment and disempowerment in changing structures*, London / New York: Routledge.
- Gledhill, J. ,1994, *Power and its Disguises*, London: Pluto.
- Foucault, M., 1980, *Power/Knowledge: Selected interviews and other writings 1972-1977*, Hemel Hempstead: Harvester Wheatsheaf.

### **Lecture 12: Theory**

- Poole, D., 2005, 'An excess of description: Ethnography, race, and visual technologies', *Annual Review of Anthropology* 34, pp. 159-79.
- Sahlins, M., 1999, 'What is anthropological enlightenment? Some lessons of the twentieth century', *Annual Review of Anthropology* 28, pp. I-Xxiii.
- D'Andrade, R., 1995, 'Moral Models in Anthropology', *Current Anthropology* 36(3), pp. 399-408.
- Sutton, R.I. & B.M. Staw, 1995, 'What Theory is Not', *Administrative Science Quarterly* 40(3), pp. 371-84.
- Reyna, S.P., 1994, 'Literary Anthropology and the Case Against Science', *Man* 29(3), pp. 555-81.
- Moore, H.L., and T. Sanders, 2006, "Anthropology and Epistemology" In Moore, H. and Todd Sanders (eds.), *Anthropology in theory: a reader*, Oxford: Blackwell. Pp 1-21

### **Lectures 13-20: Ethics and the relevance of the past in the present (Dr S Derbyshire and others)**

- Brown, A., Peers, L., and members of the Kainai Nation, 2006, '*Pictures Bring Us Messages/Sinaakssiksi Aohtsimaahpihkookiyaawa: Photographs and Histories from the Kainai Nation*. University of Toronto Press.
- Brodie, N., Doole, J. & Renfrew, C., 2001, *Trade in Illicit Antiquities: The Destruction of the World's Archaeological Heritage*. Cambridge: McDonald Institute.
- Gathercole, P. & Lowenthal, D. (eds.) 1994. *The Politics of the Past*. One World Archaeology, London: Unwin Hayman.
- Goldstein, L. & Kintigh, K, 1990, Ethics and the reburial controversy, *American Antiquity* 55, 585-591.
- Hamilakis, Y. & Duke, P. (eds.), 2007, *Archaeology and Capitalism: From Ethics to Politics*. Walnut Creek, CA: Left Coast Press.
- Meskel, L. (ed.), 1998, *Archaeology Under Fire: Nationalism, Politics and Heritage in the Eastern Mediterranean and Middle East*. London: Routledge.

- Meskell, L. (ed.), 2009, *Cosmopolitan Archaeologies*. Duke University Press.
- Meskell, L. & Pels, P., 2005, *Embedding Ethics: Shifting Boundaries of the Anthropological Profession*. London: Berg.
- Peers, L. & Brown, A.K. (eds.), 2003, *Museums and Sources Communities: A Routledge Reader*. London: Routledge.
- Preucel, R. and S. Mrozowski (eds.), 2010, *Contemporary Archaeology in Theory: the new pragmatism* (second edition). Chichester: Wiley-Blackwell.
- Scarre, C. & Scarre, G., 2006, *The Ethics of Archaeology: Philosophical Perspectives on Archaeological Practice*. Cambridge: Cambridge University Press.
- Vitelli, K.D. & Colwell-Chanthaphonh, C. (eds.), 2006, *Archaeological Ethics*, second edition. Altamira.

### **Websites**

Codes of ethics, case studies (archaeology and anthropology):  
<http://www.web-miner.com/anthroethics.htm>

A great bibliography of books and sites:  
[http://www.indiana.edu/~origins/teach/p200/ETHICS\\_bib.pdf](http://www.indiana.edu/~origins/teach/p200/ETHICS_bib.pdf)

### **Kinship and Social Reproduction (Dr M. Clarke, Dr E. Ewart, Dr R. Parkin)**

#### **Lecture 21: Introduction: descent & filiation**

Robert Parkin, *Kinship: An introduction to basic concepts*

- Barnard, A. & Good, A., 1984, *Research Practices in the Study of Kinship*, London: Academic Press
- Ladislav Holy, *Anthropological perspectives on kinship*
- Linda Stone, *Kinship and gender*
- Paul Bohannon and John Middleton (eds.), *Kinship and social organization*
- Adam Kuper, 'Lineage theory: a brief retrospect', *Annual Review of Anthropol.* 1982, pp. 71-95
- Louis Dumont, *An introduction to two theories of social anthropology*, part 2 (Chs. D, E, F)

#### **Lecture 22: Family and marriage**

- Parkin Ch. 4; Barnard & Good Ch. 6 (pp. 89-95, 106-123); Holy Ch. 6; Stone Ch. 6.
- P.G. Riviere, 'Marriage: a reassessment', in R. Needham (ed.), *Rethinking kinship and marriage*
- Edmund Leach, *Rethinking anthropology*, Chs. 4, 5

#### **Lecture 23: Affinal alliance & kinship terminology**

- Parkin Chs. 5-9, 13, 14; Barnard & Good Chs. 3, 4, 6; Fox Chs. 7-9; Bohannon & Middleton, Chs. 1, 2, 3.
- Louis Dumont, 'The Dravidian kinship terminology as an expression of marriage', *Man* 1953, pp. 34-39; *Introduction to two theories of social anthropology*, Ch. G



David Maybury-Lewis, 'Prescriptive marriage systems', *Southwestern J. of Anthropol.* 1965, pp. 207-230

### **Lecture 24: Descent, alliance and cultural approaches to kinship**

Parkin Chs. 12 & 13; Barnard & Good Chs. 5 & 6; Holy Chs. 4 & 6;

Dumont, Chs. F & G

Parkin Ch. 10; Stone Chs. 7, 8; Barnard & Good Chs. 7, 8; Holy Ch. 7

### **Lecture 25: Kinship and gender**

MacCormack, C. P. and M. Strathern (1980). Nature, culture and gender. Cambridge, Cambridge University Press.

Overing, J. (1986). 'Men control women?: the "catch 22" in the analysis of gender' *International Journal of Moral and Social Studies* Vol.1: 2 pp. 135-156.

Ortner, S., 1974. 'Is female to male as nature is to culture?' in M. Rosaldo & L. Lamphere (eds.) *Women, culture and society*, Stanford: University of California Press

McCallum, C. (2001). *Gender and sociality in Amazonia: how real people are made*. Berg.

There are some great **films** that deal with gender relations, available for viewing in the Visual Anthropology Resource Room at the Pitt Rivers Museum. Among them, Jean Lydall's films on the Hamar of southern Ethiopia, *Duka's Dilemma*, *The women who smile*, are highly recommended.

### **Lecture 26: Bodies and persons**

Carsten, J. 1995 'The substance of kinship and the heat of the hearth: feeding, personhood and relatedness among Malays in Pulau Langkawi' *American Ethnologist* 22: 223-41 [also reprinted in R. Parkin & L. Stone (eds) 2004. ***Kinship and family* Oxford: Blackwell**]

Lambek, M. & Strathern, A., 1998, *Bodies and persons: comparative perspectives from African and Melanesia*, Cambridge: CUP

Conklin, B. & Morgan, L. 1996. 'Babies, bodies and the production of personhood in north America and a native Amazonian society' *Ethos* 24(4): 657-94.

Sahlins, M. (2011). What kinship is (part one). *Journal of the Royal Anthropological Institute*, 17(1), 2-19.

### **Lecture 27: New kinship and the new reproductive technologies**

Carsten, J. 2004. *After kinship*.

Franklin, S. 1997. *Embodied progress: a cultural account of assisted conception*.

Strathern, M. 1992. *After nature: English kinship in the late twentieth century*.

Thompson, C. 2005. *Making parents: the ontological choreography of reproductive technologies*.

## **Lecture 28: Beyond 'new kinship'**

- Borneman, J. 1992. *Belonging in the two Berlins: kin, state, nation*.
- Faier, L. 2007. Filipina migrants in rural Japan and their professions of love. *American Ethnologist* 34(1): 148-162.
- Mody, P. 2008. *The intimate state: love-marriage and the law in Delhi*.
- Patterson, M. 2005. Introduction: reclaiming paradigms lost. *Australian Journal of Anthropology* 16: 1-17.

## **Lectures 29-32: Perspectives on the Past (Prof. C. Gosden)**

*Reading lists will be handed out at the start of each lecture.*

- Aron, R., 1967, *Main Currents in Sociological Thought*, Penguin, selections.
- Burrow, J.W., 1966, *Evolution and Society: a Study in Victorian Social Theory*, Cambridge: CUP.
- Chapman, R., 2003, *Archaeologies of Complexity*, Routledge.
- Daniel, G., 1962, *The Idea of Prehistory*, Watts. [Later edition revised by C. Renfrew].
- Dennett, D., 1996, *Darwin's Dangerous Idea: Evolution and the Meanings of Life*, Penguin.
- Gosden, C. 1999. *Archaeology and Anthropology: a changing relationship*. Routledge.
- Ingold, T., 1986, *Evolution and Social Life*, Cambridge: CUP, selections.
- Lewin, R., 1995, *Complexity: Life on the Edge of Chaos*, Phoenix.
- Maisels, C.K., 1993, *The Emergence of Civilization*, Routledge.
- Sherratt, A., 1997, *Economy and Society in Prehistoric Europe*,
- Toulmin, S. & Goodfield, J., 1967, *The Discovery of Time*, Penguin.

## **Ethnicity and Nationalism (Prof. M. Banks)**

### **Lecture 33: Introduction to theories of ethnicity**

- Banks, Marcus 'Jain ways of being'. In *Desh pardesh: the South Asian presence in Britain* (ed.) R. Ballard. C. Hurst and Co. (1994)
- Banks, Marcus (1996) *Ethnicity: anthropological constructions* London: Routledge.
- Barth, Frederik (1969) (ed.) *Ethnic groups and boundaries: the social organisation of culture difference*. Bergen/London: Universitets Forlaget/George Allen and Unwin.
- Chapman, Malcolm (1993) 'Social and biological aspects of ethnicity', in Malcolm Chapman (ed.) *Social and biological aspects of ethnicity*, Oxford: Oxford University Press
- Cohen, Abner (1969) *Custom and politics in urban Africa: a study of Hausa migrants in Yoruba towns* London: Routledge and Kegan Paul.
- Eriksen, Thomas Hylland (2002) *Ethnicity and nationalism: anthropological perspectives* [second edition] London: Pluto Press.
- Fardon, Richard (1987) "'African ethnogenesis": limits to the comparability of ethnic phenomena'. In *Comparative anthropology* (ed.) Ladislav Holy. Oxford: Blackwell.

- Just, Roger (1989) 'Triumph of the ethnos', in Elizabeth Tonkin, Maryon McDonald, & Malcolm Chapman (eds.) *History and ethnicity*, London: Routledge.
- Warner, W. Lloyd and Paul S. Lunt (1942) *The status system of a modern community*. New Haven: Yale University Press.

### **Lectures 34: Nationalism**

- Anderson, Benedict (1983) *Imagined communities: reflections on the origins and spread of nationalism* London: Verso.
- Banks, Marcus (2006) 'Performing Britishness: some methodological considerations'. In Gingrich, Andre and Marcus Banks (eds) *Neo-nationalism in Europe and beyond*. Oxford: Berghahn.
- Gellner, Ernest (1983) *Nations and nationalism* Oxford: Blackwell.
- Hann, Chris (1993) (ed.) *Socialism: ideals, ideologies and local practice*. London: Routledge.
- Modood, Tariq and Pnina Werbner (1997) (eds) *The politics of multiculturalism in the new Europe : racism, identity, and community*. London: Zed Books.
- Nairn, Tom (1977) *The break-up of Britain: crisis and neo-nationalism* London: New Left Books.
- Van der Veer, Peter (1994) *Religious nationalism: Hindus and Muslims in India* Berkeley: University of California Press.

### **Lecture 35: Neo-nationalism**

*Reading list will be handed out at the lecture.*

### **Lecture 36: 'Race' and racism**

- Alexander, Claire (1996) *The art of 'being black': the creation of black British youth identities*. Oxford: Clarendon Press
- Banton, Michael (1987) *Racial theories* Cambridge: Cambridge University Press.
- Benson, Susan (1996) 'Asians have culture, West Indians have problems: discourses on race inside and outside anthropology.' In Ranger, Terence, Yunas Samad and Ossie Stuart (eds) *Culture, identity and politics: ethnic minorities in Britain*. Avebury
- Drake, St Clair and Horace Cayton (1945) *Black metropolis: a study of Negro life in a northern city*. New York: Harcourt Brace.
- Eriksen, Thomas Hylland (2002) *Ethnicity and nationalism: anthropological perspectives* [second edition] London: Pluto Press.
- Frankenberg, Ruth (1993) *White women, race matters: the social construction of whiteness*. University of Minnesota Press.
- Glazer, Nathan and Daniel P. Moynihan (1970 [1963]) *Beyond the melting pot.* Cambridge, Mass.: MIT Press.
- Hall, Stuart (1997) 'Race, the floating signifier'. Lecture. At <<http://www.mediaed.org/cgi-bin/commerce.cgi?preadd=action&key=407>>
- Miles, Robert (1993) *Racism after 'race relations'* London: Routledge.
- Park, Robert (1950) *Race and culture* Glencoe, Il.: The Free Press.
- Rex, John (1986) *Race and ethnicity* Milton Keynes: Open University Press.

- Sanjek, Roger (1971) 'Brazilian racial terms: some aspects of meaning and learning'. *American Anthropologist* 73: 1126-44.
- Stocking, George W. (1968) *Race, culture, and evolution: essays in the history of anthropology* New York: Free Press.
- Warner, W. Lloyd and Leo Srole (1945) *The social systems of American ethnic groups*. New Haven: Yale University Press.
- Wade, Peter (2002) *Race, Nature and Culture: An Anthropological Perspective*. London: Pluto Press
- Watson, James (1977) (ed.) *Between two cultures*. Oxford: Basil Blackwell

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## **FHS Paper 2. Cultural Representations, Beliefs & Practices**

### **READING**

*Detailed reading lists to accompany individual lectures will be distributed at the lecture and placed on Weblearn throughout the academic year.*

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## FHS Paper 3. Landscape and Ecology

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### Recommended Reading:

#### **Section 1. Landscape, Material Culture and Society**

##### **Approaches to landscapes and landscape archaeology**

- Bender, B. 1992. Theorising Landscapes, and the Prehistoric Landscape of Stonehenge. *Man* 27: 735-756.
- Bender, B, S. Hamilton and C. Tilley. 1997. Lesernick: stone worlds; alternative narratives; nested landscapes. *Proceedings of the Prehistoric Society* 63: 147-78.
- Chapman, H., and B. Geary. 2000. Palaeoecology and the perception of prehistoric landscapes: some comments on visual approaches to phenomenology. *Antiquity* 74: 316-319.
- Fleming, A. 1999. Phenomenology and the megaliths of Wales: a dreaming too far? *Oxford Journal of Archaeology* 18(2): 119-126.
- Fleming, A. 2005. Megaliths and post-modernism: the case of Wales. *Antiquity* 79: 921-932.
- Fleming, A. 2006. Post-processual landscape archaeology: a critique. *Cambridge Archaeological Journal* 16(3): 267-80.
- Jarman, M.R., Bailey, G.N. & Jarman, H.N. 1982. *Early European Agriculture: Its Foundation and Development*. Cambridge: Cambridge University Press.
- Tilley, C. 1994. *A Phenomenology of Landscape*. Oxford: Berg.
- Vita-Finzi, C. & Higgs, E.S. 1970. Prehistoric Economy in the Mount Carmel Area of Palestine: Site Catchment Analysis. *Proceedings of the Prehistoric Society* 36, 1-37.

##### **Sites, non-sites and sampling**

- Binford, L.R. 1982. The Archaeology of Place. *Journal of Anthropological Archaeology* 1: 1-31.
- Hodder, I., and Hassall, M. 1971. The non-random spacing of Romano-British walled towns. *Man* n.s. 6: 391-407.
- Flannery, K.V. 1976. *The Early Mesoamerican Village*. New York: Academic Press.
- Foley, R.A. 1981b. A model of regional archaeological structure. *Proceedings of the Prehistoric Society* 47: 1-17.

##### **Landscape archaeology: the Hillforts of the Ridgeway**

- Miles, D., Palmer, S., Lock, G, Cramarty A.M. and Gosden, C. 2003. *Uffington White Horse and its Landscape: Investigations at White Horse Hill Uffington, 1989-95, and Tower Hill, Ashbury, 1993-4*. Thames Valley Landscape Monograph 18.
- Lock, G., Gosden, C. and Daly, P. 2005. *Segsbury Camp: excavations in 1996 and 1997 at an Iron Age hillfort on the Oxfordshire Ridgeway*. Oxford: Oxford University School of Archaeology, Monograph Number 61.
- Gosden, C. and Lock, G. 2007. The aesthetics of landscape on the Berkshire Downs, in C. Haselgrove and R. Pope (eds.), *The earlier Iron Age in Britain and the near continent*. Oxford: Oxbow Books, 279-92.

##### **Full day field trip to the Ridgeway**

Readings as for lecture 3 above, with the addition of:

- Atkinson, R.J.C. 1965. Wayland's Smithy. *Antiquity* 39: 126-133.
- Whittle, A. 1991. Wayland's Smithy, Oxfordshire: excavations at the Neolithic tomb in 1962-63 by R.J.C. Atkinson and S. Piggott. *Proceedings of the Prehistoric Society* 57(2): 61-101.
- Whittle, A., Bayliss, A., and Wysocki, M. 2007. Once in a lifetime: the date of the Wayland's Smithy long barrow. *Cambridge Archaeological Journal* 17: 103-121.

### **Material culture studies and spatial distributions & Landscape and GIS.**

- Allen, K.M.S., Green, S.W. & Zubrow, E.B.W. (eds.), 1990, *Interpreting Space: GIS and Archaeology*. London: Taylor & Francis.
- Binford, L.R., 1983, *In Pursuit of the Past*. Berkeley: University of California Press.
- Butzer, K.W., 1982, *Archaeology as Human Ecology*. Cambridge: Cambridge University Press.
- Friedman, J. & Rowlands, M. J., 1978, *The Evolution of Social Systems*. Pittsburgh: University of Pittsburgh Press.
- Gaffney, V. & Stancic, Z., 1991, *GIS Approaches to Regional Analysis: a Case Study of the Island of Hvar*. Ljubljana: Znanstveni 39ulti-eth Filozofske fakultete.
- Hirsch, E. & O'Hanlon, M., (eds.), 1995, *Anthropology of Landscape: Perspectives on place and space*,. Clarendon Press
- Hodder, I. (ed.), 1978, *The Spacial Organisation of Culture*. Pittsburgh: University of Pittsburgh Press.
- Lock, G., 2003, *Using Computers in Archaeology: Towards Virtual Pasts*. London: Routledge.
- Lock, G. & Stancic, Z., (eds.), 1995, *Archaeology and Geographic Information Systems: a European Perspective*. London: Taylor & Francis.
- Renfrew, C. & Cherry, J.F., (eds.), 1986, *Peer Polity Interaction and Socio-political Change*. Cambridge: Cambridge University Press.
- Wagstaff, J.M. (ed.), 1987, *Landscape and Culture: Geographical and archaeological perspectives*. London: Blackwell.

### **Section 2. Environmental archaeology of sites and landscapes**

- Bell, M.G. & Walker, M.J.C., 2005, *Late Quaternary Environmental Change: Physical and Human Perspectives*. Harlow: Pearson.
- Cunliffe, B., 1984, *Danebury, an Iron Age Hillfort in Hampshire 2, the Excavations 1969-78: the Finds*. London: Council for British Archaeology.
- Dimbleby, G.W., 1977, *Ecology and Archaeology*. London: Edward Arnold.
- Evans, J.G., 1972, *Land Snails in Archaeology*. London: Seminar Press.
- Evans, J.G., 1978, *An Introduction to Environmental Archaeology*. London: Elek.
- Evans, J.G., and O'Connor, T., 1999, *Environmental Archaeology – Principles and Methods*. Stroud: Sutton.
- Hall, A.R. & Kenward, H.K., 1982, *Environmental Archaeology in the Urban Context*. London: Council for British Archaeology.
- Needham, S., 1991, *Excavation and Salvage at Runnymede Bridge, 1978*. London: British Museum Press and English Heritage.
- Needham, S. & Macklin, M.G. (eds.), 1992, *Alluvial Archaeology in Britain*. Oxford: Oxbow Books.
- Simmons, I. & Tooley, M., (eds.), 1981, *The Environment in British Prehistory*. London: Duckworth.

Wilkinson, K. & Stevens, C., 2003, *Environmental Archaeology. Approaches, Techniques and Applications* Stroud: Tempus.

### **Section 3. Food in anthropological perspective**

- Adapon, J. 2008. *Culinary Art and Anthropology*. Oxford: Berg.
- Caplan, P. 1997. *Food, Health and Identity*. London: Routledge. Read Chapter 1 by Caplan (which gives useful overview of anthropological approaches to food) and browse other chapters for case studies in British foodways.
- Counihan, C.M. and van Esterik (eds) *Food and Culture, A Reader*. New York: Routledge. See especially 'Foundations' section, including seminar papers by Roland Barthes, Mary Douglas, Marvin Harris etc.
- Crader, D. 1990. Slave diet at Monticello. *American Antiquity* 55: 690-717.
- Dennell, R. W. 1979. Prehistoric diet and nutrition: some food for thought. *World Archaeology* 11: 121-135.
- Dietler, M., and B. Hayden. 2000. Digesting the feast – good to eat, good to drink, good to think: an introduction. In *Feasts: Archaeological and Ethnographic Perspectives on Food, Politics, and Power*, M. Dietler and B. Hayden, ed., pp. 1-22. Washington: Smithsonian.
- Goody, J. 1982. *Cooking, Cuisine and Class: A study in comparative sociology*. Cambridge: University Press. Start with Chapter 2 (pp. 10-39) and browse further chapters on Goody's Ghanian case study.
- Harris, M. 1985. Good to think or good to eat? And The riddle of the sacred cow. In *Good To Eat: Riddles of Food and Culture*. Pp. 13-18, 47-66. New York: Simon and Schuster.
- Lévis-Strauss, C. 1992. *The Raw and the Cooked*. London: Penguin. Use index to navigate the work and get a sense of this structuralist approach to cooking as a form of cultural mediation between life/death, nature/society.
- Scholliers, P. 2001. Meals, narratives and sentiments of belonging in past and present, pp. 3-22 in Scholliers (ed.) *Food, drink and identity: cooking, eating and drinking in Europe since the Middle Ages*. Oxford: Berg.

### **Section 4. Colonisation of new landscapes**

#### **General Background reading**

- Balée, W. (ed.), 1998, *Advances in Historical Ecology*. New York: Columbia University Press.
- Balée, W., 2006, The research program of historical ecology, *Annual Review of Anthropology*, 35: 75-98.
- Crumley, C.L. (ed.), 1994, *Historical Ecology: Cultural Knowledge and Changing Landscapes*. Santa Fe, NM: School of American Research Press.
- Goodman, S.M. & Patterson, B.D. (eds.), 1997, *Natural Change and Human Impact in Madagascar*, Washington: Smithsonian Institution Press.
- Redman, C.L., 1999, *Human Impacts on Ancient Environments*. Tuscon: University of Arizona Press.
- Roberts, N., 1998, *The Holocene: An Environmental History*. London: Blackwell.

#### **Colonising Australasia**

- Gamble, C., 1993, *Timewalkers: the Prehistory of Global Colonization*, Stroud: Alan Sutton.
- Hiscock, P., 2007, *Archaeology of Ancient Australia*, Cambridge: CUP.



Kirch, P.V., 2000, *On the Road of the Winds: An Archaeological History of the Pacific Islands before European Contact*, Berkeley: University of California Press.

### **Colonising the New World**

Dillehay, T.D., 2000, *The Settlement of the Americas: A New Prehistory*, New York: Basic Books.

Jablonski, B. (ed.), 2002, *The First Americans: The Pleistocene Colonization of the New World*, San Francisco: Californian Academy of Sciences.

### **Maritime landscapes and the colonisation of islands**

Burney, D.A., 1997, Tropical islands as paleoecological laboratories: Gauging the consequences of human arrival. *Human Ecology* 25: 437-457.

Goodman, S.M. & Patterson, B.D. (eds.), 1997, *Natural Change and Human Impact in Madagascar*. Washington: Smithsonian Institution Press.

Kirch, P.V., 1997, Microcosmic histories: Island perspectives on 'global' change. *American Anthropologist* 99: 30-42.

Kirch, P.V. & Hunt, T.L. (eds.), 1997, *Historical Ecology in the Pacific Islands: Prehistoric Environmental and Landscape Change*. New Haven: Yale University Press.

Van Tilburg, J.A., 1994, *Easter Island: Archaeology, Ecology and Culture*, London: British Museum Press.

### **The 'colonisation' of old landscapes**

Balée, W. & Erickson, C. (eds.), 2006, *Time and Complexity in Historical Ecology: Studies in the Neotropical Lowlands*. New York: Columbia University Press.

Denevan, W.M., 1992, The pristine myth: The landscape of the Americas in 1492. *Annals of the Association of American Geographers* 82: 369-85.

Fairhead, J. & Leach, M., 1996, *Misreading the African Landscape: Society and Ecology in a Forest-Savanna Mosaic*. Cambridge: Cambridge University Press.

Hayashida, F.M., 2005, Archaeology, ecological history, and conservation, *Annual Review of Anthropology*, 34: 43-65.

Redman, C.L., 1999, *Human Impacts on Ancient Environments*, Tuscon: University of Arizona Press.

### **'Uncolonising' landscapes: the example of the Norse**

Diamond, J., 2005, *Collapse: How Societies Choose to Fail or Survive*, London: Allen Lane, ([chapters 6-8.](#))

Dugmore, A.J., Keller, C. & McGovern, T., 2007, Norse Greenland settlement: reflections on climate change, trade, and the contrasting fates of human settlements in the North Atlantic islands, *Arctic Anthropology*, 44: 12-36.

Fitzhugh, W. & Ward, E. (eds.), 2000, *Vikings: the North Atlantic Saga*, Washington: Smithsonian Institution Press.

### **Other useful resources:**

Rainbird, P., 2007, *The Archaeology of Islands*, Cambridge: CUP.

Roberts, N., 1998, *The Holocene: An Environmental History*, London: Blackwell.

Rockman, M. & Steele, J. (eds.), 2003, *Colonization of Unfamiliar Landscapes*, London: Routledge.

<http://www.vanderbilt.edu/exploration/stories/monteverde.html> (Monte Verde)  
[http://www.anthro.utah.edu/PDFs/modeling\\_sahul\\_colonization.pdf](http://www.anthro.utah.edu/PDFs/modeling_sahul_colonization.pdf) (Sahul)  
<http://arts.anu.edu.au/arcworld/resources/regions.htm> (Sahul)  
<http://www.natmus.dk/sw18625.asp> (Greenland)

## **Section 5. Placing the dead in the landscape: funerary archaeology**

### **An introduction to funerary archaeology**

- Binford, L.R. 1971. Mortuary Practices: Their Study and Their Potential. In: Brown, J. A. (ed.), *Approaches to the Social Dimensions of Mortuary Practices*: New York: Memoirs of the Society for American Archaeology, no. 25: pp. 6-29.
- Parker Pearson, M. 1999. *The Archaeology of Death and Burial*. Stroud: Sutton.
- Parker Pearson, M. 1982. Mortuary Practices, Society and Ideology: An Ethnoarchaeological Study. In: Hodder, I. (ed.), *Symbolic and Structural Archaeology*. Cambridge: Cambridge University Press: pp. 99-113

### **The dead do tell tales**

- Budd, P., Chenery, C., Montgomery, J., and Evans, J., 2003, You are where you ate: isotopic analysis in the reconstruction of prehistoric residency. In Parker Pearson M. (ed.), *Food, Culture and Identity in the Neolithic and Early Bronze Age*, Oxford: BAR International Series 1117: pp. 69-78..
- Larsen, C.S., 2002, Bioarchaeology: The Lives and Lifestyles of Past People, *Journal of Archaeological Research* 10: 119-166.
- Schulting, R.J., and Richards, M.P., 2002, The wet, the wild and the domesticated: the Mesolithic-Neolithic transition on the west coast of Scotland. *European Journal of Archaeology* 5: 147-189.
- Schulting, R.J., and Wysocki, M., 2005, "In this chambered tumulus were found cleft skulls...": an assessment of the evidence for cranial trauma in the British Neolithic. *Proceedings of the Prehistoric Society* 71: 107-138.
- Wysocki, M., and Whittle, A., 2000, Diversity, lifestyles and rites: new biological and archaeological evidence from British earlier Neolithic mortuary assemblages. *Antiquity* 74: 591-601.

### **Gathering the dead: the origins of cemeteries**

- Barker, G., 2006, *The Agricultural Revolution in Prehistory*. OUP.
- Bouzouggar, A., Barton, R.N.E. et al, 2008, Re-evaluating the age of the Iberomaurusian in Morocco, *African Archaeological Review*, 25, 3-19.
- Boyd, B., 2006, On 'sedentism' in the later Epipalaeolithic (Natufian) Levant. *World Archaeology*. 38, 164-178.
- Elder, E. 2010, *A Comparison of the Late Pleistocene and Early Holocene Burials of North Africa and Western Europe. Grim Investigations: Reaping the Dead*. Oxford: Archaeopress, British Archaeological Reports, S2143.
- Zvelebil, M. and Rowley Conwy, P., 1986, Foragers and farmers in Atlantic Europe. In Zvelebil, M. (ed.) *Hunters in transition: Mesolithic societies of temperate Eurasia and their transition to farming*, Cambridge: CUP: pp. 67-93.

### **Monumentalising the landscape: the British Neolithic funerary record**

- Chapman, R., 1995, Ten years after-Megaliths, mortuary practices, and the territorial model. In Beck, L.A. (ed.), *Regional Approaches to Mortuary Analysis*, New York: Plenum Press: pp. 29-51.

- Parker Pearson, M., 2005, *Bronze Age Britain*. London: B.T. Batsford and English Heritage.
- Parker Pearson, M., and Ramilisonina, 1998, Stonehenge for the ancestors: the stones pass on the message, *Antiquity* 72: 308-326.
- Shanks, M., and Tilley, C., 1982, Ideology, symbolic power and ritual communication: a reinterpretation of Neolithic mortuary practices. In Hodder, I. (ed.), *Symbolic and Structural Archaeology*, Cambridge: Cambridge University Press: pp. 129-154.
- Trigger, B.G. 1990, Monumental Architecture: A Thermodynamic Explanation of Symbolic Behaviour. *World Archaeology* 22: 119-132.

### **Referencing the landscape**

- Cooney, G., 2000, *Landscapes of Neolithic Ireland*. London: Routledge.
- Richards, C., 1998, Henges and water: towards an elemental understanding of monumentality and landscape in Late Neolithic Britain. *Journal of Material Culture* 1: 313-336.
- Ruggles, C., and Hoskin, M., 1999, Astronomy before history. In: Michael Hoskin (ed.), *The Cambridge Concise History of Astronomy*: pp. 1-17. Cambridge: Cambridge University Press.
- Scarre, C. (ed.), 2002, *Monuments and Landscape in Atlantic Europe*. London: Routledge.

### **From many to one: the shift to individual burial**

- Barrett, J., 1990, The monumentality of death: the character of Early Bronze Age mortuary mounds in Southern Britain. *World Archaeology* 22: 179-189.
- Brück, J., 2004, Material metaphors: the relational construction of identity in Early Bronze Age burials in Ireland and Britain. *Journal of Social Archaeology* 4: 307-333.
- Cannon, A., 1995, Two faces of power: communal and individual modes of mortuary expression. *ARX* 1: 3-8.
- Parker Pearson, M., 2005, *Bronze Age Britain*. London: B.T. Batsford and English Heritage.

### **Contested landscapes: battlefield archaeology**

- Mercer, R.J., 1999, The origins of warfare in the British Isles, In: J. Carman and A. Harding (eds.), *Ancient Warfare*, Stroud: Sutton: pp. 143-156.
- Roscoe, P., 1996, War and Society in Sepik New Guinea, *Journal of the Royal Anthropological Institute*, 2: 645-666.
- Scott, D.D., Fox, R.A.J., Conner, M.A., and Harmon, D., 2000, *Archaeological Perspectives on the Battle of the Little Bighorn*, Norman: University of Oklahoma Press.
- Snead, J.E., 2008, War and Place: Landscapes of Conflict and Destruction in Prehistory. *Journal of Conflict Archaeology*, 4: 137-157.

### **Landscape and ideology in Anglo-Saxon England**

- Bradley, R., 1987, 'Time Regained: the Creation of Continuity', *Journal of the British Archaeological Association* 140: 1-17.
- Semple, S., 1998, 'A fear of the past: The place of the prehistoric burial mound in the ideology of middle and late Anglo-Saxon England', *World Archaeology* 30(1): 109-26.

- Reynolds, A., 2009, *Anglo-Saxon Deviant Burial Customs*, OUP (Chapter 5: 'The geography of deviant burial')
- Williams, H., 1997, Ancient landscapes and the dead: The reuse of prehistoric and Roman monuments as early Anglo-Saxon burial sites'. *Medieval Arch.* XLI, 1-32.
- Williams, H., 1998, 'Monuments and the past in early Anglo-Saxon England', *World Archaeology*,30(1), 90-108.

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## FHS Paper 4. Urbanization and Change in Complex Societies

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### Recommended Reading:

#### **Urban Systems and Trade: Models and Historical Overview**

- Abu-Lughod, J., 1989, *Before European Hegemony: the World System AD 1250-1350*. Oxford: Oxford University Press.
- Aubet, M.E., 1995, *The Phoenicians and the West*. Cambridge: Cambridge University Press.
- Braudel, F., 1972, *The Mediterranean and the Mediterranean World in the Age of Philip I*, 2 vols, (French original 1966).
- Crone, P., 1989, *Pre-industrial Societies*. Oxford: Blackwell.
- Curtin, P.A., 1984, *Cross-Cultural Trade in World History*. Cambridge: Cambridge University Press.
- De Vries, J., 1984, *European Urbanisation 1500-1800*. London : Methuen.
- Franck, I.M. and Brownstone, E.M., 1986, *The Silk Road: a History*, Facts on File.
- Frank, A.G. & Gills, B. (eds.), 1993, *The World System: Five Hundred Years or Five Thousand*. London: Routledge
- Frank, A.G., 1998, *ReORIENT: Global Economy in the Asian Age*. Berkeley: University of California Press.
- Gates, C. 2003. *Ancient Cities: The Archaeology of Urban Life in the Ancient Near East and Egypt, Greece, and Rome*. London: Routledge.
- Hart, K., 1982, On commoditisation, in Goody, E. (ed.), *From Craft to Industry: the Ethnography of Proto-industrial Cloth Production*. Cambridge: 38-49.
- Jacobs, J., 1967, *The Economy of Cities*. Penguin.
- McEvedy, C., 1967, (revised edition in preparation), *The Penguin Atlas of Ancient History* and, 1992, *The New Penguin Atlas of Medieval History* (revised edition) – maps of “Towns and trade routes” at selected periods.
- Reader, J., 2005. *Cities*. London: Vintage.
- Schneider, J., 1991, Was there a pre-capitalist world-system?, in Chase-Dunn, C. & Hall, T.D. (eds.), *Core/Periphery Relations in Precapitalist Worlds* [and other essays in this collection]. Boulder: Westview: 45-66.
- Sherratt, A., 1993., What would a Bronze-Age world system look like? Relations between temperate Europe and the Mediterranean in later prehistory. *Journal of European Archaeology* 1:1-57.
- Sjoberg, G., 1960, *The Pre-industrial City, past and present*. Free Press
- Skinner, G.W. (ed.), 1977, *The City in Late Imperial China*. Stanford: Stanford University Press.
- Trigger, B. G. 2003. *Understanding Early Civilisations*. Cambridge: Cambridge University Press.
- Yoffee, N. 2005. *Myths of the Archaic State: Evolution of the Earliest Cities, States, and Civilizations*. Cambridge: Cambridge University Press.
- Wallerstein, I., 1975, 1980, *The Modern World Systems, Vols 1 and 2*.
- Wolf, E.A., 1982, *Europe and the People without History*. London; Berkeley: University of California Press.

## **Complex Societies and the State in the Near East**

- Akkermans, P.M.M.G and Schwartz, G.M., 2003, *The Archaeology of Syria: From Complex Hunter-Gatherers to early Urban Societies (ca. 16,000-300 BC)*. Cambridge: Cambridge University Press.
- Algaze, G., 2008. *Ancient Mesopotamia at the Dawn of Civilization: The Evolution of an Urban Landscape*. Chicago: Chicago University Press.
- Algaze, G., 2005 (2<sup>nd</sup> edition), *The Uruk World System: The Dynamics of Expansion of Early Mesopotamian Civilization*. Chicago: Chicago University Press.
- Connah, G. 2001, *African Civilisations*. Cambridge: Cambridge University Press.
- Czarnowicz, M., 2011. 'Between core and periphery—early contacts between Egypt and the southern Levant in the light of excavations at tell el-Farnham, Eastern Nile delta', in J. Mynárová (ed.), *Egypt and the Near East—the crossroads*. Prague: Czech Institute of Egyptology: 117-138.
- Dreyer, G. 1992. 'Recent discoveries at Abydos cemetery U', in E.C.M. van den Brink (ed.), *The Nile Delta in Transition, 4<sup>th</sup>-3<sup>rd</sup> Millennium B.C. Israel Exploration Society*: 293-99.
- Edwards, D. 1995 *The archaeology of the Meroitic state*, BAR. Oxford.
- Flannery, K. and Marcus, J. (2012). *The Creation of Inequality*, esp. Ch. 19: 'The land of the Scorpion King'. Cambridge, Mass.: Harvard University Press.
- Hoffman, M.A. 1991, *Egypt before the Pharaohs: The prehistoric foundation of Egyptian civilisation*. Austin: University of Texas Press.
- Kemp, B.J., 1989. *Ancient Egypt: Anatomy of a Civilization*. London: Routledge
- Liverani, M. 2006. (translated by M. Van De Mieroop and Z. Bahrani), *Uruk: The First City*. London: Equinox.
- De Miroschedji, P. 2005. 'The Frontier of Egypt in the Early Bronze Age: Preliminary Soundings at Tell Sakan (Gaza Strip)', in J. Clarke (ed.), *Archaeological Perspectives on the Transmission and transformation of Culture in the Eastern Mediterranean*. Oxford: Oxbow: 155-69.
- Mitchell, P., 2005, *African Connections: an archaeological perspective on Africa's relations with the rest of the world*. Walnut Creek: AltaMira Press
- Nissen, H.J., 1988, *The Early History of the Ancient Near East 9000-2000 B.C.* Chicago: Chicago University Press
- Pollock, S., 1999, *Ancient Mesopotamia : the Eden that Never Was*. Cambridge: Cambridge University Press.
- Postgate, J.N., 1992, *Early Mesopotamia: Society and Economy at the Dawn of History*. London: Routledge
- Redman, C.L., 1978, *The Rise of Civilisation: From early farmers to urban society in the ancient Near East*. San Francisco: W.H. Freeman.
- Roaf, M., 1990, *Cultural Atlas of Mesopotamia and the Ancient Near East*. Facts on File
- Rothman, M. (ed.), 2001, *Uruk Mesopotamia and its Neighbours: Cross-cultural Interactions in the Era of State Formation*. Santa Fe: School of American Research Press.
- Stein, G. 1999. *Rethinking World Systems: Diasporas, Colonies and Interaction in Uruk Mesopotamia*. Tucson: University of Arizona Press.
- Welsby, D., 1996, *The Kingdom of Kush*. London: British Museum Press.

## **Aegean Bronze Age Societies**

- Broodbank, C. 2013. *The Making of the Middle Sea*. London: Thames & Hudson.
- Vlazaki-Andreadaki, M., G. Rethemiotakis, and N. Dimopoulou-Rethemiotaki. 2008. *From the Land of the Labyrinth: Minoan Crete, 3000-1100 B.C.* New York: Alexander S. Onassis Public Benefit Foundation.
- Betencourt, P., 2007, *Introduction to Aegean Art*. Philadelphia: INSTAP Academic Press.
- Chadwick, J., 1976, *The Mycenaean World*. Cambridge: Cambridge University Press.
- Chadwick, J., 1967, *The Decipherment of Linear B*. (2<sup>nd</sup> edition). Cambridge: Cambridge University Press.
- Cullen, T. (ed.), 2001, *Aegean Prehistory: A Review* [review of recent research throughout the Aegean from Palaeolithic to the end of the Bronze Age]. Boston: Archaeological Institute of America.
- Dickinson, O., 1994, *The Aegean Bronze Age*. Cambridge: Cambridge University Press.
- Doumas, C., 1992, *The Wallpaintings of Thera*. Athens: P.M. Nomikos and the Thera Foundation.
- Hägg, R. & Marinatos, N. (eds.), 1987, *The Function of the Minoan Palaces*. Svenska institutet i Athen.
- Hamilakis, Y. (ed.), 2002, *Labyrinth Revisited: Rethinking 'Minoan' Archaeology*. Oxford: Oxbow.
- Karetsou, A. & Andreadaki-Vlazaki, M. (eds.), 2001, *Crete-Egypt: Three Thousand Years of Cultural Links*. Hellenic Ministry of Culture.
- Laffineur, R. & Niemeier, W.D. (eds.), 1995, *Politeia: Society and State in the Aegean Bronze Age*. Liège.
- Myers, J.W., Myers, E.E. & Cadogan, G. (eds.), 1992, *The Aerial Atlas of Ancient Crete*. London: Thames and Hudson.
- Preziosi, D. & Hitchcock, L.A., 1999, *Aegean Art and Architecture*. Oxford: Oxford University Press.
- Schofield, L., 2007, *The Mycenaeans*. London: British Museum Press.
- \*Shelmerdine, C.W. (ed.), 2008, *The Cambridge Companion to the Aegean Bronze Age*. Cambridge: Cambridge University Press. [This is basically the new textbook.]
- Warren, P.M., 1989, *The Aegean Civilizations*. Oxford: Phaidon. [An excellent introduction.]
- Price and Nixon's Mysteries of Crete: <http://crete.classics.ox.ac.uk/>
- Jeremy Rutter's course: [http://projectsx.dartmouth.edu/history/bronze\\_age/](http://projectsx.dartmouth.edu/history/bronze_age/)
- British School at Athens: <http://www.bsa.gla.ac.uk/archive/index.html>

## **Greco-Roman Urban Systems**

### Greek

- Brock, R. & Hodkinson, S., *Alternative to Athens. Varieties of Political Organization and Community in Ancient Greece*. Oxford: Oxford University Press.
- Damgaard Andersen, H. et al. (eds.), 1997, *Urbanization in the Mediterranean in the Ninth to Sixth Centuries B.C.*, Copenhagen: Museum Tusulanum Press. Essays by Hall, J.M., Vink, M.C.V.
- Hall, J., 2007, *A History of the Archaic Greek World, ca. 1200-479 BCE*. Oxford: Blackwell: 62-65 for a very brief summary.

- Hansen, M.H. & Nielsen, T.H. (eds), 2004, *An Inventory of Archaic and Classical Poleis: an Investigation Conducted by the Copenhagen Polis Centre for the Danish National Research Foundation* Oxford. <http://www.igl.ku.dk/POLIS/Welcome.html>
- Hurst, H. & Owen, S. (eds), 2005, *Ancient Colonizations. Analogy, Similarity & Difference*. London: Duckworth. Esp. chs by Owen, S., Shepherd, G.
- Mitchell, L. & Rhodes, P.J. (eds.), 1997, *The Development of the Polis in Archaic Greece*. London: Routledge. Esp. chs by Davies, J.K., Morgan, C.A. & Coulton, J.J.
- Morgan, C., 2003, *Early Greek States Beyond the Polis*. London: Routledge.
- Pugliese Caratelli, G., 1996, *The Western Greeks: Classical Civilization in the Western Mediterranean*. London: Thames & Hudson. Esp. Urban Planning in Italy (in the Greek Colonies), ditto in Sicily.
- Raaflaub, K.A. & van Wees, H. (eds), *A Companion to Archaic Greece*. Malden: Wiley-Blackwell.

### Roman

- Bowman, A. K. & Wilson, A. I. (eds), 2011, *Settlement, Urbanization, and Population*. Oxford Studies in the Roman Economy. Oxford: Oxford University Press.
- Greene, K., 1986, *Archaeology of the Roman Economy*. Berkeley: University of California Press.
- Grew, F. & Hopley, B., 1985, *Roman Urban Topography in Britain and the Western Empire*. CBA Research Reports 59. London: The Council for British Archaeology.
- Hopkins, K., 1978, Economic Growth and Towns in Classical Antiquity, in Abrams, P. & Wrigley, E.A. (eds), *Towns in Societies: Essays in economic history and historical sociology*. Cambridge: Cambridge University Press, 35-77.
- Laurence, R., Cleary, S. E., & Sears, G., 2011, *The City in the Roman West c. 250 BC – AD 250*. Cambridge: Cambridge University Press.
- MacDonald, W. L., 1986, *The Architecture of the Roman Empire. Volume II: An urban appraisal*. New Haven: Yale University Press.
- Parkins, H. M. (ed.), 1997, *Roman Urbanism: Beyond the consumer city*. London: Routledge.
- Stambaugh, J.E., 1988, *The Ancient Roman City*. Baltimore: John Hopkins University Press
- Ward-Perkins, J.B., 1981, *Roman Imperial Architecture*. New Haven: Yale University Press
- Woolf, G. 1998, *Becoming Roman: The origins of provincial civilisation in Gaul*. Cambridge: Cambridge University Press.

### Greek & Roman

- Murray, O. & Price, S. (eds), 1990, *The Greek City from Homer to Alexander*. Oxford: Clarendon Press.
- Nichols, D.L. & Charlton, T.H. (eds), 1997, *The Archaeology of City-States*. Washington DC: Smithsonian Institution Press.
- Renfrew, C. & Cherry, J.F. (eds), *Peer Polity Interaction and Socio-Political Change*. Cambridge: Cambridge University Press. Read chs. 1 (Renfrew) & ch. 3 (Snodgrass).



- Rich., J. & Wallace-Hadrill, A. (eds), 1990, *City and Country in the Ancient World*. London: Routledge.
- Southall, A., 1998, *The City in Time and Space*. Cambridge: Cambridge University Press.

### **Core-Periphery Relationships in the Greco-Roman World**

- Aubet, M.E., 1993, *The Phoenicians and the West: Politics, Colonies and Trade*. Cambridge: Cambridge University Press.
- Champion, T.C. (ed.), 1989, *Centre and Periphery: Comparative Studies in Archaeology*. London: Routledge.
- Collis, J.R., 1984, *Oppida : Earliest Towns North of the Alps*. Sheffield: University of Sheffield.
- Cunliffe, B.W., 1988, *Greeks, Romans and Barbarians: Spheres of Interaction*. London: Batsford.
- Rowlands, M., Larsen, M. & Kristiansen, K. (eds.), 1987, *Centre and Periphery in the Ancient World*. Cambridge: Cambridge University Press.
- Wells, P.S., 1980, *Culture Contact and Culture Change: Early Iron Age Europe and the Mediterranean World*. Cambridge: Cambridge University Press.

### **The archaeology of the Swahili**

- Horton, M. 1996. Shanga. The Archaeology of a Muslim Trading Community on the Coast of East Africa. (Memoirs of the British Institute of East Africa, 14). London: The British Institute in Eastern Africa.
- Horton, M. & Middleton, J. 2000. *The Swahili*. Oxford: Blackwell.
- Insoll, T. 2003. *The Archaeology of Islam in Sub-Saharan Africa*. Cambridge: Cambridge University Press. (Chapter 4)
- Kusimba, C. 1999. *Rise and Fall of the Swahili States*. Walnut Creek and London.
- Middleton, J. 2003. Merchants: an essay in historical ethnography. *Royal Anthropological Institute* 9: 509-526.
- Spear, T. 2000. Early Swahili history reconsidered. *International Journal of African Historical Studies* 33:2: 257-290.

### **The Transformation of the Late Antique City**

- Barnish, S.J.B. 1989, The transformation of Classical cities and the Pirenne debate. *Journal of Roman Archaeology* 2: 385-400.
- Christie, N., 2011, *The Fall of the Western Roman Empire: Archaeology, History and the Decline of Rome*. London: Bloomsbury Academic.
- Fentress, E., 1994, Cosa in the Empire: the Unmaking of a Roman town. *JRA* 7: 208-22.
- Frend, W.H.C. 1985, The End of Byzantine North Africa: Some Evidence of Transitions, *Bulletin archéologique du Comité des travaux historiques et scientifiques*, n.s. 19: 387-97.
- Foss, C., 1977. Archaeology and the "Twenty Cities" of Byzantine Asia, *AJA* 81: 469-86.

Jacobs, I. 2013. *Aesthetic Maintenance of Civic Space. The 'Classical' City from the 4<sup>th</sup> to the 7<sup>th</sup> c. AD.* Leuven.

Kennedy, H., 1985, *From Polis to Madina. Urban Change in Late Antique and Early Islamic Syria.* *Past & Present* 106: 3-27.

Liebeschuetz, J.H., 2001, *The Uses and Abuses of the Concept of 'Decline' in Later Roman History: or, Was Gibbon Politically Incorrect?*, in L.Lavan (ed.) *Recent Research in Late-Antique Urbanism*, and responses by others: 233-45.

Pirenne, H., 1952, *Medieval Cities: Their Origins and the Revival of Trade.* Doubleday.

Potter, T. W. 1995, *Towns in Late Antiquity: Iol Caesarea and its Context.* Sheffield: University of Sheffield.

Rich, J. (ed.), 1992, *The City in Late Antiquity.* London: Routledge.

Sami, D. and Speed, G. (eds), 2010, *Debating Urbanism. Within and Beyond the Walls A.D. 300–700.* Leicester: Leicester Archaeology Monographs.

Wacher, J.S., 1995, *The Towns of Roman Britain*, London: Routledge (2nd ed.), chapter 9: 408-21.

Ward-Perkins, B., 1984, *From Classical Antiquity to the Middle Ages: Urban Public Building in Northern and Central Europe AD 33-850*, Oxford: Oxford University Press.

Ward-Perkins, B., 1997, *Continuists, Catastrophists, and the Towns of Post-Roman Northern Italy,* *PBSR* 65: 157-76

### **The Rise of the European Medieval Town**

Astill, G., 2000, 'General Survey, AD 800-1300' in D. Palliser (ed), *The Cambridge Urban History of Britain* Vol. 1. See also the chapter by Hinton on 'Large Towns' in the same volume.

Biddle, M., 1976, *Towns*, in Wilson, D.M. (ed.), *The Archaeology of Anglo-Saxon England.* London (paperback edition, Cambridge, 1985), 99-150.

Clarke, H. & Ambrosiani, B., 1991, *Towns in the Viking Age.* Leicester: Leicester University Press.

Halsall, G., 1996, *Towns, Societies and Ideas: The not-so-strange case of late Roman and early Merovingian Metz*, in N. Christie & S. Loseby (eds), *Towns in Transition*, 235-57.

Hodges, R., 1982, *Dark Age Economics. The Origins of Towns and Trade AD 600-1000*, London: Duckworth.

Hodges, R. & Hopley, B. (eds.), 1988, *The Rebirth of Towns in the West AD 700-1050*, London: CBA Res. Rep. 68.

Johnson, R., 2004. *Viking Age Dublin.* Dublin: TownHouse.

Lilley, K. 2002, *Urban Life in the Middle Ages.* Basingstoke: Palgrave Macmillan.

Ottaway, P. 1992, *Archaeology in British Towns From the Emperor Claudius to the Black Death*, London: Routledge.

Schofield, J. & Vince, A. 2003. *Medieval Towns.* London: Continuum.

- Sindbaek, S. 2007, Networks and nodal points: the emergence of towns in early Viking Age Scandinavia. *Antiquity* 81.311: 119-29.
- Skre, D. and Stylegar, F. 2004. *Kaupang. The Viking Town*. Oslo.
- Slater, T. (ed) 2000, *Towns in Decline AD100-1600*. Aldershot: Ashgate.
- Ward-Perkins, B., 1984, *From Classical Antiquity to the Middle Ages. Urban Public Building in Northern and Central Europe AD 33-850*. Oxford: Oxford University Press.
- Ward-Perkins, B., 1996, Urban Continuity?, in N. Christie & S. Loseby (eds), *Towns in Transition*, 4-15.

### **The Silk and Spice Routes**

- Ball, W. 2000. *Rome and the East: The Transformation of an Empire*. London: Routledge.
- Beckwith, C.I. 2009. *Empires of the Silk Road: A History of Central Eurasia from the Bronze Age to the Present*. Princeton: Princeton University Press.
- Beckwith, C.I. 1991. 'The Impact of the Horse and Silk on the Economics of Tang China and the Uighur Empire,' in *Journal of the Economic and Social History of the Orient* 34: 183-198.
- Bentley, J.H. 1993. *Old World Encounters: Cross-Cultural Contacts and Exchanges in Pre-Modern Times*. Oxford: Oxford University Press.
- Chaudhuri, K.N. 1990. *Asia Before Europe: Economy and Civilization of the Indian Ocean from the Rise of Islam to 1750*. Cambridge: Cambridge University Press.
- De Romanis, F. & Maiuri, M. (eds.) 2015. *Across the Ocean: Nine Essays on Indo-Mediterranean Trade*. Leiden: E. J. Brill .
- Hansen, V. 2012. *The Silk Road. A New History*. Oxford.
- Hourani, G.F. 1995. *Arab Seafaring in the Indian Ocean in Ancient and Medieval Times*. [2<sup>nd</sup> revised and expanded edition, by J. Carswell]. Princeton: Princeton University Press.
- Miller, J.I. 1969. *The Spice Trade of the Roman Empire*. Oxford: Oxford University Press.
- Ray, H.P. 1994. *The Winds of Change: Buddhism and the Maritime Trade of Early South Asia*. Delhi: Oxford University Press.
- Reade, J. (ed.) 1996. *The Indian Ocean in Antiquity*. London: Kegan Paul International.

### **Urbanism and trade in historical India**

- Allchin, F.R. 1995. *The Archaeology of Early Historic South Asia: The Emergence of Cities and States*. Cambridge: Cambridge University Press.
- Begley, V. & De Puma, R.D. (eds.) 1991. *Rome and India: The Ancient Sea Trade*. Madison: University of Wisconsin Press.
- Alcock, S.E., D'Altroy, T.N., Morrison, K.D. & Sinopoli, C.M. 2009. *Empires: Perspectives from Archaeology and History*. Cambridge: Cambridge University Press. (chapters 6 and 10)
- Ray, H.P. 2003. *The Archaeology of Seafaring in Ancient South Asia*. Cambridge: Cambridge University Press.
- Parker, G. & Sinopoli, C. (eds.) 2008. *Ancient India in its Wider World*. University of Michigan Center for South Asian Studies.

Smith, M.L. 2006. The Archaeology of South Asian Cities. *Journal of Archaeological Research* 14: 97-142.

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## Options Reading Lists

### Anglo-Saxon Society & Economy in the Early Christian Period.

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*A full reading list will be provided at the lecture*

### Anthropology of Europe

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Asad, T. et al., Provocations of European ethnology, *American Anthropologist* 99 (1997), 713-30.

Baumann, G., *Contesting culture: discourses of identity in 52 multi-ethnic London*.

Bellier, I. and Wilson, T. (eds.), *An anthropology of the European Union*.

Cohen, A. (ed.), *Belonging: identity and social organization in British rural cultures*.

Cole, J., Anthropology comes part-way home: community studies in Europe, *Annual Review of Anthropol.* 6 (1977), 349-78.

Davis, J., *People of the Mediterranean*.

Delamont, S., *Appetites and identities: an introduction to the social anthropology of western Europe*.

Halpern, J. and Kideckel, D., Anthropology of eastern Europe, *Annual Review of Anthropology* 12 (1983), 377-402.

Hann, C.M. (ed.), *Postsocialism: ideals, ideologies and practices in Eurasia*.

Panayi, Panikos, *An ethnic history of Europe since 1945*

Parham, Susan (ed.), *Europe in the anthropological imagination*

Rogers, S.C., Anthropology in France, *Annual Review of Anthropology* 30 (2001).

## **The Archaeology of Minoan Crete, 3200-1000 BC**

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- \*Andreadaki-Vlazaki, M., Rethemiotakis, G., Dimopoulou-Rethemiotaki, N. eds. 2009. *From the Land of the Labyrinth: Minoan Crete, 3000-1100 B.C.* [Excellent illustrations and good short articles.]
- Bendall, L.M. 2003. *The Decipherment of Linear B and the Ventris-Chadwick Correspondence. Exhibition Catalogue.* Cambridge. [2013 reprint, Oxford.]
- \*Betancourt, P. 2007. *Introduction to Aegean Art.* Philadelphia, PA.
- \*Betancourt, P.P. 1985. *The History of Minoan Pottery.* Princeton.
- Branigan, K. ed. 2002. *Urbanism in the Aegean Bronze Age.* Sheffield.
- \*Broodbank, C. 2000. *An Island Archaeology of the Early Cyclades.* Cambridge.
- \*Broodbank, C. 2013. *The Making of the Middle Sea.* London. [Read esp. Chs 7 & 8]
- Cadogan, G. 1976. *Palaces of Minoan Crete.* [Elderly, but very useful.]
- Chadwick, J. 1967. *The Decipherment of Linear B* (second edition), Cambridge.
- Cullen, T. (ed.) 2001. *Aegean Prehistory: A Review.* Boston.
- Doumas, C. 1992. *The Wallpaintings of Thera.* Athens.
- \*Driessen, J. & Macdonald, C.F. 1997. *The Troubled Island. Minoan Crete Before and After the Santorini Eruption.* *Aegaeum* 17. Austin & Liège.
- Driessen, J., Schoep, I. & Laffineur, R. 2002. *Monuments of Minos. Rethinking the Minoan Palaces.* *Aegaeum* 23. [many new articles on palaces.]
- Fitton, L. 2002. *The Minoans.* British Museum Press, London.
- \*Galanakis, Y. (ed.). 2013. *The Aegean World. A Guide to the Cycladic, Minoan and Mycenaean Antiquities in the Ashmolean Museum.* Oxford and Athens.
- Graham, J.W. 1987. *The Palaces of Crete.* Princeton University Press.
- Hägg, R. & Marinatos, N. *The Function of the Minoan Palaces.* [a classic collection]
- Hamilakis, Y. (ed.) 2002. *Labyrinth Revisited. Rethinking 'Minoan' Archaeology.* Oxford
- Hamilakis, Y. & Momigliano, N. eds. 2006. *Archaeology and European Modernity: Producing and Consuming the 'Minoans'.* *Creta Antika* 7. Padova.
- Hitchcock, L. 2001. *Minoan architecture: a contextual analysis.* Paul Astöms Förlag.
- Karetsou, A. & Andreadaki-Vlazaki, M. (eds.) 2001. *Crete and Egypt: Three Thousand Years of Cultural Links.* Athens.
- Krzyszowska, Olga. 2005. *Aegean Seals. An Introduction.* London.
- Moody, J. & Rackham, O. 1996. *The Making of the Cretan Landscape.*
- Morgan, L. 1988. *The Miniature Wall Paintings of Thera. A Study in Aegean Culture and Iconography.* Cambridge.
- Myres, J.W., Myres, E.E. & Cadogan, G. (eds.) 1992. *The Aerial Atlas of Ancient Crete.* London.
- Olivier, J.-P. 1986. 'Cretan writing in the second millennium BC.' *World Archaeology* 17: 377-89.
- \*Shelmerdine, C.W. (ed.) 2008. *The Cambridge Companion to the Aegean Bronze Age.* Cambridge. [This is basically the new textbook for Aegean Prehistory.]
- Sherratt, S. 2000. *Arthur Evans, Knossos and the Priest-King.* Ashmolean Museum, Oxford.
- Warren, P.M. 1989. *The Aegean Civilizations.* Oxford. [An excellent introduction.]

### On-line resources

Price and Nixon's Mysteries of Crete: <http://crete.classics.ox.ac.uk/>

Rutter's course: [http://projectsx.dartmouth.edu/history/bronze\\_age/](http://projectsx.dartmouth.edu/history/bronze_age/)  
Minoan Crete: <http://www.uk.digiserve.com/mentor/minoan/index.htm>

## **Archaeology of Modern Human Origins**

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*A full reading list will be provided at the lecture*

## **The Archaeology of Southern African Hunter-gatherers**

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*A full reading list will be provided at the lecture*

## **Art under the Roman Empire, AD 14-336**

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*A full reading list will be provided at the lecture*

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## **Biological Techniques in Environmental Archaeology**

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Berglund, B.E. (ed.), 1986, *Handbook of Holocene Palaeoecology and Palaeohydrology*.

Brothwell, D.R. & Pollard, A.M. (eds.), 2001, *Handbook of Archaeological Sciences*.

Campbell, G., Moffett, L. and Straker, V. 2011. Environmental archaeology: a guide to the theory and practice methods, from sampling and recovery to post-excavation. Downloadable from the English Heritage website.

Davis, S.J.M., 1987, *The Archaeology of Animals*.

Dimbleby, G.W., 1977, *Ecology and Archaeology*.

Dinacauze, D.F., 2000, *Environmental Archaeology*.

Evans, J.G., 1978, *An Introduction to Environmental Archaeology*.

Evans, J.G. & O'Connor, T., 1999, *Environmental Archaeology – Principles and Methods*.

Goudie, A., 1993, *The Nature of the Environment*.

Lowe, J.J. & Walker, M.J.C., 1997, *Reconstructing Quaternary Environments*.

Renfrew, C. & Bahn, P., 1991, *Archaeology*, chapters 6 & 7.

Roberts, N., 1992, *The Holocene*.

Zohary, D. & Hopf, M., 1994, *Domestication of Plants in the Old World*.

## **Byzantium: the Transition from Antiquity to the Middle Ages AD 500-1100**

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*A full reading list will be provided at the lecture*

## **Culture & Society of West Africa**

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**We will refer to two recent ethnographies in most sessions:**

Ferme, M.C. *The underneath of things: violence, history, and the everyday in Sierra Leone*, Berkeley: University of California Press, 2001.

Piot, C. *Remotely Global: Village Modernity in West Africa*, Chicago: University of Chicago Press, 1999.

Piot, C. 2010. *Nostalgia for the future: West Africa after the Cold War* Chicago, Ill.: University of Chicago Press.

An excellent account of 'doing' ethnographic research in West Africa:

Gottlieb, A. & P. Graham *Parallel worlds: an anthropologist and a writer encounter Africa*, Chicago: University of Chicago Press, 1993.

Gottlieb, A. & P. Graham (2012) *Braided worlds*. (Chicago: University of Chicago Press).

And, a collection of key articles covering the major issues in the anthropology of Africa:

Grinker, R.R. & C.B. Steiner (eds) *Perspectives on Africa: a reader in culture, history and representation*, Oxford: Blackwell, 1997.

## **Week 1 - Introduction: West Africa & Anthropology**

This week is the introduction to the course. We will start with an outline of the structure of the course, including the lecture series, the film series, the key readings and the assessment. We will then introduce the problems that arise in the representation of Africa and examine the crisis of ethnographic representation. We will consider these questions through the history of ethnography in West Africa from the work of administrator-anthropologists of the early colonial period to multi-sited contemporary ethnographies and consider the claims made by ethnography as a mode of analysis and writing. We will be thinking about how anthropologists conceptualise their unit of study, ask what are the most appropriate units of analysis and description in West Africa, and look at the ways in which anthropologists have tried to take their analysis 'beyond the village' to incorporate national and transnational processes.

NB key readings for weekly classes are starred (\*).

\*Hart, J.K. 'The Social Anthropology of West Africa', *Annual Review of Anthropology* 14, 1985, pp. 243-272 (JSTOR)

\*Moore, S.F. *Anthropology and Africa: changing perspectives on a changing scene*, Charlottesville: University of Virginia, 1994.

\*Tonkin, E. 'West African Ethnographic Traditions', in *Localizing Strategies: Regional Traditions of Ethnographic Writing*, Fardon, R. (ed.), Edinburgh: Scottish Academic Press, 1990, pp. 137-152. and Hart, J.K. 'The Social Anthropology of West Africa', *Annual Review of Anthropology* 14, 1985, pp. 243-272

\*Comaroff, J. & J. Comaroff 'Africa Observed: Discourses of the Imperial Imagination', in *Perspectives on Africa: a reader in culture, history and representation*, Grinker, R.R. & C.B. Steiner (eds.), Oxford: Blackwell, 1997, pp. 689-703.

\*Bayart, J.-F. 1993. *The State in Africa: The Politics of the Belly*. London: Longman.

### *Ethnographic traditions*

- Fardon, R. 'Introduction', in *Localizing Strategies: Regional Traditions of Ethnographic Writing*, Fardon, R. (ed.), Edinburgh and Smith: Scottish Academic Press, 1990, pp. 1-35.
- Apter, A. 'Africa, Empire, and Anthropology: A Philological Exploration of Anthropology's Heart of Darkness', *Annual Review of Anthropology* 28, 1999, pp. 577-98.
- Fardon, R. 'West Africa', in *Encyclopaedia of Social and Cultural Anthropology*, Barnard, A. & J. Spencer (eds.), London, New York: Routledge, 1996, pp. 16-21.
- Peel, J.D.Y. "Africa, West." In *Encyclopedia of Cultural Anthropology*, 1996, pp. 20-24.
- Mabogunje, A.L., and P. Richards. "The Land and Peoples of West Africa." in *History of West Africa*, edited by J. F. Ade Ajayi and M. Crowder, 5-47. New York: Longman, 1985.

### *Inventing Africa*

- Mudimbe, V.Y. 'African Gnosis Philosophy and the Order of Knowledge: An Introduction', *African Studies Review* 28(2/3), 1985, pp. 149-233.
- Mudimbe, V.Y. *The invention of Africa: gnosis, philosophy, and the order of knowledge*, London; Bloomington: James Currey; Indiana U.P., 1988 (Chapter 1).
- Appiah, K.A. *In my Father's House: Africa in the Philosophy of Culture*, London: Methuen, 1992. (Chapter 1 – The Invention of Africa pp. 3-27).

### *Sites and fields*

- Gottlieb, A. & P. Graham *Parallel worlds: an anthropologist and a writer encounter Africa*, Chicago: University of Chicago Press, 1993. (Chapters 1-3)
- Hannerz, U. 'The World in Creolisation', *Africa* 57(4), 1987, pp. 546-559.
- Rasmussen, S.J. 'When the field space comes to the home space. New constructions of ethnographic knowledge in a new African diaspora', *Anthropological Quarterly* 76(1), 2003, pp. 7-32. (available via electronic journals)
- Gupta, A. & J. Ferguson 'Discipline and Practice: 'The field' as Site, Method and Location in Anthropology', in *Anthropological locations: boundaries and grounds of a field science*, Gupta, A. & J. Ferguson (eds.), Berkeley: University of California Press, 1997.

### *Ethnography and Representation*

- Asad, T. (ed.) *Anthropology and the Colonial Encounter*, London: Ithaca Press, 1973 (Introduction, and chapters by Lackner and James).
- Owusu, M. 'Ethnography of Africa: The Usefulness of the Useless', *American Anthropologist* 80(2), 1978, pp. 310-334. also in Grinker, R.R. & C.B. Steiner (eds) *Perspectives on Africa: a reader in culture, history and representation*, Oxford: Blackwell, 1997.
- Ba, A.H. 'The living tradition', in *Methodology and African prehistory: General history of Africa*, Ki-Zerbo, J. (ed.), London & Berkeley: Heinemann Educational Books & University of California Press, 1981.
- Spencer, J. 'Anthropology as a Kind of Writing', *Man, New Series* 24(1), 1989, pp. 145-164. (JSTOR)



- Clifford, J. 'Introduction: Partial Truths', in *Writing Culture: The Poetics and Politics of Ethnography*, Clifford, J. & G.E. Marcus (eds.), Berkeley and Los Angeles: University of California Press, 1986, pp. 1-26.
- Abu-Lughod, L. 'Writing Against Culture', in *Recapturing anthropology: working in the present*, Fox, R.G. (ed.), Santa Fe,: School of American Research Press, 1991, pp. 137-162.
- Geertz, C. *Works and Lives: Anthropologist as Author*, Cambridge: Polity Press, 1988. (Chapter 1 'Being there: Anthropology and the scene of writing, pp. 1-24)
- Clifford, J. 'On Ethnographic Authority', *Representations* 2, 1983, pp. 118-146. (JSTOR)

### Seminar Topics

- What is the relationship between the local, the national and the transnational in Togo (Piot) and/or Sierra Leone (Ferme)?
- How have the different authors tried to incorporate a focus on processes beyond the local community, and on history? Which units, if any, best help us understand African societies?
- What claims and criticisms are made of the ethnographic approach?

### Week 2: Personhood & Society

How do anthropologists locate the person within West African models of social organization? We shall cover basic issues in the conceptualization of West African ideas of personhood and relatedness. We will also look at issues of 'becoming' male, female, adult and ancestor and ask how these identities are enacted and embodied through initiation. We will ask how persons are socially defined and how they experience these definitions. We shall cover basic issues in the conceptualization of West African ideas of personhood and of social forms. This will introduce the vocabulary used within structural-functionalism, structuralism, Marxism and feminism to describe forms of domestic organization and marriage and the way these change over time.

- \*Ferme, M.C. *The underneath of things: violence, history, and the everyday in Sierra Leone*, Berkeley, Calif.; London: University of California Press, 2001. (Chapters 2, 3, 4 & 6)
- \*Piot, C. *Remotely Global: Village Modernity in West Africa*, Chicago: University of Chicago Press, 1999. (Chapters 3,4 & 5)
- \*Guyer, J. 'Household and Community in African Studies', *African Studies Review* 24(2/3), 1981, pp. 87-137. (JSTOR)
- \*Fardon, R. 'The person, ethnicity and the problem of 'identity' in West Africa', in *African Crossroads. Intersections between History and Anthropology in Cameroon*, Fowler, I. & D. Zietlyn (eds.), Providence: Berghahn, 1996, pp. 17-44.
- \*Riesman, P. 'The person and the life cycle in African social life and thought', *African Studies Review* 29(2), 1986, pp. 71-198. (JSTOR)
- \*Beattie, J. 'The self in traditional Africa', *Africa* 50(3), 1980, pp. 313-320.
- \*Gabail, L. (2012) 'Performing opacity: Initiation and ritual interactions across the ages among the Bassari of Guinea', *Hau: Journal of Ethnographic Theory* 2 (2): 138-162.

### *Personhood*

- Mauss, M. 'A category of the human mind: The notion of the person; the notion of self', in *The category of the person: anthropology, philosophy, history*, Carrithers, M., S. Collins & S. Lukes (eds.), Cambridge: Cambridge University Press, 1985, pp. 1-25.
- Fortes, M. 1973. On the concept of the person among the Tallensi. In *La Notion de Personne en Afrique Noire*, edited by G. Dieterlen. Paris: Editions de Centre National de la Recherche Scientifique, 283-319. Or In *Religion, Morality and the Person: Essays on Tallensi Religion*, edited by M. Fortes. Cambridge: Cambridge University Press, 1987, 247-286.
- Jackson, M. 1989. *Paths toward a clearing: radical empiricism and ethnographic inquiry*. Bloomington: Indiana U.P.
- Jackson, M. 1990. The Man Who Could Turn into an Elephant: Shape-shifting among the Kuranko of Sierra Leone. In *Personhood and Agency: the experience of self and others in African cultures*, edited by M. Jackson and I. Karp. Uppsala: Acta Universitatis Upsaliensis, 59-78.
- Riesman, P. *Freedom in Fulani Social Life: an introspective ethnography*, Chicago: University of Chicago Press, 1977.

### *Household & Descent*

- Fortes, M. 'The Structure of Unilineal Descent Groups', in *Perspectives on Africa: a reader in culture, history and representation*, Grinker, R.R. & C.B. Steiner (eds.), Oxford: Blackwell, 1997, pp. 11-23. (and in *American Anthropologist* 55, 1953, pp. 17-41.
- Fortes, Meyer. "Kinship and Marriage among the Ashanti." In *African Systems of Kinship and Marriage*, edited by A. R. Radcliffe-Brown and D. Forde. Oxford University Press, 1950.
- Bohannan, L. "A Genealogical Charter." *Africa* 22 (1952): 301-15.
- Saul, M. 'The Bobo 'house' and the uses of categories of descent', *Africa* 61(1), 1991, pp. 71-97.

### *Gender & Generation*

- Ardener, E. 'Belief and the problem of women', in *Perceiving Women*, Ardener, S. (ed.), London: Malaby Press, 1975, pp. 1-19 and 'The 'problem' revisited', pp. 19-27.
- MacCormack, C.P. 'Nature, Culture and Gender: a critique', in, MacCormack, C.P. & M. Strathern (eds.), Cambridge: Cambridge University Press, 1980, pp. 1-24.
- Bledsoe, C. 'The political use of Sande ideology and symbolism', *American Ethnologist* 11(3), 1984, pp. 455-472. (JSTOR)
- MacCormack, C.P. 'Proto-Social to Adult: a Sherbro Transformation', in *Nature, Culture and Gender*, MacCormack, C.P. & M. Strathern (eds.), Cambridge: Cambridge University Press, 1980, pp. 95-118.
- Murphy, W.P. 'Secret Knowledge as Property and power in Kpelle society: Elders versus youth', *Africa* 50(2), 1980, pp. 193-207.

### *Production & Reproduction*

- Meillassoux, C. *Maidens, Meal and Money. Capitalism and the Domestic Economy*. Cambridge: Cambridge University Press, 1981.

- Goheen, M. *Men own the fields and women own the crops*. Madison: University of Wisconsin Press, 1996.
- Leach, M. *Rainforest Relations: gender and resource use among the Mende of Gola, Sierra Leone*. Edinburgh: Edinburgh University Press, 1994.
- Clark, G. *Onions are my husband: survival and accumulation by West African market women*, Chicago: University of Chicago, 1994.
- Meillassoux, C. 'The Economy' in agricultural self-sustaining societies: a preliminary analysis', in *Relations of Production: Marxist approaches to social anthropology*, Seddon, D. (ed.), London: Frank Cass, 1978, pp. 127-158. For critiques see: Mackintosh, M. "Reproduction and Patriarchy: A critique of Claude Meillassoux 'Femmes, Greniers et Capitaux'." *Capital and Class*, no. 2 (1977): 119-27, and Guyer, J. "Household and Community in African Studies." *African Studies Review* 24, no. 2/3 (1981): 87-137.
- Coquery-Vidrovitch, C. 'Research on an African mode of production', in *Relations of Production: Marxist approaches to social anthropology*, Seddon, D. (ed.), London: Frank Cass, 1978, pp. 261-288. also in *Perspectives on Africa*, Grinker, R.R. & C.B. Steiner (eds.), Oxford: Blackwell, 1997, pp.129-141.
- Stenning, D.J. 'Household viability among pastoral Fulani', in *The Developmental Cycle in Domestic Groups*, Goody, J.R. (ed.), Cambridge: Cambridge University Press, 1958, pp. 92-119.
- Bledsoe, C. *Contingent Lives: Fertility, Time and Aging in West Africa*, Chicago: Chicago University Press, 2002.

**Film:** The Mende: People of the village of Kpuawala in Sierra Leone  
(B. MacDonald with Marianne Ferme; 52 mins 1990)

This portrait of Kpuawala village highlights the constant presence of a supernatural world that affects farming, fishing and family life.

### **Week 3: Place and Mobility**

This week we will analyse the cultural logics of place making in West Africa. We will discuss issues of belonging, autochthony and the politics of ethnicity, as well as conflicts around territories, human and natural resources and meanings. Together with the focus on place, we will show the importance of human mobility, including diasporas, in the making of West African landscapes and societies.

- \*Bohannon, P. 'The Migration and Expansion of the Tiv' *Africa: Journal of the International African Institute*, Vol. 24, No. 1 (Jan., 1954), pp.2-16
- \*Fortes, Meyer. 1975. 'Strangers.' Pp. 229-253 in M. Fortes and Sh. Patterson (eds.) *Studies in African Social Anthropology*. Academic Press.
- \*Guyer, J. and S. M. Eno Belinga. 1995. 'Wealth in People as Wealth in Knowledge: Accumulation and Composition in Equatorial Africa'. *Journal of African History* 36: 91-120.
- \*Nyerges, A. Endre. 1994. "The Ecology of Wealth-in-People: Agriculture, Settlement, and Society on the Perpetual Frontier". *American Anthropologist*, New Series, Vol. 94, No.4, pp. 860-881
- \*Geschiere, P. & S. Jackson 'Autochthony and the Crisis of Citizenship: Democratization, Decentralization, and the Politics of Belonging', *African Studies Review* 49(2), 2006, pp. 1-14.
- \*Stoller, P. 'Spaces, Places, and Fields: The Politics of West African Trading in New

York City's Informal Economy', *American Anthropologist* 98(4), 1996, pp. 776-788.

### **General and Politics of belonging**

- Barth, F. (ed.) *Ethnic Groups and Boundaries*, 1969 pp.1-30.
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### **Week 4: Production and the economy in West Africa**

This week we will be looking at economic activities, broadly conceived, and their interaction with social relations. West African economies have undergone major upheavals in the past centuries, first as a result of the transatlantic slave trade, then colonization, and more recently international development agendas and resource

extraction. Every stage has been marked by migration (forced and other) and by technological change, for example in the transition from subsistence farming to cash-cropping.

How have ideas of production, reproduction and 'wealth-in-people' been reconceived in the process? What has been the impact of money and capitalism on West African societies, for example on gender and intergenerational relations? What is the impact of high-profit economic activities (resource extraction, smuggling, narco-trafficking...) on these societies?

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### **Production, money, exchange**

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- Kea, P. (2013) 'The complexity of an enduring relationship': gender, generation, and the moral economy of the Gambian Mandinka household'. In *JRAI*, 19(1): 102-119
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### **Markets, informal economies, extraction**

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- Klein, A. (1999) 'The Barracuda's Tale: Trawlers, the Informal Sector and a State of Classificatory Disorder off the Nigerian Coast'. In *Africa*, 69(4): 555-574
- Hart, K. (1976) 'The Politics of Unemployment in Ghana'. In *African Affairs*, 75(301): 488-497
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- Akeyampong, E. (2005) 'Diaspora and drug trafficking in West Africa: A case study of Ghana'. In *African Affairs*, 104 (416): 429-447
- Weszkalnys, G. (2011) 'Cursed resources, or articulations of economic theory in the Gulf of Guinea'. In *Economy and Society*, 40(3): 345-372

### **Development, bureaucracies, fiscality**

- Roitman, J. L. (2005) *Fiscal Disobedience: An Anthropology of Economic Regulation in Central Africa*. Princeton University Press.
- Chalfin, Brenda (2010) *Neoliberal Frontiers: An Ethnography of Sovereignty in West Africa*. Chicago: University of Chicago Press.
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### **Week 5: Power and Worldviews**

How did West Africans imagine the world in which they lived? We will examine the basic organizing categories of their life-worlds: male vs female, living vs dead, humans vs animals, the bush vs human community, sky vs earth, humans vs gods, and look at modes of 'ritual' action: sacrifice, possession, divination, worship, festival, 'medicines'. This week we will also explore one of the most influential debates in the history of anthropology: a debate over the differences and similarities between European and African modes of thought. We will then examine the continuing relevance of witchcraft belief as a discourse about wealth, the market and the post-colonial state.

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- \* Fortes, M. *Religion, Morality and the Person: Essays on Tallensi Religion*. [esp. chaps. 1 (divination), 2 (prayer), 3-4 (ancestor-worship)].
- \*Comaroff, J. & J. Comaroff (eds) *Modernity and its Malcontents, Ritual and Power in Postcolonial Africa*, Chicago: University of Chicago Press, 1993. Chaps. by

Masquelier (on Hausa Bori), Apter, Austen and Bastian (on witchcraft, mostly in Nigeria)

\*Evans-Pritchard, E.E. 'The Notion of Witchcraft Explains Unfortunate Events', in *Perspectives on Africa: a reader in culture, history and representation*, Grinker, R.R. & C.B. Steiner (eds.), Oxford: Blackwell, 1997, pp. 303-311, also in Evans-Pritchard, E.E. *Witchcraft, Oracles, and Magic among the Azande*, Oxford: Clarendon Press, 1976 (pp. 18-32).

### *Cosmologies & Power*

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McNaughton, P. *The Mande blacksmiths: knowledge, power and art in West Africa*, Bloomington: Indiana U.P., 1988.

Muller, J.C. "Of souls and bones: the living and the dead among the Rukuba." *Africa* 46 (1976): 258-73.

Jedrej, M.C. "Cosmology and symbolism on the central Guinea coast." *Anthropos* 81 (1986): 497-515.

Bellman, Beryl Larry. *Village of curers and assassins: on the production of FalaKpelle cosmological categories*, 1975.

Edwards, A. "Seeing, believing and doing: the Tiv understanding of power." *Anthropos* 78 (1983): 359-80.

### *Witchcraft*

Moore, H.L. & T. Sanders (eds) *Magical interpretations, material realities: modernity, witchcraft, and the occult in postcolonial Africa*, London; New York: Routledge, 2001.

Stoller, P. & C. Olkes *In Sorcery's Shadow: A memoir of apprenticeship among the Songhay of Niger*, Chicago and London: University of Chicago Press, 1987.

Shaw, R. 'The production of witchcraft/witchcraft as production: Memory, modernity, and the slave trade in Sierra Leone', *American Ethnologist* 24(4), 1997, pp. 856-876.

Rowlands, M. & J.P. Warnier 'Sorcery, Power and the Modern State in Cameroon', *Man* 23, 1988, pp. 118-132. (JSTOR)

Smith, D.J. 'Ritual Killing, 419, and Fast Wealth: Inequality and the Popular Imagination in Southeastern Nigeria', *American Ethnologist* 28(4), 2001, pp. 803-826.

Bohannan, P. 'Extra-processual events in Tiv political institutions', *American Anthropologist* 60, 1958, pp. 1-12.



Masquelier, A. 'Vectors of witchcraft: Object transactions and the materialization of memory in Niger', *Anthropological Quarterly* 70(4), 1997, pp. 187-198.  
— 'Of headhunters and cannibals: Migrancy, labor, and consumption in the mawri imagination', *Cultural Anthropology* 15(1), 2000, pp. 84-126.

### **Seminar Topics**

How do we understand and represent the modes of thought and action of other societies, other cultures?

How do anthropologists go about collecting data on religion and belief?

Can we describe and interpret other people's beliefs whilst at the same time assuming that they are not true?

### **Film: Les Maîtres Fous**

(Jean Rouch; 1954, 35 mins).

The annual ceremony of the Hauku cult from the 1920's to the 1950's in Niger and Ghana, in which the participants enter into a trance and become possessed by spirits associated with the colonial administration.

### *Hauka*

\*Stoller, P. 'Embodying Colonial Memories', *American Anthropologist* 96(3), 1994, pp. 634-648. (JSTOR)

\*Henley, P. 'Spirit possession, power, and the absent presence of Islam: re-viewing Les maîtres fous', *Journal of the Royal Anthropological Institute* 12(4), 2006, pp. 731-61.

Stoller, P. *Embodying Colonial Memories: Spirit Possession, Power and the Hauka in Africa*, New York: Routledge, 1997.

Ferguson, J.G. 'Of Mimicry and Membership: Africans and the "New World Society"', *Cultural Anthropology* 17(4), 2002, pp. 551-569.

Fabian, J. 'Comments on "Of Mimicry and Membership"', *Cultural Anthropology* 17(4), 2002, pp. 570-571.

### **Week 6: Religion and Conversion**

Today, most worldviews in West Africa are entangled with notions borrowed from (or imposed by) world religions. This session will introduce the course of Christian mission activity from the mid-nineteenth century to today. We will examine religion in terms of conversion and identity, and our main focus will be on syncretism – the interplay of two distinct systems of religious symbolism and practice. Set against trans-Saharan trajectories and the history of state-formation in the savannah this session focuses on a key tension in West African Islam between local and global, particular and universal tensions exposed in reformist movements.

\*Peel, J.D.Y. *Religious Encounter and the Making of the Yoruba*, Bloomington: Indiana University Press, 2000. (esp. Chapter 8 The Path to Conversion)

\*Marshall, R. 'Power in the name of Jesus', *Review of African Political Economy* 52, 1991, pp. 21-37.

\*Ferme, M. 'What 'Alhaji Airplane' saw in Mecca, and what happened when he came home', in *Syncretism/anti-syncretism: the politics of religious synthesis*, Stewart, C. & R. Shaw (eds.), London ; New York: Routledge, 1994, pp. 27-44.

- \*Saul, M. 'Islam and West African Anthropology', *Africa Today* 53(1), 2006, pp. 3-33.
- \*Horton, R. "African Conversion". *Africa* 71 (1972). 85-108.
- \*Masquelier, A. 'Identity, alterity and ambiguity in a Nigerien community: competing definitions of 'true' Islam', in *Postcolonial Identities in Africa*, Werbner, R. & R. Terence (eds.), London and New Jersey: Zed Books, 1996, pp. 222-244.

#### *West Africa & Christianity*

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- Meyer, B. *Translating the Devil: religion and modernity among the Ewe in Ghana*. Edinburgh: Edinburgh University Press, 1999.
- Gifford, P. *Ghana's new Christianity: Pentecostalism in a globalizing African economy*. London: Hurst & Co, 2003.
- Cooper, B. M. (2006) *Evangelical Christians in the Muslim Sahel*. Bloomington, IN: Indiana University Press.
- Falola, T. (ed) *Christianity and social change in Africa: essays in honor of J.D.Y. Peel*, Durham: Carolina Academic Press, 2005.
- Barber, K. "How Man Makes God in West Africa." *Africa* 51 (1981): 724-45. also in *Perspectives on Africa: a reader in culture, history and representation*, Grinker, R.R. & C.B. Steiner (eds.), Oxford: Blackwell
- Meyer, B. "Delivered from the powers of darkness': confessions of satanic riches in Christian Ghana', *Africa* 65(2), 1995.
- Meyer, B. 'If You are a Devil, You are a Witch and If You are a Witch, You are a Devil' - the Integration of 'Pagan' Ideas into the Conceptual Universe of Ewe Christians in Southeastern Ghana', *Journal of Religion in Africa* 22(2), 1992, pp. 98-131.
- Gilbert, M. 'The Sudden Death of a Millionaire: Conversion and Consensus in a Ghanaian Kingdom', *Africa* 58(3), 1988.
- Peel, J.D.Y. 'Syncretism and Religious Change', *Comparative Studies in Society and History* 10(2), 1968, pp. 121-141. (JSTOR)
- Hunt, S. & N. Lightly 'The British black Pentecostal 'revival': identity and belief in the 'new' Nigerian churches', *Ethnic and Racial Studies* 24(1), 2001, pp. 104-124.
- Smith, D.J. "The Arrow of God': Pentecostalism, inequality and the supernatural in south-eastern Nigeria', *Africa* 71(4), 2001, pp. 587-613.
- Adogame, A. 'Engaging the Rhetoric of Spiritual Warfare: The Public Face of Aladura in Diaspora', *Journal of Religion in Africa* 34(4), 2004, pp. 493-522.
- Dijk, R. van 'Negotiating Marriage: Questions of Morality and Legitimacy in the Ghanaian Pentecostal Diaspora', *Journal of Religion in Africa* 34(4), 2004, pp. 438-467.
- Salzbrunn, M. 'The Occupation of Public Space through Religious and Political Events: How Senegalese Migrants Became a Part of Harlem, New York', *Journal of Religion in Africa* 34(4), 2004, pp. 468-492.

#### *West Africa & Islam*

- Masquelier, A. (2009) *Women and Islamic Revival in a West African Town*. Bloomington: Indiana UP.
- Schulz, Dorothea (2012) *Muslims and New Media in West Africa: Pathways to God*. Bloomington: Indiana University Press.

- Schulz, Dorothea (2006) "Promises of (im)mediate salvation: Islam, broadcast media, and the remaking of religious experience in Mali". *American Ethnologist* 33 ( 2): 210-229.
- Launay, R. *Beyond the stream: Islam and society in a West African town*, Berkeley: University of California Press, 1992.
- Soares, B.F. *Islam and the prayer economy: history and authority in a Malian town*. Edinburgh: University of Edinburgh Press, 2005.
- Cruise O'Brien, D.B. *Symbolic confrontations: Muslims imagining the state in Africa*. New York: Palgrave, 2003.
- Masquelier, A.M. *Prayer has spoiled everything: possession, power, and identity in an Islamic town of Niger*, Durham: Duke University Press, 2001.
- L. Brenner (ed.), *Muslim Identity and Social Change in Sub-Saharan Africa*, esp. intro.  
by Brenner, and chaps. by A.R. Mohammed (116-134) and by M.S. Umar (154-178) on Sufism and anti-Sufism in Nigeria.
- Loimeier, R. 'Islamic Reform and Political Change: The example of Abubaker Gumi and the Yan Izala Movement in Northern Nigeria', in *African Islam and Islam in Africa: Encounters between Sufis and Islamists*, Rosanders, E. & D.Westerlund (eds.), Athens, Ohio: Ohio University Press, 1997, pp. 286-307.
- 'Patterns and Peculiarities of Islamic Reform In Africa', *Journal of Religion in Africa* 33(3), 2003, pp. 237-262.
- O'Brien, S. 'Pilgrimage, Power, and Identity: The Role of the Hajj in the Lives of Nigerian Hausa Bori Adepts', *Africa Today* 46(3), 2003, pp. 11-40.
- Miles, W.F.S. 'Shari'a as De-Africanization: Evidence from Hausaland', *Africa Today* 50(1), 2003, pp. 51-75.

#### *On Syncretism*

- Stewart, C. & R. Shaw (eds) *Syncretism/anti-syncretism: the politics of religious synthesis*, London ; New York: Routledge, 1994.
- Christians, L.L. & O. Servais 'Beyond syncretism: The bricolage debate', *Social Compass* 52(3), 2005, pp. 275-279.
- Mary, A. 'Metissage and Bricolage in the making of African Christian identities', *Social Compass* 52(3), 2005, pp. 281-294.

#### *African Religion in diaspora*

- Matory, J.L. *Black Atlantic religion: tradition, transnationalism, and matriarchy in the Afro-Brazilian Candomble*, Princeton, NJ, 2005. (intro)
- Matory, J.L. 'The "Cult of Nations" and the Ritualization of Their Purity', *The South Atlantic Quarterly* 100(1), 2001, pp. 171-214.
- Harris, H. *Yoruba in diaspora: an African church in London*, New York, 2006.

#### **Seminar Topics**

- Since most West Africans are now Christians or Muslims, why and where have 'traditional' idioms of power (witchcraft, juju etc) continued to hold sway?
- Does the distinction "tradition/modernity" still have any useful role to play in relation to west African realities?
- How far are movements in the two religions to be seen as analogous kinds of 'fundamentalism'?
- Is syncretism a useful concept?

**Film:** [God is Black](#)

(Part 1, Channel 4, 60 min, 2004)

Robert Beckford documents West African fundamentalist Christianity and its impact on Anglicanism in Britain.

**Week7: The Politics of Youth and Violence**

Within this post-colonial and post-structural adjustment context, youth are characterised as a 'lost generation' who are economically disempowered and politically disenfranchised. In this session we will therefore focus on issues of resource control, political identity and youth culture in two case studies of conflict – the civil wars in Sierra Leone and Liberia.

\*Durham, D. 'Youth and the Social Imagination in Africa: Introduction to Parts 1 and 2', *Anthropological Quarterly* 73(3), 2000, pp. 113-120.

\*Abbink, J. & I. van Kessel (eds) *Vanguard or Vandals: Youth, Politics and Conflict in Africa*, Leiden: Brill, 2004.

\*Honwana, A. & F.d. Boeck (eds) *Makers and Breakers Children and Youth in Postcolonial Africa*, Oxford: James Currey, 2005.

*Youth & Conflict*

R. Kaplan 'The Coming Anarchy', *The Atlantic Monthly* 273(2), 1994, pp. 44-76.

C. Besteman 'Political Economy and Robert Kaplan in Africa: A Comment on "The Coming Anarchy"', *PoLAR: Political and Legal Anthropology Review* 23(1), 2000, pp. 25-32.

Richards, Paul. *Fighting for the Rainforest: war, youth and resources in Sierra Leone*. London: James Currey for the International African Institute, 1996.

Peters, K., and P. Richards. "Why we fight": Voices of youth combatants in Sierra Leone." *Africa* 68, no. 2 (1998): 183-210.

Richards, P. *Fighting for the Rainforest: war, youth and resources in Sierra Leone*. London: James Currey, 1996

Chernoff, J.M. *Hustling is not stealing: stories of an African bar girl*. Chicago: University of Chicago Press, 2003.

Bucholtz, M. 'Youth And Cultural Practice', *Annual Review of Anthropology* 31(1), 2002.

Cruise O'Brien, D.B. 'A Lost Generation? Youth identity and state decay in West Africa', in *Postcolonial Identities in Africa*, Werbner, R. & T. Ranger (eds.), London and New York: Zed Books, 1996, pp. 55-74.

Diouf, M. 'Urban youth and Senegalese Politics: Dakar 1988-1994', *Public Culture* 8(2), 1996.

Argenti, N. 'Air Youth: performance, violence and the state in Cameroon', *Journal of the Royal Anthropological Institute* 4(4), 1998, pp. 753-783.

Moran, M. 'Warriors or Soldiers? Masculinity and ritual transvestism in the Liberian Civil War', in *Feminism, nationalism, and militarism*, Sutton, C.R. (ed.), Arlington, VA: Association for Feminist Anthropology, 1995, pp. 73-88.

Smith, D.J. 'The Bakassi Boys: Vigilantism, Violence and Political Imagination in Nigeria', *Cultural Anthropology* 19(3), 2004, pp. 429-456.

Rasmussen, S. J. "Between Several Worlds: Images of Youth and Age in Tuareg Popular Performances." *Anthropological Quarterly* 73, no. 3 (2000): 133-44.

- Gore, C. & D. Pratten 'The Politics of Plunder: The Rhetorics of Order and Disorder in Southern Nigeria', *African Affairs* 102(407), 2003, pp. 211-240.
- Pratten, D. 'Agaba and the 'rugged life': youth and violence in southern Nigeria' in Ruth Ginio, Louise Bethlehem & Pal Ahluwalia (eds). *Violence & Non-violence in Africa*, London & New York, Routledge.
- Pratten, D. 'Youth, truth and trials: the imperatives of justice and personhood for Annang vigilante groups' in Pratten, D. & A. Sen (eds.) *Global Vigilantes*, Hurst & Co. London (2007).
- Vigh, H. (2006) *Navigating terrains of war: youth and soldiering in Guinea-Bissau*. New York: Berghahn Books.
- Vigh, H. (2006) 'Social death and violent life chances', in Utas, M., H. Vigh & C. Christiansen (eds.) *Navigating Youth Generating Adulthood: social becoming in an African context*. Uppsala: Nordiska Afrikainstitutet.
- Utas, M. (2005) 'Agency of Victims: Young Women in the Liberian Civil War', in Honwana, A. & F.d. Boeck (eds.) *Makers and Breakers Children and Youth in Postcolonial Africa*. Oxford: James Currey.
- Utas, M. (2005) 'Victimcy, girlfriending, soldiering, tactic agency in a young woman's social navigation of the Liberian war zone', *Anthropological Quarterly* 78(2), 403-30.
- Utas, M. (2008) 'Abject Heroes: Marginalized Youth, Modernity and Violent Pathways of the Liberian Civil War', in Hart, J. (ed) *Years of conflict : adolescence, political violence and displacement*. New York ; Oxford: Berghahn Books.
- Hoffman, D. (2011) *The war machines: young men and violence in Sierra Leone and Liberia*. (Durham: Duke University Press).

### **Film: Xala**

(Sembene Ousmane; 119 minutes; 1974)

Arguably the best African movie ever made! Xala is a Wolof-language film set in newly independent Senegal. **Week 8: Performance and Popular culture**

This week we will focus on performance (music, dance, theatre) and popular culture in West Africa. These expressive genres form an important part of social life in West Africa, and have much to reveal about social relations or politics, which may not be easily accessible otherwise. We will also be looking at the emergence of new industries coming out of older practices, and reflect on the interplay between globalization and local forms of performance and popular culture.

### **General**

- \* Barber, Karin (1987) "Popular arts in Africa" *in African Studies Review*, 30(3): 1-78
- \* Barber, Karin, ed. (1997) *Readings in African Popular Culture*. London & Oxford: International African Institute & James Currey. [Intro & chapters of interest]
- \* Barber, Karin – ed. (2006) *Africa's Hidden Histories: Everyday Literacy and Making the Self*. Bloomington: Indiana University Press.

### **Music**

- \* White, Bob W. (2008) *Rumba Rules: The Politics of Dance Music in Mobutu's Zaire*. Durham: Duke University Press.
- \* Schulz, Dorothea E. 'Music videos and the effeminate vices of urban culture in Mali', *Africa* 71(3), 2001, pp. 345-372.
- \* Schumann, Anne (2012) "A generation of orphans: the socio-economic crisis in Côte d'Ivoire as seen through popular music" in *Africa*, 82(4): 535-55
- \* Shipley, Jesse (2013) Transnational Circulation and Digital Fatigue in Ghana's Azonto Dance Craze. *American Ethnologist* 40 (2): 362–381.
- Skinner, Ryan T. (2012) 'Cultural politics in the post-colony: music, nationalism and statism in Mali, 1964-1975'. In *Africa*, 82(4): 511-534
- Charry, Eric S – ed. (2012) *Hip Hop Africa: New African Music in a Globalizing World*. Bloomington, Ind.: Indiana University Press.
- Shain, Richard (2009) "The Re(public) of Salsa: Afro-Cuban music in *fin-de-siècle* Dakar". In *Africa* 79(2): 186-206
- Nyamnjoh, F.B. & J. Fokwang 'Entertaining Repression: Music And Politics In Postcolonial Cameroon', *African Affairs* 104(415), 2005, pp. 251–274.
- Rasmussen, Susan J. (2005) 'A Temporary Diaspora: Contested Cultural Representations in Tuareg International Musical Performance', *Anthropological Quarterly* 78(4), 793-826.
- Barber, Karin & Christopher Waterman (1995) "Traversing the global and the local: fùjì music and praise poetry in the production of contemporary Yorùbá popular culture" in Daniel Miller (ed.) *Worlds Apart: Modernity through the Prism of the Local*. London: Routledge.
- Duran, Lucy (1995) 'Birds of Wasulu: freedom of expression and expressions of freedom in the popular music of southern Mali.' *British Journal of Ethnomusicology*, 4 . pp. 101-134.
- McLaughlin, Fiona (1997) "Islam and popular music in Senegal: the emergence of a 'new tradition' " in *Africa*, 64(4): 560-81
- Gondola, Didier (1997) "Popular music, urban society, and changing gender relations" in M. L. Grosz-Ngaté et al. (eds) *Gendered Encounters: Challenging Cultural Boundaries and Social Hierarchy in Africa*. New York: Routledge.
- Larkin, Brian (2002) "Bandiri music, globalization and musical experience in Nigeria" in *Cahiers d'Etudes Africaines*: 739-762

### **Dance, theatre & other performing arts**

- Barber, Karin (2000) *The Generation of Plays: Yoruba Popular Life in Theater*. Bloomington: Indiana University Press. [Intro. & Chap. 1]
- Neveu Kringelbach, Hélène (2013) *Dance Circles: Movement, Morality and Self-Fashioning in Urban Senegal*. Oxford: Berghahn. [Intro. & Chap. 1 & 6]
- Heath, Deborah (1994) "The politics of appropriateness and appropriation: recontextualizing women's dance in urban Senegal" in *American Ethnologist*, 21(1): 88-103
- Mark, Peter (1994) "Art, ritual and folklore: dance and cultural identity among the peoples of the Casamance" in *Cahiers d'Etudes Africaines*, 136: 563-584
- Rasmussen, Susan (1995) "Zarraf, a Tuareg women's wedding dance" in *Ethnology*, 34(1): 1-16

### **Popular literature**

- Barber, Karin – ed. (2006) *Africa's Hidden Histories: Everyday Literacy and Making the Self*. Bloomington: Indiana University Press.

- Newell, Stephanie – ed. (2002) *Readings in African Popular Fiction*. London: International African Institute in association with Indiana University Press.
- Fabian, Johannes (1996) *Remembering the Present: Painting and Popular History in Zaire*. Berkeley: University of California Press.

### **Ethnographies**

- Barber, Karin (2000) *The Generation of Plays: Yoruba Popular Life in Theater*. Bloomington: Indiana University Press.
- Agawu, Victor Kofi (1995) *African Rhythm: A Northern Ewe Perspective*. Cambridge: Cambridge University Press.
- Klein, Debra L. (2007) *Yorùbá Bàtá Goes Global: Artists, Culture Brokers, and Fans*. Chicago: University of Chicago Press.
- Charry, Eric (2000) *Mande Music: Traditional and Modern Music of the Maninka and Mandinka of Western Africa*. Chicago & London: The University of Chicago Press.
- Waterman, Christopher (1990) *Juju: A Social History and Ethnography of an African Popular Music*. Chicago: University of Chicago Press.
- Feld, Steven (2012) *Jazz Cosmopolitanism in Accra: Five Musical Years in Ghana*. Durham, NC & London: Duke University Press.
- Tang, Patricia (2007) *Masters of the Sabar: Wolof Griot Percussionists of Senegal*. Philadelphia: Temple University Press.
- Chernoff, John Miller (1979) *African Rhythm and African Sensibility*. Chicago: University of Chicago Press.
- Burns, James (2009) *Female Voices from an Ewe Dance-drumming Community in Ghana: Our Music Has Become a Divine Spirit*. Aldershot: Ashgate.
- Shipley, Jesse (2013) *Living the Hiplife: Celebrity and Entrepreneurship in Ghanaian Popular Music*. Duke University Press.
- Neveu Kringelbach, Hélène (2013) *Dance Circles: Movement, Morality and Self-Fashioning in Urban Senegal*. Oxford: Berghahn.

### **Optional Trinity Term Session**

#### **Masking & Modernity - Pitt Rivers Museum**

Masquerade and masking traditions in Africa have been an iconic subject of African art studies and the subject of the Primitivism avant garde movement. And for functionalist anthropology masked societies have long been an important lens through which to explore the social roles and relations within communities. But what of masking now? How have masks changed in the face of new religious movements, urbanization and rapid social change?

This proposed special session will include a mini-lecture at the Pitt Rivers Museum along with an opportunity to examine and discuss mask exhibits and a film:

- \*Tonkin, E. (1979). "Masks and Power." *Man* 14(2): 237-248.
- \*Picton, J. (1990). "What's in a mask?" *Journal of African Languages and Culture* 2(2): 181-202.
- \*Kasfir, S. L. (1989). Masquerading as a Cultural System. *West African Masks and Cultural Systems*. S. L. Kasfir. Tervuren, Musée Royal de l'Afrique Centrale: 1-16.
- \*Ottenberg, S. (1972). Humorous Masks and Serious Politics among Afikpo Ibo.

*African Art and Leadership*. D. Fraser and H. M. Cole. Madison, University of Wisconsin Press: 99-121. Or in R. R. Grinker and C. B. Steiner. Oxford, Blackwell: 433-449.

\*Gore, C. (2008). "Masks and Modernities." *African Arts* 41(4): 1-5.

\*McGovern, M. (2013) *Unmasking the state : making Guinea modern*. (Chicago: The University of Chicago Press).

Fraser, D., and H. M. Cole, eds. 2004. *African art and leadership*. Madison: University of Wisconsin Press. (see articles by Siroto, Ottenberg and Cole).

Gore, C. (2008). "'Burn the Mmonwu" Contradictions and Contestations in Masquerade Performance in Uga, Anambra State in Southeastern Nigeria." *African Arts* 41(4): 60-74.

Pratten, D. (2007). The 'rugged life': Youth and violence in Southern Nigeria. *Violence and Non-Violence in Africa*. P. Ahluwalia, L. Bethlehem and R. Ginio. London, Routledge: 84-104.

Pratten, D. (2008). "Masking Youth: Transformation and Transgression in Annang Performance." *African Arts* 41(4): 44-60.

Rea, W. (2008). "Making History: The Modernity of Masquerade in IkoleEkiti." *African Arts* 41(4): 10-26.

Rea, W. R. (1998). "Rationalising Culture: Youth, Elites and Masquerade Politics." *Africa* 68(1): 98-117.

Bentor, E. (2008). "Masquerade Politics in Contemporary Southeastern Nigeria." *African Arts* 41(4): 32-44.

Argenti, N. (1998). "Air Youth: performance, violence and the state in Cameroon." *Journal of the Royal Anthropological Institute* 4(4): 753-783.

Argenti, N. (2001). "Kesum-body and the places of the gods: The politics of children's masking and second-world realities in Oku (Cameroon)." *Journal of the Royal Anthropological Institute* 7(1): 67-94.

Argenti, N. (2006). "Remembering the future: Slavery, youth and masking in the Cameroon Grassfields." *Social Anthropology* 14(1): 49-69.

Harding, F. (1998). "'To present the self in a special way" - Disguise and display in Tiv Kwagh-hir performance (Puppet and masquerade theater in Nigeria)." *African Arts* 31(1): 56.

Harley, G. W. (1950). *Masks as Agents of Social Control in North-East Liberia*. Cambridge, Mass.

Bellman, B. L. (1980). "Masks Societies and Secrecy among the FalaKpelle." *EthnologischeZeitschrift* 1: 61-79.

De Jong, F. (1999). "Trajectories of a mask performance: the case of the Senegalese Kumpo." *Cahiers d'etudes africaines* XXIX(1)(153): 49-72.

Jedrej, M. C. (1986). "Dan and Mende Masks - a Structural Comparison." *Africa* 56(1): 71-80.

Kasfir, S. L., Ed. (1989). *West African Masks and Cultural Systems*. Tervuren, Musée Royal de l'Afrique Centrale.

Nunley, J. W. (2002). Purity and pollution in Freetown masked performance. *The performance arts in Africa: a reader*. F. Harding. London, Routledge: 222-234.

## Monographs

Argenti, N. (2007). *The intestines of the state : youth, violence, and belated histories in the Cameroon grassfields*. Chicago, University of Chicago Press.



- De Jong, F. (2007). *Masquerades of modernity power and secrecy in Casamance, Senegal*. Bloomington, Indiana University Press.
- Steiner, C. B. (1994). *African art in transit*. Cambridge, Cambridge University Press.
- McNaughton, P. (1988). *The Mande blacksmiths: knowledge, power and art in West Africa*. Bloomington, Indiana U.P.
- Nunley, J. W. (1987). *Moving with the face of the devil: art and politics in urban West Africa*. Urbana and Chicago, University of Illinois Press.
- Ottenberg, S. (1975). *Masked rituals of the Afikpo*, Henry Art Gallery, University of Washington.

#### **Film – In and Out of Africa**

Ilisa Barbarash & Lucien Taylor, 59 min. 1993.

This documentary explores with irony and humour issues of authenticity, taste, and racial politics in the transnational trade in African art.

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## **The Emergence of Medieval Europe, AD 400-900**

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*A full reading list will be provided at the lecture*

### **Evolution in Health & Medicine**

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#### **Week 1**

- Zampieri F (2009) Medicine, evolution, and natural selection: an historical overview. *Q Rev Biol* 84:333-55.
- Williams GC, and Nesse RM (1991) The dawn of Darwinian medicine. *Q Rev Biol* 66:1-22.
- Nesse RM, and Williams GC (1996) *Why we get sick: The new science of Darwinian medicine* (Vintage).
- Nesse RM, and Williams GC (1998) Evolution and the origins of disease. *Sci Am* 279:86-93.
- Stearns SC (2012) Evolutionary medicine: its scope, interest and potential. *Proc Biol Sci* 279:4305-21.
- Morgan E (1994) *The scars of evolution* (Oxford University Press).
- Gluckman PD, and Bergstrom CT (2011) Evolutionary biology within medicine: a perspective of growing value. *BMJ* 343:d7671.
- Brüne M, and Hochberg Z (2013) Evolutionary medicine--the quest for a better understanding of health, disease and prevention. *BMC medicine* 11:116.
- MacCallum CJ (2007) Does medicine without evolution make sense? *PLoS biology* 5:e112.
- Norn M (1997) Myopia among the Inuit population of East Greenland. *Longitudinal Study 1950-1994. Acta Ophthalmol Scand* 75:723-5.
- Hillhouse JJ, and Turrisi R (2002) Examination of the efficacy of an appearance-focused intervention to reduce UV exposure. *J Behav Med* 25:395-409.
- <http://www.sunsmart.org.uk/advice-and-prevention/sunbeds/r-uv-ugly/>

### *On Evolution*

- Futuyma, (1998) D. J. *Evolutionary Biology*. (Sunderland, Mass: Sinauer) [the best textbook available]
- Muehlenbein, M. P. (2010) *Human evolutionary biology* (Cambridge University Press)
- Gluckman, P., Beedle, A., Hanson, M. (2009) *Evolutionary theory*. In "Principles of Evolutionary Medicine". Oxford University Press.
- Darwin C, and Bynum WF (2009) *The origin of species by means of natural selection: or, the preservation of favored races in the struggle for life* (AL Burt).
- Monod J (1972) *Chance and necessity*
- Pigliucci M, and Kaplan J (2010) *Making sense of evolution: the conceptual foundations of evolutionary biology* (University of Chicago Press).
- Axelsson E et al. (2013) The genomic signature of dog domestication reveals adaptation to a starch-rich diet. *Nature* 495:360-4.

### **Week 2**

- Cavalli-Sforza LLL, Menozzi P, and Piazza A (1994) *The history and geography of human genes* (Princeton university press).
- Rosenberg NA et al. (2002) Genetic structure of human populations. *Science* 298:2381-2385.
- Penman BS, Pybus OG, Weatherall DJ, and Gupta S (2009) Epistatic interactions between genetic disorders of hemoglobin can explain why the sickle-cell gene is uncommon in the Mediterranean. *Proc Natl Acad Sci U S A* 106:21242-6.
- Itan Y, Jones BL, Ingram CJ, Swallow DM, and Thomas MG (2010) A worldwide correlation of lactase persistence phenotype and genotypes. *BMC Evol Biol* 10:36.
- Scriver CR, and Waters PJ (1999) Monogenic traits are not simple: lessons from phenylketonuria. *Trends in Genetics* 15:267-272.
- Keinan A, and Clark AG (2012) Recent explosive human population growth has resulted in an excess of rare genetic variants. *Science* 336:740-3.
- Hancock AM, and Rienzo AD (2008) *Detecting the Genetic Signature of Natural Selection in Human Populations: Models, Methods, and Data*. *Annu Rev Anthropol* 37:197-217.
- Lander ES, and Schork NJ (1994) Genetic dissection of complex traits. *SCIENCE-NEW YORK THEN WASHINGTON-*:2037-2037.
- Mountain JL, and Risch N (2004) Assessing genetic contributions to phenotypic differences among 'racial' and 'ethnic' groups. *Nat Genet* 36:S48-53.
- Jablonski NG, and Chaplin G (2012) Human skin pigmentation, migration and disease susceptibility. *Philos Trans R Soc Lond B Biol Sci* 367:785-92.
- Klonoff EA, and Landrine H (2000) Is skin color a marker for racial discrimination? Explaining the skin color-hypertension relationship. *J Behav Med* 23:329-38.
- Ordovas JM, and Corella D (2004) Nutritional genomics. *Annu. Rev. Genomics Hum. Genet* 5:71-118.
- Glanz K, Basil M, Maibach E, Goldberg J, and Snyder D (1998) Why Americans eat what they do: taste, nutrition, cost, convenience, and weight control concerns as influences on food consumption. *J Am Diet Assoc* 98:1118-26.
- Harada S, Agarwal DP, and Goedde HW (1981) Aldehyde dehydrogenase deficiency as cause of facial flushing reaction to alcohol in Japanese. *The Lancet* 318:982.
- Goldman D, Oroszi G, and Ducci F (2005) The genetics of addictions: uncovering the genes. *Nature Reviews Genetics* 6:521-532.

<http://www.genome.gov/24519851>  
ENCODE (Encyclopedia of DNA elements)  
<http://www.omim.org>  
<http://hapmap.ncbi.nlm.nih.gov>

### **Week 3**

- Trivers RL (1974) Parent-offspring conflict. *American Zoologist* 14:249-264.
- Trivers R (1972) Parental investment and sexual selection.[The Trivers papers are fundamentals in evolutionary biology]
- Colborn T, Dumanoski D, Myers JP, and Murden M (1996) *Our stolen future: are we threatening our fertility, intelligence, and survival?: a scientific detective story* (Dutton New York). [about environmental pollution & hormonal disruption]
- Marlowe F (1999) Male care and mating effort among Hadza foragers. *Behavioral Ecology and Sociobiology* 46:57-64.
- Mazur A, and Booth A (1998) Testosterone and dominance in men. *Behavioral and Brain Sciences* 21:353-363.
- Swan SH, Elkin EP, and Fenster L (2000) The question of declining sperm density revisited: an analysis of 101 studies published 1934-1996. *Environ Health Perspect* 108:961-6.
- Muehlenbein MP, Cogswell FB, James MA, Koterski J, and Ludwig GV (2006) Testosterone correlates with Venezuelan equine encephalitis virus infection in macaques. *Virol J* 3:19.
- Goldstein JR (2011) A secular trend toward earlier male sexual maturity: evidence from shifting ages of male young adult mortality. *PLoS One* 6:e14826.
- Toppari, J. et al. (1996) Male reproductive health and environmental Xenoestrogens. *Environmental Health Perspectives* 104.
- Nettle D (2011) Flexibility in reproductive timing in human females: integrating ultimate and proximate explanations. *Philosophical Transactions of the Royal Society B: Biological Sciences* 366:357-365.
- Ellison PT (2003) Energetics and reproductive effort. *American Journal of Human Biology* 15:342-351.
- Valeggia, C.R. and Ellison, P. T. (2004) Lactational amenorrhea in well nourished Toba women of Argentina. *Journal of Biosocial Science* 36 (5) 573-595.
- Lawson DW, Alvergne A, and Gibson MA (2012) The life-history trade-off between fertility and child survival. *Proc Biol Sci* 279:4755-64.
- Eaton SB et al. (1994) Women's reproductive cancers in evolutionary context. *The Quarterly Review of Biology* 69:353-367.
- Yamaguchi S, Shen L, Liu Y, Sandler D, and Zhang Y (2013) Role of Tet1 in erasure of genomic imprinting. *Nature* 504:460-4.
- Lobo I (2008) Genomic imprinting and patterns of disease inheritance. *Nature Education* 1:5.
- Reik W, and Walter J (2001) Genomic imprinting: parental influence on the genome. *Nature Reviews Genetics* 2:21-32.
- Haig D (2002) *Genomic imprinting and kinship* (Rutgers university press, London).
- Nelissen EC, van Montfort AP, Dumoulin JC, and Evers JL (2011) Epigenetics and the placenta. *Human reproduction update* 17:397-417.
- Trevathan, W. R., *Evolutionary obstetrics*, (1999), In *Evolutionary Medicine*, Trevathan, W., Smith, E. O. and McKenna, J. (Eds.), Oxford University Press,

pp. 183-208

- Pike IL (2005) Maternal stress and fetal responses: evolutionary perspectives on preterm delivery. *American journal of human biology* 17:55-65.
- Ball HL (2008) Evolutionary paediatrics: a case study in applying Darwinian medicine.
- McGowan PO et al. (2009) Epigenetic regulation of the glucocorticoid receptor in human brain associates with childhood abuse. *Nat Neurosci* 12:342-8.[not covered by interesting if you're interested in suicide]  
[For child birth, more reading on the tutorial week 3 sheet]

#### **Week 4**

- Darwin, C (1859) *On the origin of species by means of natural selection*. Murray, London. (Chapter VII on Longevity)
- Austad SN (1997) *Why we age: what science is discovering about the body's journey through life* (J. Wiley & Sons).
- Finch CE (2010) *The Biology of Human Longevity: Inflammation, Nutrition, and Aging in the Evolution of Lifespans* (Academic Press).
- Wick G, Berger P, Jansen-Dürr P, and Grubeck-Loebenstein B (2003) A Darwinian-evolutionary concept of age-related diseases. *Exp Gerontol* 38:13-25.
- Medawar PB (1952) *An unsolved problem of biology* (College).
- Kirkwood TB M. R. Rose. 1991. Evolution of senescence: late survival sacrificed for reproduction. *Philosophical Transactions of the Royal Society London* 332:15-24.
- Williams GC (1957) Pleiotropy, Natural Selection, and the Evolution of Senescence. *Evolution* 11:398-411.
- Hughes KA, Alipaz JA, Drnevich JM, and Reynolds RM (2002) A test of evolutionary theories of aging. *Proc Natl Acad Sci U S A* 99:14286-91.
- Bonsall MB (2006) Longevity and ageing: appraising the evolutionary consequences of growing old. *Philos Trans R Soc Lond B Biol Sci* 361:119-35.
- Stearns SC, Ackermann M, Doebeli M, and Kaiser M (2000) Experimental evolution of aging, growth, and reproduction in fruitflies. *Proc Natl Acad Sci U S A* 97:3309-13.
- Farrelly, C. (2010). Why aging research? The moral imperative to retard human aging. *Ann N Y Acad Sci* 1197:1-8
- de Grey, A. D., Baynes, J. W., Berd, D., Heward, C. B., Pawelec, G., and Stock, G. (2002b). Is human aging still mysterious enough to be left only to scientists? *Bioessays* 24(7):667-676.
- Arantes-Oliveira N, Berman JR, and Kenyon C (2003) Healthy animals with extreme longevity. *Science* 302:611-611.
- Franceschi C et al. (2005) Genes involved in immune response/inflammation, IGF1/insulin pathway and response to oxidative stress play a major role in the genetics of human longevity: the lesson of centenarians. *Mechanisms of ageing and development* 126:351-361.
- Mattison JA et al. (2012) Impact of caloric restriction on health and survival in rhesus monkeys from the NIA study. *Nature* 489:318-21.
- Keller L, and Genoud M (1997) Extraordinary lifespans in ants: a test of evolutionary theories of ageing. *Nature* 389:958-960.
- Austad SN (1993) Retarded senescence in an insular population of Virginia opossums (*Didelphis virginiana*). *Journal of Zoology* 229:695-708.

- Hamilton JB, and Mestler GE (1969) Mortality and survival: comparison of eunuchs with intact men and women in a mentally retarded population. *J Gerontol* 24:395-411.
- Smith, K. R., Hanson, H. A., Mineau, G. P., and Buys SS (2011) Effects of BRCA1 and BRCA2 mutations on female fertility. *Proc. R. Soc. B* 279:1389–1395.
- Corbo RM, and Scacchi R (1999) Apolipoprotein E (APOE) allele distribution in the world. Is APOE\*4 a 'thrifty' allele? *Ann Hum Genet* 63:301-10.
- Gordon et. al., Clinical Trial of a Farnesyltransferase Inhibitor in Children with Hutchinson-Gilford Progeria Syndrome, *PNAS*, October 9, 2012 vol. 109 no. 41 16666-16671
- Goldsmith TC (2008) Aging, evolvability, and the individual benefit requirement; medical implications of aging theory controversies. *J Theor Biol* 252:764-8. [new theories of aging/group selection]

<http://senescence.info/> [many papers on this website]

<Http://genomics.senescence.info/species/>

### **Week 5**

- Lancet T (2009) What is health? The ability to adapt. *The Lancet* 373:781.
- Canguilhem G (1991) *The normal and the pathological*. New York.
- Ewald PW (1980) Evolutionary biology and the treatment of signs and symptoms of infectious disease. *J Theor Biol* 86:169-76.
- Dixon AK (1998) Ethological strategies for defence in animals and humans: their role in some psychiatric disorders. *Br J Med Psychol* 71 ( Pt 4):417-45.
- Rauw WM (2012) Immune response from a resource allocation perspective. *Front Genet* 3:267.
- Cosmides L, and Tooby J (1999) Toward an evolutionary taxonomy of treatable conditions. *J Abnorm Psychol* 108:453-64.
- Muehlenbein MP, Hirschtick JL, Bonner JZ, and Swartz AM (2010) Toward quantifying the usage costs of human immunity: Altered metabolic rates and hormone levels during acute immune activation in men. *Am J Hum Biol* 22:546-56.
- Panter-Brick C, Lunn PG, Baker R, and Todd A (2001) Elevated acute-phase protein in stunted Nepali children reporting low morbidity: different rural and urban profiles. *Br J Nutr* 85:125-31.
- Archie EA (2013) Wound healing in the wild: stress, sociality, and energetic costs affect wound healing in natural populations. *Parasite Immunol*.
- Swanson, AG (1963) Congenital insensitivity to pain with anhidrosis. A unique syndrome in two male siblings. *Arch Neurol* 8:299-306.
- Dixon G, Booth C, Price E, Westran R, Turner M, Klein N. (2010) Fever as nature's engine. Part of beneficial host response? *BMJ* 2010;340:c450.
- Broom DM (2001) Evolution of pain. *Vlaams Diergeneeskundig Tijdschrift* 70:17-21.
- Stanley ED, Jackson GG, Panusarn C, Rubenis M, and Dirda V (1975) Increased virus shedding with aspirin treatment of rhinovirus infection. *JAMA* 231:1248-51.
- Graham NM, Burrell CJ, Douglas RM, Debelle P, and Davies L (1990) Adverse effects of aspirin, acetaminophen, and ibuprofen on immune function, viral shedding, and clinical status in rhinovirus-infected volunteers. *Journal of Infectious Diseases* 162:1277-1282.
- Canziani ME, Yumiya ST, Rangel EB, Manfredi SR, Neto MC, Draibe SA. Risk of

- bacterial infection in patients under intravenous iron therapy: dose versus length of treatment. *Artif Organs* 2001; 25:866–869.
- DuPont HL, Hornick RB. Adverse effect of Lomotil therapy in shigellosis. *JAMA*.1973;226:1525-1528.
- Rivera DL et al. (1998) Interleukin-10 attenuates experimental fetal growth restriction and demise. *FASEB J* 12:189-97.
- Tyrrell D, Barrow I, and Arthur J (1989) Local hyperthermia benefits natural and experimental common colds. *BMJ* 298:1280-3.
- Ferrari AJ et al. (2013) Burden of depressive disorders by country, sex, age, and year: findings from the global burden of disease study 2010. *PLoS Med* 10:e1001547.
- Wander K, Shell-Duncan B, and McDade TW (2009) Evaluation of iron deficiency as a nutritional adaptation to infectious disease: an evolutionary medicine perspective. *Am J Hum Biol* 21:172-9.

### **Week 6**

- Ewald W (1994) *The evolution of infectious diseases* (Oxford University Press).[especially for the evolution of HIV virulence and for the trade-off hypothesis]
- Van Valen (1973) A new evolutionary law. *Evolutionary theory* 1:1-30.[The seminal paper on the Red Queen hypothesis]
- Kubinak JL, Ruff JS, Hyzer CW, Slev PR, and Potts WK (2012) Experimental viral evolution to specific host MHC genotypes reveals fitness and virulence trade-offs in alternative MHC types. *Proc Natl Acad Sci U S A* 109:3422-7.
- Mackinnon MJ, Gandon S, and Read AF (2008) Virulence evolution in response to vaccination: the case of malaria. *Vaccine* 26:C42-C52.
- Müller V et al. (2009) Increasing clinical virulence in two decades of the Italian HIV epidemic. *PLoS Pathog* 5:e1000454.
- Gagneux S (2012) Host-pathogen coevolution in human tuberculosis. *Philos Trans R Soc Lond B Biol Sci* 367:850-9.
- Boots M, and Sasaki A (1999) Small worlds' and the evolution of virulence: infection occurs locally and at a distance. *Proceedings of the Royal Society of London. Series B: Biological Sciences* 266:1933-1938.
- Gandon S, Mackinnon MJ, Nee S, and Read AF (2001) Imperfect vaccines and the evolution of pathogen virulence. *Nature* 414:751-6.
- Ebert D, and Bull JJ (2003) Challenging the trade-off model for the evolution of virulence: is virulence management feasible? *Trends in microbiology* 11:15-20.
- Mangione-Smith R, Elliott MN, Stivers T, McDonald LL, and Heritage J (2006) Ruling out the need for antibiotics: are we sending the right message? *Arch Pediatr Adolesc Med* 160:945-52.
- Lenormand T, Bourguet D, Guillemaud T, and Raymond M (1999) Tracking the evolution of insecticide resistance in the mosquito *Culex pipiens*. *Nature* 400:861-4.
- Bergstrom CT, Lo M, and Lipsitch M (2004) Ecological theory suggests that antimicrobial cycling will not reduce antimicrobial resistance in hospitals. *Proc Natl Acad Sci U S A* 101:13285-90.
- Summers RW, Elliott DE, Urban JF, Thompson R, and Weinstock JV (2005) *Trichuris suis* therapy in Crohn's disease. *Gut* 54:87-90.
- Summers RW, Elliott DE, Urban JF, Thompson RA, and Weinstock JV (2005) *Trichuris suis* therapy for active ulcerative colitis: a randomized controlled trial.

- Gastroenterology 128:825-32.
- Giraud E, Cloeckert A, Baucheron S, Mouline C, and Chaslus-Dancla E (2003) Fitness cost of fluoroquinolone resistance in *Salmonella enterica* serovar Typhimurium. *J Med Microbiol* 52:697-703.
- Goulart CP et al. (2013) Designing antibiotic cycling strategies by determining and understanding local adaptive landscapes. *PLoS One* 8:e56040.
- Little TJ, Allen JE, Babayan SA, Matthews KR, and Colegrave N (2012) Harnessing evolutionary biology to combat infectious disease. *Nat Med* 18:217-20.

### **Week 7**

- de Martel, C., J. Ferlay, and S. Franceschi. 2012. Global burden of cancers attributable to infections in 2008: a review and synthetic analysis. *The Lancet Oncology* 13:607–615.

### **Week 8**

- Greaves M (2001) *Cancer: the evolutionary legacy* (Oxford University Press).
- Aparicio S, and Caldas C (2013) The implications of clonal genome evolution for cancer medicine. *N Engl J Med* 368:842-51.
- Yachida S et al. (2010) Distant metastasis occurs late during the genetic evolution of pancreatic cancer. *Nature* 467:1114-1117.
- Morgan G, Ward R, and Barton M (2004) The contribution of cytotoxic chemotherapy to 5-year survival in adult malignancies. *Clinical Oncology* 16:549-560.
- Read AF, Day T, and Huijben S (2011) The evolution of drug resistance and the curious orthodoxy of aggressive chemotherapy. *Proc Natl Acad Sci U S A* 108 Suppl 2:10871-7.
- Marusyk A, Almendro V, and Polyak K (2012) Intra-tumour heterogeneity: a looking glass for cancer? *Nature Reviews Cancer* 12:323-334.
- Hanahan D, and Weinberg RA (2000) The hallmarks of cancer. *cell* 100:57-70.
- Bissell MJ, and Hines WC (2011) Why don't we get more cancer? A proposed role of the microenvironment in restraining cancer progression. *Nat Med* 17:320-9.
- Caulin AF, and Maley CC (2011) Peto's Paradox: evolution's prescription for cancer prevention. *Trends Ecol Evol* 26:175-82.
- Roche B, Sprouffske K, Hbid H, Missé D, and Thomas F (2013) Peto's paradox revisited: theoretical evolutionary dynamics of cancer in wild populations. *Evol Appl* 6:109-16.
- Gatenby RA, Silva AS, Gillies RJ, and Frieden BR (2009) Adaptive therapy. *Cancer research* 69:4894-4903.
- Aktipis CA, Boddy AM, Gatenby RA, Brown JS, and Maley CC (2013) Life history trade-offs in cancer evolution. *Nat Rev Cancer* 13:883-92.
- Gatenby RA, Grove O, and Gillies RJ (2013) Quantitative imaging in cancer evolution and ecology. *Radiology* 269:8-15.
- Eaton SB et al. (1994) Women's reproductive cancers in evolutionary context. *The Quarterly Review of Biology* 69:353-367.
- Toppari, J. et al. (1996) Male reproductive health and environmental Xenoestrogens. *Environmental Health Perspectives* 104.
- Smith, K. R., Hanson, H. A., Mineau, G. P., and Buys SS (2011) Effects of BRCA1 and BRCA2 mutations on female fertility. *Proc. R. Soc. B* 279:1389–1395.
- Alvarado LC (2013) Do evolutionary life-history trade-offs influence prostate cancer risk? a review of population variation in testosterone levels and prostate cancer disparities. *Evol Appl* 6:117-33.
- Pepper JW (2012) Drugs that target pathogen public goods are robust against evolved

drug resistance. *Evol Appl* 5:757-61.  
Nagy JD, Victor EM, and Cropper JH (2007) Why don't all whales have cancer? A novel hypothesis resolving Peto's paradox. *Integrative and comparative biology* 47:317-328.

## **Farming & Early States in Sub-Saharan Africa**

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*A full reading list will be provided at the lecture*

## **From Hunting & Gathering to States & Empires in Southwest Asia**

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*A full reading list will be provided at the lecture*

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## **From the First Ceramics to the Terracotta Soldiers: The Archaeology of Early China**

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*A full reading list will be provided at the lecture*

## **Gender Theories & Realities: Cross-cultural Perspectives**

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### **1. Sex & Gender: Early Feminist Approaches (G. Liberatore)**

This lecture provides a general introduction to the course, a brief history of feminist thinking in anthropology, the study of gender, and arguments about sex and gender.

*Tutorial question: To what extent are sex and gender defined by biological or social facts?*

### **Key Readings:**

Moore, H.L. 1988. *Feminism & Anthropology*. London: Polity Press [Chapter 1 and 6]

Moore H.L. 1994 *A Passion for Difference: Essays in Anthropology and Gender* Polity Press. [Chapter 7]

Ortner, S.B. 1982. 'Is Female to Male as Nature is to Culture?' in M.Z. Rosaldo and MacCormack, C. and M. Strathern (eds). *Nature, Culture and Gender* (CUP).

Yanagisako, S. & Collier, J. (eds.) 1987. *Gender & kinship: Essays Toward a Unified Analysis*. Stanford: SUP. [Pages 1-52]

### **Further Readings:**

Boddy, J. 1989. *Wombs and alien spirits: women, men and the Zar cult in northern Sudan* Madison: University of Wisconsin Press



Edholm, F, O. Harris & K. Young 1977. 'Conceptualizing women'. *Critique of Anthropology* vol.3, 9 & 10: 101-130

L. Lamphere (eds.) *Women, Culture and Society* (1974, Stanford University Press); also in Ortner 1996 *Making Gender: The Politics and Erotics of Culture*, ch. 2. Beacon. (See also the later chapter in the same book, re-stating the problem in more contemporary terms.)

Lewin, E. (ed.) 2006. *Feminist Anthropology: A reader* [select items]

Martin, E. 1987. *The Woman In The Body* Milton Keynes: Open University Press

Meillassoux, C. 1981. *Maidens, Meal & Money*. Cambridge: CUP

Nicholson, L. 1982. Comment on Rosaldo's "The Use and Abuse of Anthropology" *Signs* 7(3):732-735.

Moore H.L. 2012 'Anthropology and gender studies' In eds R. Fardon et al *The Sage Handbook of Social Anthropology*. Vol 1. Sage

Rosaldo, M. Z. 1980. 'The use and abuse of anthropology: reflections on feminism and cross-cultural understanding' *Signs: Journal of Women in Culture and Society* vol.5 (31): 389-417

Rubin, G. 1975. 'The traffic in women: notes on the political economy of sex' in Reiter, R. (ed.) *Toward an Anthropology of Women*. New York: MRP

Sanday, P. & Goodenough, R. (eds.) 1990. *Beyond the second sex: new directions in the anthropology of gender*. Philadelphia: University of Pennsylvania Press. [select items] <http://www.nature.com/srep/2012120419/srep00370/full/srep00370.html>

Strathern, M. (1987). An awkward relationship: The case of feminism and anthropology. *Signs*, 276-292.

Young, Iris M. (1980) "Throwing Like a Girl: A Phenomenology of Feminine Body Comportment Motility and Spatiality." *Human Studies* 3(2): 137-156

## **2. Contemporary Approaches: performativity, queer theory, and sexuality (G.Liberatore)**

This lecture first explores more recent theoretical approaches to the study of sex and gender (e.g. gender as performance, queer theory, critique of heteronormativity), and revisits some of the debates around sex, gender, the body and sexuality. The second part of the lecture discusses recent work on the intersections between power, sexuality, and race.

*Tutorial questions:*

*To what extent do notions of performativity challenge understanding of gender, sex and heteronormativity?*

*Why are states concerned with sexuality? How is sexuality mobilised in contemporary struggles around immigration?*

### **Part 1 Key Readings:**

Butler, J. 1990. *Gender Trouble: Feminism and the Subversion of Identity*. New York: Routledge. [Section 1]

Morris, R. 1995. All Made Up: Performance and the New Anthropology of Sex and Gender. In *Annual Review of Anthropology*, 24, 567-592.

Kulick, D. 1998. *Travesti: Sex, Gender, and Culture among Brazilian Transgendered Prostitutes*. Chicago ; London: University of Chicago Press.

### **Further Readings:**

Butler, J. 2004. *Undoing Gender*. New York: Routledge

Boellstorff, T 2007 *Queer Studies in the House of*

*Anthropology Annual Review of Anthropology* 2007. 36:17–35

Boellstorff, T 2007 *A Coincidence of Desires: Anthropology, Queer Studies, Indonesia*

Ortner, S. 1997. *Making Gender: The Politics and Erotics of Culture*

Moore H.L. 1999. Whatever happened to women and men? Gender and other crises in anthropology. In (ed) H.L.Moore *Anthropological Theory Today*. Polity Press

Moore H.L. 1994 *A Passion for Difference: Essays in Anthropology and Gender* Polity Press

### **Part 2 Key Readings:**

Stoler, A.L 2002. *Carnal Knowledge and Imperial Power: Race and the Intimate in Colonial Rule*. Berkeley, CA: University of California Press

Foucault, M. 1978. *The History of Sexuality. Volume 1: An Introduction*. New York: Pantheon.

### **Further Readings:**

Yuval-Davis, N. and Anthias, F. (eds) 1989. *Woman-Nation-State*. London: Macmillian.

Puar, J.K. 2007. *Terrorist Assemblages: Homonationalism in Queer Times*. Duke: University Press.

Ewing, K.P. 2008. *Stolen Honor: Stigmatizing Muslim Men in Berlin*. Stanford, CA: University Press.

### **3. Alternative Religious Feminisms (M. Jaschok)**

Alternative Religious Feminisms - (M. Jaschok) Combining discussion of major debates in feminist literature with illustrations from fieldwork among China's female-led Islamic institutions, the lecture will compare the intellectual legacy of third-world feminists with concepts which form part of the discourse of religiously inspired feminist activism (focusing in particular on contrastive understanding of feminist core notions of agency, choice, and empowerment). Claims on the part of religious women to offer genuine alternatives to liberal, secularist, western-centric feminism are to be explored through one of the most contested among religious feminisms, Islamic feminism. We ask: How are long-standing western feminist assumptions about necessary interventions to liberate women from 'false [i.e., faith-based]

consciousness' challenged by prominent representatives of Islamic feminism? How can principled positions in Islamic feminisms be reconciled with liberal feminist approaches to female gender empowerment and emancipated sexuality, and what issues do such divergent forms of feminism raise for feminist scholars and activists? A case study from a fieldwork/research-based study of 'Islamic feminism in a Chinese context – from sound to voice' concludes the lecture.

*Tutorial questions:*

*Explore the place of and assumptions underlying the idea of 'false consciousness' in the history of western feminist thought. What makes this idea controversial for third world feminists?*

*'Religious feminism' offers an alternative liberation narrative for women. Discuss arguments for and against such a position.*

*How does the politics of sexuality (Islam as 'policing' sexuality; western culture as promoting 'decadence') reinforce the tendency to homogenize constructs of the Other?*

*Jane Parpart urges us to understand the potency of silence as women's agency by other means. How might this be relevant to the study of 'other feminisms'?*

### **Key Readings:**

Harding, S. 1991. 'Representing fundamentalism: The problem of the repugnant cultural other.' *Social Research* 58, 373-393.

Hélie, A. (2012) 'Risky rights? Gender equality and sexual diversity in Muslim contexts' (294-334) in *Sexuality in Muslim Contexts. Restrictions and Resistance*. Edited by Anissa Hélie and Homa Hoodfar. Zed Books.

Jaschok, M. 2003. 'Violation and Resistance. Women, Religion and Chinese Statehood.' *Violence Against Women* 9(6), 655-675. SAGE.

Juschka, D.M. (ed.) 2001. *Feminism in the Study of Religion*. London and New York: Continuum.

King, U. (ed.) 1995. *Religion and Gender*. Oxford: Blackwell.

Mahmood, S. 2001. 'Feminist Theory, Embodiment, and the Docile Agent: Some Reflections on the Egyptian Islamic Revival.' *Cultural Anthropology*. (2):202-236.

### **Further Readings:**

Bano, M. (2012) *The Rational Believer: Choices and Decisions in the Madrasas of Pakistan*. Cornell University Press.

Chau, Adam Yuet (2008) 'The sensorial production of the social'. *Ethos*. 73(4):485-504.

Parpart, Jane L. (2010), 'Choosing silence: Rethinking voice, agency, and women's empowerment', Working Paper 297, July Gender, Development and Globalization Program, Centre for Gender in Global Context, Michigan State University, <http://www.gencen.msu.edu>.

#### **4. Gendered Intimacies: Love & Marriage, Sentiments & Strategies** (Konstantina Isidoros)

Interpersonal relations constitute the cement of society, and anthropology has long studied reproduction, kinship and marriage. But what is love, its cultural and gendered variations and meanings, and why *do* we 'do it'? Stepping back from big theory, we delve ethnographically into very private and certainly complex intimacies between people, and explore what they say about their own ideas of and journeys in love. How, why, where and when do people decide to fortuitously or strategically decide to fall in love, have sex, make babies, divorce/separate? (Are we right to analyse with terminologies of 'marriage' and 'divorce'?). Some ideas for this week's Gender Diaries might be: how advertising portrays cultural ideals of love and marriage; family history; public/media debates; the symbols and performances of love conveyed in everyday life.

*Tutorial question:*

*Is intimacy best understood as a performance, a modernizing project of self-hood, or as mediating global power inequalities? Discuss ethnographically.*

*OR: How are cultural variations in discourses and practices of romantic love negotiated between genders?*

#### **Key Readings:**

Rival, L. 2007. Chapter 7 'What kind of sex makes people happy?' In *Questions of Anthropology* by Astuti, R., Parry, J. and Stafford, C. Oxford, New York: Berg.

Haeri, S. 1989. *Law of Desire: Temporary Marriage in Iran*. London: IB Tauris. [Chapters 2 & 3 on temporary marriage. E-book on SOLO]

Creighton, C. 1996. 'The Rise of the Male Breadwinner Family: A Reappraisal.' *Comparative Studies in Society and History*, Vol. 38, No. 2 (Apr., 1996), pp. 310-337

Hart, K. 2007. 'Love by arrangement: the ambiguity of 'spousal choice' in a Turkish village.' *Journal of the Royal Anthropological Institute*, 13: 345–362

#### **Further Readings:**

Popenoe, R. 2004. *Feeding desire: fatness, beauty, and sexuality among a Saharan people*. London: Routledge (Chapter 9 Beauty, Sex and Desire)

Tremayne, S. 2006. 'Modernity and early marriage in Iran: a view from within.' *Journal of Middle East Women's Studies*. Vol.2, No.1.

Birenbaum-Carmeli, D and Inhorn, M. C. 2009. 'Masculinity and Marginality: Palestinian Men's Struggles with Infertility in Israel and Lebanon.' *Journal of Middle East Women's Studies* 5 (2): 23-51

Koontz, S. 2005. *Marriage, a History: From Obedience to Intimacy or How Love Conquered Marriage*. New York: Viking Penguin.

Chapter 1 <http://www.stephaniecoontz.com/books/marriage/chapter1.htm>

Alloula, M., Godzich, M. and Godzich, W. 1986. *Colonial Harem*. University of Minnesota Press [E-Book on SOLO]

Povinelli, E.A. 2002. 'Notes on Gridlock: Genealogy, Intimacy, Sexuality.' *Public Culture* 14(1): 215-238

Giddens, A. 1992. *The Transformation of Intimacy: Sexuality, Love and Eroticism in Modern Societies*. Cambridge: Polity Press. (Chapter 5: Love, Sex and Other Addictions)

## **Love, economy, migration**

### **Key readings:**

Cole, J. 2009. Chapter 4 'Love, Money, and Economies of Intimacy in Tamatave, Madagascar.' In *Love in Africa* by Cole, J. and Thomas, L.M. Chicago and London: University of Chicago Press. (E-book in SOLO).

Patino, Jennifer. 2010. 'From modern loves to universal passions: Ethnographies of love, marriage, and globalization.' *Identities: Global Studies in Culture & Power* 17 (4): 372-86

Charsley, K. 2005. 'Unhappy husbands: Masculinity and migration in Transnational Pakistani marriages.' *Journal of the Royal Anthropological Institute* 11 (1): 85-105

### **Further Readings:**

Constable, N. 2009. 'The Commodification of Intimacy: Marriage, Sex, and Reproductive Labor.' *Annual Review of Anthropology*, 38: 49-64.

Zelizer, Viviana. 2000. "Purchase of Intimacy" *Law and Social Inquiry*, 25 (3): 817-849 [Chapters E-book on SOLO]

Cheng, S. 2010. *On the move for love: migrant entertainers and the U.S. military in South Korea*. Philadelphia : University of Pennsylvania Press (E-Book on SOLO)

### **Film:**

Wodaabe: Herdsmen of the Sun (Herzog, 1989)

<https://www.youtube.com/watch?v=MlnO1QDqpaQ>

And on bride kidnapping in Kyrgyzstan

<https://www.youtube.com/watch?v=DKAusMNTNnk>

## **5. Foregrounding Men & Masculinities (K. Isidoros)**

This set of readings is intended to jolt our attention to the study of men and masculinities, as a reminder that patriarchies, domination/subjugation, the body, division of labour and so forth are matters that men also encounter and navigate. For this week's Gender Diaries, how does 'man' appear in everyday life around us? Also notice gendered language – such as the play on wording of 'mankind'; in music lyrics, different language terms for the genders, etc. (take a look at feminist linguist Professor Deborah Cameron's blog post <https://debuk.wordpress.com/>)

*Tutorial Question:*

*Discuss the theoretical turning points that have influenced how 'man' is understood in feminist theory and gender studies. (Use at least three ethnographies)*

**Key Readings:**

- Wedgwood, N. 2009. 'Connell's theory of masculinity - its origins and influences on the study of gender'. *Journal of Gender Studies*, 18: 4, 329 — 339
- Connell, R. W. 2005. 'Change among the gatekeepers: men, masculinities, and gender equality in the global arena.' *Signs: Journal of Women in Culture and Society*, 30, 1801-1825
- Hearn, J. 2004. 'From Hegemonic Masculinity to the Hegemony of Men.' *Feminist Theory*. 5(1): 49-72.
- Pease, B. 2000. *Recreating Men: Postmodern masculinity politics*. Sage Publications. (Chapters 1, 2, 3 and 10, online ebook in SOLO).
- Dempster, S. 2011. 'I drink, therefore I'm man: gender discourses, alcohol and the construction of British undergraduate masculinities.' *Gender and Education*. 23 (5).
- Jackson, C. 2002. 'Laddishness' as a Self-worth Protection Strategy. *Gender and Education*. 14 (1).
- Bond, A. 2008. 'Impacts of exposure to images of ideal bodies on male body dissatisfaction: A review.' *Body Image*. 5(3).

**Further readings:**

- Inhorn, M. 2012. *The new Arab man : emergent masculinities, technologies, and Islam in the Middle East*. Princeton, NJ; Oxford: Princeton University Press.
- Or: her video <https://www.youtube.com/watch?v=bAB35jZQiAc> and her article about the book <http://www.bu.edu/cura/files/2015/04/New-Arab-Man-Lecture-Inhorn-2015-updated-for-web.pdf>
- Cornwall, A. and Lindisfarne, N. 1994. (eds) *Dislocating masculinity: comparative ethnographies*. London: New York : Routledge [Chapters 1 and 12 available online as an ebook on SOLO]
- Connell, R. W. and Messerschmidt, J.W. 2005. 'Hegemonic masculinity: Rethinking the concept.' *Gender & Society*. 19(6) : 829-859.
- Strathern, M. 1988. *The Gender of the Gift: Problems with women and problems with society in Melanesia*. University of California Press. [Chapter 5, online as an ebook on SOLO]
- Whitehead, S.M. 2002. *Men and Masculinities: Key Themes and New Directions*. Cambridge: Polity.
- Horlacher, S. 2015. *Configuring masculinity in theory and literary practice*. Leiden: Brill Rodopi.

Colgate University's WGAC webpage on men and masculinity  
<http://www.wgac.colostate.edu/men-and-masculinities>

## **6. Gender and Expressive genres (Z. Olszewska)**

This lecture considers how various art forms and genres relate to, support or undermine gender ideologies or make them more livable, and how performance and creativity themselves may be gendered. It will consider expressive forms and genres ranging from 'folk' and oral traditions to modern art and dance.

*Tutorial questions:*

*What can expressive genres tell us about gender ideologies?*

*Women's art forms are excellent examples of resistance to male domination.*

*Discuss.*

### **Key readings:**

Olszewska, Z. (2015) *The Pearl of Dari: Poetry and Personhood among Young Afghans in Iran*. (At least Ch. 6; skim Introduction for context).

Abu-Lughod, L. (1986) *Veiled Sentiments: Honor and Poetry in a Bedouin Society*. (Ch. 4 and as much of Part II as you can)

Stirr, A. (2010) "'May I Elope:' Song Words, Social Status, and Honor among Female Nepali Dohori Singers." *Ethnomusicology: Journal of the Society for Ethnomusicology*, 54(2), 257-280.

Neveu Kringelbach, H. (2013) *Dance circles: Movement, morality and self-fashioning in urban Senegal*. (At least Ch. 3, 8; Introduction for context).

Raheja, G., & Gold, A. (1994). *Listen to the heron's words: Reimagining gender and kinship in North India*. (Ch. 1, 2 and 7).

Pollock, G. (2015) 'The National Gallery is Erasing Women from the History of art', *The Conversation*, 3 June 2015, <http://theconversation.com/the-national-gallery-is-erasing-women-from-the-history-of-art-42505>

### **Further reading:**

Thomas, H. (ed.) (1993). *Dance, gender and culture*.

Olszewska, Z. (2011) 'A Hidden Discourse: Afghanistan's Women Poets' in Heath, J., & Zahedi, A. (eds.), *Land of the unconquerable: The lives of contemporary Afghan women*, 342-354.

Leonard, M. (2007). *Gender in the music industry: Rock, discourse and girl power*.

Citron, M. (2000) *Gender and the musical canon*.

Diamond, B., & Moisala, P. (eds.) (2000). *Music and gender*.

Mullin, M. (2001) *Culture in the marketplace: Gender, art and value in the American Southwest*.

## **7. Gender and Archaeology (L. Nixon)**

The class will look at several topics in this area, including the representation of women and men in archaeological reconstructions; the ascribed nature and importance of women's and men's economic activities in the past; and (briefly) the intersection of gender and race in archaeology.

*Tutorial question:*

*How far is it possible to investigate gender through the analysis of material culture? Answer with reference to at least two case studies, such as those of Bacus 2007 and Harrington 2007.*

### **Recent References relating to Archaeology and Gender**

Cox, Murray P, Michael Nelson, Meryanne K, Tumonggor, Francois-Xavier Ricaut, Herawati Sudoyo 2012. A small cohort of Island Southeast Asian women founded Madagascar, *Proceedings. Biological sciences / The Royal Society*, 2012, Vol.279 (1739), 2761-8. [Authors seem to suggest that the women might have voyaged by accident rather than on purpose. LFN wonders if this is because a group of female explorers does not fit the usual male explorer stereotype – bold, brave, risk-taking, enquiring, etc.]

Thanks to John-Louis Loewenthal, St Hugh's, who sent me this reference.

Dunbar, Robin 2014. Human Evolution, London: Penguin

Eaverley, Mary Ann 2013. *Tan Men, Pale Women. Color and Gender in Archaic Greece and Egypt. A Comparative Approach.* Ann Arbor: University of Michigan Press

Olsen, Barbara A. 2014. *Women in Mycenaean Greece. The Linear B Tablets from Pylos and Knossos*, London: Routledge

### **General Bibliography on Archaeology and Gender**

Bacus, Elisabeth A. and Kurt F. Anshütz 1993. A Gendered Past: a Critical Bibliography of Gender in Archaeology, Ann Arbor: University of Michigan Museum of Anthropology

Baxter, Jane 2005. The Archaeology of Childhood: Children, Gender, and Material Culture, Walnut Creek, CA: AltaMira Press

Budin, Stephanie and Jean MacIntosh Turfa (eds) 2016. *Women in Antiquity. Real Women across the Ancient World*, London: Routledge

Conkey, Margaret and Janet Spector 1984. *Archaeology and the Study of Gender*, in Michael Schiffer (ed.) Advances in Archaeological Method and Theory, vol. 7, New York: Academic Press, 1-38 \*reprinted in Hays-Gilpin and Whitley 1998: 11-45

Donald, Moira and Linda Hurcombe (eds) 2000. Gender and Material Culture in Archaeological Perspective, Basingstoke: Palgrave

Eller, Cynthia 2000. The Myth of Matriarchal Prehistory. Why an Invented Past Won't Give Women a Future, Boston: Beacon Press



- Gero, Joan 1985. Socio-politics and the Woman-at-Home Ideology, American Antiquity 50: 342-50
- Gero, Joan M. and Margaret W. Conkey (eds) 1991. Engendering Archaeology. Women and Prehistory, Oxford: Blackwell
- Gilchrist, Roberta 1999 and 2012. Gender and Archaeology. Contesting the Past, London: Routledge
- Hamilton, Sue, Ruth D Whitehouse, and Katherine I. Wright (eds) 2007, Archaeology and Women. Ancient and Modern Issues, Walnut Creek, CA: Left Coast Press
- Hays-Gilpin, Kelley and David S. Whitley (eds) 1998. Reader in Gender Archaeology, London: Routledge
- Joyce, Rosemary 2008. Ancient Bodies, Ancient Lives, Sex, Gender and Archaeology, London: Thames and Hudson
- Kopaka, Katerina (ed.) 2009. FYLO. Engendering Prehistoric 'Stratigraphies' in the Aegean and the Mediterranean. Proceedings of an International Conference University of Crete, Rethymno 2-5 June 2005. Aegaeum 30.
- Lally, Mike and Alison Moore 2011. (Re)Thinking the Little Ancestor: New Perspectives on the Archaeology of Infancy and Childhood, Oxford: British Archaeological Reports, BAR S2271
- Moore, Jenny and Eleanor Scott (eds) 1997. Invisible People and Processes: Writing Gender and Childhood into European Archaeology, Leicester: Leicester University Press
- Nelson, Sarah M. and Miriam Rosen-Ayalon (eds) 2002. In Pursuit of Gender: Worldwide Archaeological Approaches, Lanham, MD: Rowman and Littlefield
- Schmidt, Robert A. and Barbara L. Voss (eds) 2000. Archaeologies of Sexuality, London: Routledge
- Scott, Joan 1986. Gender: A Useful Category of Historical Analysis, American Historical Review 91, No. 5 (December 1986), 1053-1075
- Stig-Sørensen, Marie Louise 2000. Gender Archaeology, Cambridge: Polity
- Sweely, Tracy (ed.) 1999. Manifesting Power: Gender and the Interpretation of Power in Archaeology, London: Routledge
- Wylie, Alison 2007. *Doing Archaeology as a Feminist: Introduction*, in Doing Archaeology as a Feminist, special issue of Journal of Archaeological Method and Theory, co-edited by Alison Wylie and Margaret W. Conkey, 14.3: 209-216
- <http://www.springerlink.com/content/2327547006828514/?p=1c5fdb89c8dc4997add998af4745972e&pi=0>

## **8. Gender Diaries (G. Liberatore)**

You are asked to keep a gender diary, which should reflect on and evaluate some of the content covered throughout the course by relating it to observations of the world around you. The aim is to encourage you to observe and reflect on the ways in which gender enters your everyday lives. You can touch on examples of gender gleaned

from newspapers, magazines, TV, government policies, etc, as well as your own experiences and observation at university, home, with your friends, in public places, etc. You should also use the diary to observe how your thoughts and ideas develop throughout the course.

The diary can take a variety of forms; it can be in a notebook, on your phone or laptop, or presented as a poster, and may include photos, drawings or objects.

You should date your entries, and aim to write at least one or two per week. You should also bring your diaries to all your classes, as these may occasionally inform the discussions in the lectures and tutorials. The final lecture will focus specifically on the diaries.

Tutorial question/topic: to be decided by Konstantina Isidoros

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## **Greek Archaeology & Art, c. 500-323 BC**

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*A full reading list will be provided at the lecture*

## **The Greeks & the Mediterranean World, c. 950-500 BC**

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*A full reading list will be provided at the lecture*

## **Hellenistic Art & Archaeology, 330-30 BC**

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Burn, L. *Hellenistic Art* (London 2004)

Dillon, S. *Ancient Greek portrait sculpture: contexts, subjects, and styles* (Cambridge 2006), esp. ch. 5

Pollitt, J.J. *Art in the Hellenistic Age* (Cambridge 1986)

Smith, R.R.R. *Hellenistic Sculpture: A Handbook* (London 1991)

Smith, R.R.R. *Hellenistic Royal Portraits* (Oxford 1988)

Venit, M. S. *Monumental Tombs of Ancient Alexandria: The Theater of the Dead* (Cambridge 2002)

Wallace-Hadrill, A. *Rome's Cultural Revolution* (Cambridge 2008)

Zanker, P. *The Mask of Sokrates: The Image of the Intellectual in Antiquity* (Berkeley 1995), esp. ch. 2

## **Japanese Society**

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### **Recommended Introductory Reading**

Goodman, Roger, Imoto, Yuki and Toivonen, Tuukka (eds.), 2011, *A Sociology of Japanese Youth: From Returnees to NEETs*, Nissan Institute/Routledge.

Hendry, J., 2013, *Understanding Japanese Society* (4th edition), Routledge

- Kingston, Jeff (ed), 2014, *Critical Issues in Contemporary Japan*, Routledge (esp. Part IV)
- Nakane, Chie, 1973, *Japanese Society*, Penguin
- Robertson, Jennifer (ed), 2005, *A Companion to the Anthropology of Japan*, Blackwells.
- Sugimoto, Y., 2010, *An Introduction to Japanese Society* (3<sup>rd</sup> edition), Cambridge University Press

## **The Late Bronze Age & Early Iron Age Aegean**

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### Bronze Age

- Bendall, L.M. 2003. *The Decipherment of Linear B and the Ventris-Chadwick Correspondence. Exhibition Catalogue*. Cambridge. [2013 reprint, Oxford.]
- Bendall, L.M. 2004. 'Fit for a king? Exclusion, hierarchy, aspiration and desire in the social structure of Mycenaean banqueting.' In: Halstead, P. & Barrett, J. eds. *Food, Cuisine and Society in Prehistoric Greece*. Sheffield & Oxford: 105- 135.
- Bendall, L.M. 2007. *Economics of Religion in the Mycenaean World. Resources Dedicated to Religion in the Mycenaean Palace Economy*. Oxford.
- Chadwick, J. 1976. *The Mycenaean World*. Cambridge.
- Chadwick, J. 1967. *The Decipherment of Linear B* (second edition), Cambridge.
- Cullen, T. (ed.) 2001. *Aegean Prehistory: A Review*. Boston.
- Fitton, L. 2002. *The Minoans*. British Museum Press, London.
- Hamilakis, Y. (ed.) 2002. *Labyrinth Revisited. Rethinking 'Minoan' Archaeology*. Oxford
- Preziosi, D. & Hitchcock, L.A. 1999. *Aegean Art and Architecture*. Oxford.
- Schofield, L. 2007. *The Mycenaeans*. British Museum Press, London.
- \*Shelmerdine, C.W. (ed.) 2008. *The Cambridge Companion to the Aegean Bronze Age*. Cambridge. [This is basically the new textbook.]
- Warren, P.M. 1989. *The Aegean Civilizations*. Oxford. [An excellent introduction.]

### Iron Age

- Coldstream, J.N. 2003. *Geometric Greece 900-700BC* (second edition), London.
- Lemos, I. 2002. *The Protogeometric Aegean*. Oxford.
- Snodgrass, A.M. 2000. *The Dark Age of Greece. An Archaeological Survey of the Eleventh to the Eighth Centuries B.C.* Edinburgh.

### Both

- Broodbank, C. 2013. *The Making of the Middle Sea*. London. [Brilliant new book, Braudel for everything up to the Classical period.]

### Rich illustrations

- Betencourt, P. 2007. *Introduction to Aegean Art*. Philadelphia, PA.
- Doumas, C. 1992. *The Wallpaintings of Thera*. Athens.
- Karetsou, A. & Andreadaki-Vlazaki, M. (eds.) 2001. *Crete and Egypt: Three Thousand Years of Cultural Links*. Athens.
- Myres, J.W., Myres, E.E. & Cadogan, G. (eds.) 1992. *The Aerial Atlas of Ancient Crete*. London.

### On-line resources

Price and Nixon's Mysteries of Crete: <http://crete.classics.ox.ac.uk/>  
Rutter's course: [http://projectsx.dartmouth.edu/history/bronze\\_age/](http://projectsx.dartmouth.edu/history/bronze_age/)  
Minoan Crete: <http://www.uk.digiserve.com/mentor/minoan/index.htm>  
British School at Athens: <http://www.bsa.gla.ac.uk/archive/index.html>  
Greek Ministry of Culture: <http://www.culture.gr/2/21/toc/index.html>  
Metis: <http://www.stoa.org/metis/>  
Uluburun (Bronze Age shipwreck): [http://ina.tamu.edu/ub\\_main.htm](http://ina.tamu.edu/ub_main.htm)

## **The Later Prehistory of Europe**

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*A full reading list will be provided at the lecture*

## **Lowland South America**

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### **Recommended Reading**

- Conklin, B., 2001, *Consuming grief. Compassionate cannibalism in an Amazonian society*. University of Texas Press
- Descola, P., 1996, *The spears of twilight. Life and death in the Amazon jungle*. Harper Collins.
- Lévi-Strauss, C., 1992, *The raw and the cooked*, Penguin
- Heckenberger, M. 2005. *The ecology of power: culture, place, and personhood in the southern Amazon, A.D. 1000-2000* New York: Routledge
- Rival, L., 2002, *Trekking through history: The Huaorani of American Ecuador*. Columbia University Press

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## **Medical Anthropology: Sensory Experience, the Sentient Body and Therapeutics**

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### **Recommended readings**

The topical focus on sensory experience is explored primarily through richly engaging in key ethnographic works. Therefore, students are advised to read one of the following ethnographies extensively in order to become very familiar with the details, texture and processes of healing rituals. A depth of familiarity with one ethnography will allow students to draw on it for illustrations throughout the course:

- Roseman, M. 1991. *Healing Sounds from the Malaysian Rainforest: Temiar Music and Medicine*. Berkeley; London: University of California Press.
- Geurts, K. L. 2002. *Culture and the Senses: Bodily Ways of Knowing an African Community*. Berkeley; London: University of California Press.

## **Please Note: Online Resources**

Many key readings will be loaded onto WebLearn

In addition, the following readings & films will introduce many of the core themes and issues on this course.

### A. Introduction to Medical Anthropology and Ritual Healing:

Lewis G. 1980: Problems of ritual in general. In Day of Shining Red. Cambridge Univ Press (Ch. 2).

Kapferer B. 2004: Ritual Dynamics and Virtual Practice: Beyond Representation and Meaning. In The International Journal of Social and Cultural Practice 48 (2): 35-54.

Hsu, E. 2010: Introduction. In . E. Hsu and S. Harris (eds) Plants, Health and Healing: on the Interface of Ethnobotany and Medical Anthropology. Oxford: Berghahn, 1-48; (read section called 'Disease, Illness, Sickness and Local Biologies', pp. 10-15).

### B. Ethnographically rich edited volumes introducing the Anthropology of the Senses:

Laderman C & M Roseman (eds) 1996: The Performance of Healing. London: Routledge.

Howes D. (ed) 1991: The Varieties of Sensory Experience. Toronto: University of Toronto Press.

Howes, D. (ed) 2004: Empire of the Senses: The Sensual Culture Reader. Oxford: Berg.

### C. The Sentient Body: embodiment & phenomenological approaches to the sensory:

Csordas T. 1994: Embodiment and Experience. CUP (Intro and any other chapter).

Jackson M. 1996: Things as They Are. Bloomington: Indiana UP (intro).

Morris, K. 2012: Starting with Merleau-Ponty. London: Continuum.

### D. Anthropological Approaches to Sensory Experience:

Ingold T. 2000: Perception of the Environment. London: Routledge (chs 9 and 14).

Geurts, K. L. 2003. On embodied consciousness in Anlo-Ewe worlds. Ethnography 4 (3): 363-395.

Hsu E. 2008: The Senses and the Social. Special Issue. Ethnos 73 (4).

### E. Medical History and the Senses:

Bynum W. F. & Porter R. (eds) 1993: Medicine and the Five Senses. CUP.

Goody, J. 2002. The anthropology of the senses and sensations. La Ricerca Folklorica:17-28.

Kuriyama S. 1999: The Expressiveness of the Body and the Divergence of Greek and Chinese Medicine. New York: Zone Books.

### F. Sample of Ethnographic Films:

#### •Touch:

Asch, T., P. Asch, and L. Connor. 1981-1981. The Medium is the Masseur: A Balinese Massage w/ Jero Tapakan. In Jero Tapakan series, edited by T. Asch, P. Asch and L. Connor

#### •Pain, Process and Initiation

Strecker, I. A. 1979. The Leap Across the Cattle. An Initiation Rite of the Hamar of Southern Ethiopia. edited by G. IWF.

•Performance, Possession and Dance

Rouch. 1955. *Les Maîtres Fous*. Paris, Editions Montparnasse: Films de la Pléiade.

## **Mediterranean Maritime Archaeology**

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*A full reading list will be provided at the lecture*

## **Mesopotamia & Egypt from the Emergence of Complex Society to c. 2000 BC**

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*A full reading list will be provided at the lecture*

## **Physical Anthropology & Human Osteoarchaeology**

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### **Essay 1 Reading:**

Behrensmeyer, A.K. 1984. 'Taphonomy and the fossil record'. *American Scientist*, 72: 558-566.

Blau, S. and Ubelaker, D.H. (eds). 2009. *Handbook of Forensic Anthropology and Archaeology*. Left Coast Press, Walnut Creek, CA.

Haglund, W.D. and Sorg, M.H. (eds). 2002. *Advances in Forensic Taphonomy: Method, Theory and Archaeological Perspective*. CRC Press, Boca Raton, FL. [or earlier editions]

Heaton, V., Lagden, A., Moffatt, C. and Simmons, T. 2010. 'Predicting the postmortem submersion interval for human remains recovered from U.K. waterways'. *Journal of Forensic Sciences*, 55: 302-307.

Janway, R.C. 1996. The decay of buried human remains and their associated materials. In Hunter, J., Roberts, C. and Martin, A. (eds.), *Studies in Crime: An Introduction to Forensic Archaeology*. Routledge, London. Pages 58-85.

Komar, D.A. and Buikstra, J.E. 2008. *Forensic Anthropology: Contemporary Theory and Practice*. Oxford University Press, New York.

Schmitt, A., Cunha, E. and Pinheiro, J. (eds). 2006. *Forensic Anthropology and Medicine: Complementary Sciences from Recovery to Cause of Death*. Humana Press, Totowa, NJ.

Simmons, T., Cross, P.A., Adlam, R.E. and Moffatt, C. 2010. 'The influence of insects on decomposition rate in buried and surface remains'. *Journal of Forensic Sciences*, 55: 889-892.

[Check literature in journals: *Journal of Forensic Sciences*, *Forensic Science International*, *Journal of Archaeological Science*, etc.]

## Essay 2 Reading

Acsádi, G. and Nemeskéri, J. 1970. *Human Life Span and Mortality*. Akadémiai Kiadó, Budapest.

Aiello, L.C. and Molleson, T. 1993. 'Are microscopic ageing techniques more accurate than macroscopic ageing techniques?'. *Journal of Archaeological Science*, 20: 689-704.

Angel, J.L. 1969. 'The bases of paleodemography'. *American Journal of Physical Anthropology*, 30: 427-438.

Bocquet-Appel, J.P. and Masset, C. 1982. 'Farewell to paleodemography'. *Journal of Human Evolution*, 11: 321-333.

Bocquet-Appel, J.P. and Masset, C. 1985. 'Paleodemography: resurrection or ghost?' *Journal of Human Evolution*, 14: 107-111.

Brothwell, D.R. 1981. *Digging Up Bones*. Oxford University Press/British Museum.

Buikstra, J.E. and Ubelaker, D.H. 1994. *Standards for Data Collection of Human Skeletal Remains*. Arkansas Archaeological Survey Series no. 44.

Chamberlain, A. 2000a. 'Problems and prospects in palaeodemography'. In Cox, M. and Mays, S. (eds.), *Human Osteology in Archaeology and Forensic Science*. Greenwich Medical Media Ltd., London. Pages 101-115.

Chamberlain, A. 2000b. 'Minor concerns: a demographic perspective on children in past societies'. In Sofaer Derevenski, J. (ed.), *Children and Material Culture*. Routledge, London. Pages 206-212.

Chamberlain, A. 2006. *Demography in Archaeology*. Cambridge University Press, Cambridge.

Cox, M. 2000. 'Ageing adults from the human skeleton'. In Cox, M. and Mays, S. (eds.), *Human Osteology in Archaeology and Forensic Science*. Greenwich Medical Media Ltd., London. Pages 61-81.

Ferembach, D., Schwidetzky, I. and Stloukal, M. 1980. 'Recommendations for age and sex diagnoses of skeletons'. *Journal of Human Evolution*, 9: 517-549.

Hausfater, G. and Blaffer Hrdy, S. (eds.). 1984. *Infanticide: Comparative and Evolutionary Perspectives*. Aldine Publishing Company, New York.

Hopkins, K. 1987. 'Graveyards for historians'. In Hinard, F. (ed.), *La Mort, les Morts et l'Au-delà Dans le Monde Romain*. Actes du Colloque de Caen, 20-22 Novembre 1985. Université de Caen, Caen. Pages 113-126.

Hoppa, R.D. and Vaupel, J.W. (eds.). 2002. *Paleodemography: age distribution from skeletal samples*. Cambridge University Press, Cambridge.

Miles, A.E.W. 1963. 'The dentition in the assessment of individual age in skeletal material'. In Brothwell, D.R. (ed.), *Dental Anthropology*. Pergamon, Oxford. Pages 191-209.

Saunders, S.R. and Barrans, L. 1999. 'What can be done about the infant category in skeletal samples?'. In Hoppa, R.D. and Fitzgerald, C.M. (eds.), *Human Growth in the Past: Studies From Bones and Teeth*. Cambridge University Press, Cambridge. Pages 183-209.

Walker, P.L. 1995. 'Problems of preservation and sexism in sexing: some lessons from historical collections for palaeodemographers'. In Saunders, S.R. and Herring, A. (eds.), *Grave Reflections, Portraying the Past Through Cemetery Studies*. Canadian Scholars' Press, Toronto. Pages 31-47.

Walker, P.L., Johnson, J.R. and Lambert, P. 1988. 'Age and sex biases in the preservation of human skeletal remains'. *American Journal of Physical Anthropology*, 76: 183-188.

Ubelaker, D.H. 1999 (3<sup>rd</sup> ed.). *Human Skeletal Remains: Excavation, Analysis, Interpretation*. Taraxacum, Washington D.C.

Waldron, T. 2001. *Shadows in the Soil: Human Bones & Archaeology*. Tempus Publishing Ltd, Stroud, Glos.

### **Essay 3 Reading:**

Angel, J.L. 1984. Health as a crucial factor in the changes from hunting to developed farming in the Eastern Mediterranean. In Cohen, M.N. and Armelagos, G.J. (eds.), *Paleopathology at the Origins of Agriculture*. Academic Press Inc., London. Pages 51-73.

Aufderheide, A.C. and Rodríguez-Martín, C. 1998. *The Cambridge Encyclopedia of Human Paleopathology*. Cambridge University Press, Cambridge.

Bridges, P.S. 1991. 'Degenerative joint disease in hunter-gatherers and agriculturalists from the southeastern United States'. *American Journal of Physical Anthropology*, 85: 379-391

Bush, H. 1991. 'Concepts of health and stress'. In Bush, H. and Zvelebil, M. (eds.), *Health in Past Societies. Biocultural Interpretations of Human Skeletal Remains in Archaeological Contexts*. BAR International Series 567. Oxford. Pages 11-21.

Dastugue, J. 1980. 'Possibilities, limits and prospects in paleopathology of the human skeleton'. *Journal of Human Evolution*, 9: 3-8.

Goodman, A.H., Thomas, R.B., Swedlund, A.C. and Armelagos, G.J. 1988. 'Biocultural perspectives on stress in prehistoric, historical, and contemporary population research'. *Yearbook of Physical Anthropology*, 31: 169-202.

Grauer, A.L. and Stuart-Macadam, P. (eds.). 1998. *Sex and Gender in Paleopathological Perspective*. Cambridge University Press, Cambridge.



Kent, S. 1986. 'The influences of sedentism and aggregation on porotic hyperostosis and anaemia: a case study'. *Man*, 21: 605-636.

Knüsel, C.J. 1993. 'On the biomechanical and osteoarthritic differences between hunter-gatherers and agriculturalists'. *American Journal of Physical Anthropology*, 91: 523-525.

Larsen, C.S. 1999. *Bioarcheology: Interpreting Behavior From the Human Skeleton*. Cambridge University Press, Cambridge.

Mann, R.W. and Murphy, S.P. 1990. *Regional Atlas of Bone Disease. A Guide to Pathologic and Normal Variation in the Human Skeleton*. Charles C. Thomas, Springfield, Illinois.

McElroy, A. and Townsend, P.K. 2004 (4<sup>th</sup> edition). *Medical Anthropology in Ecological Perspective*. Westview Press, a member of the Perseus Books Group. Boulder, Colorado.

Ortner, D.J. 1983. 'Biocultural interaction in human adaptation'. In Ortner, D.J. (ed.), *How Humans Adapt. A Biocultural Odyssey*. Smithsonian Institution Press, Washington D.C. Pages 127-145.

Ortner, D.J. and Putschar, W.G.J. 1985. *Identification of Pathological Conditions in Human Skeletal Remains*. Smithsonian Contributions to Anthropology no. 28. [Or D. Ortner's 2003 edition].

Roberts, C. and Cox, M. 2003. *Health & Disease in Britain: From Prehistory to Present Day*. Sutton Publishing, Stroud, Glos.

Schell, L.M. 1997. 'Culture as a stressor: a revised model of biocultural interaction'. *American Journal of Physical Anthropology*, 102: 67-77.

Smith, B.H. 1984. 'Patterns of molar wear in hunter-gatherers and agriculturalists.' *American Journal of Physical Anthropology*, 63: 39-56.

Wells, C. 1964. *Bones, Bodies and Disease: Evidence of Disease and Abnormality in Early Man*. Thames and Hudson, London.

Wood, J.W., Milner, G.R., Harpending, H.C. and Weiss, K.M. 1992. 'The osteological paradox: problems of inferring prehistoric health from skeletal samples'. *Current Anthropology*, 33: 343-370.

#### **Essay 4 Reading:**

Berryman, H.E., and Haun, S.J. 1996. Applying Forensic Techniques to Interpret Cranial Fracture Patterns in an Archaeological Specimen. *International Journal of Osteoarchaeology* 6: 2-9.

Berryman, H.E., and Symes, S.A. 1998. Recognising gunshot and blunt cranial trauma through fracture interpretation. In: K.J. Reichs (ed.), *Forensic Osteology*.

*Advances in the Identification of Human Remains*: pp. 333-352. Springfield: Charles C. Thomas.

Christensen, J.E., Jorkov, M.L., and Lynnerup, N. 2008. Using Coconuts as a Model for Analysing the Injury Pattern of Cranial Blunt Trauma. *The Open Anthropology Journal* 1: 33-37. (not quite sure how to take this one!)

Hussain, K., Wijetunge, D.B., Grubnic, S., and Jackson, I.T. 1994. A Comprehensive Analysis of Craniofacial Trauma. *Journal of Trauma* 36(1):34-47.

Guyomarc'h, P., Campagna-Vaillancourt, M., Kremer, C., and Sauvageau, A. 2010. Discrimination of Falls and Blows in Blunt Head Trauma: A Multi-Criteria Approach. *Journal of Forensic Sciences* 55: 423-427.

Kanz, F., and Grossschmidt, K. 2006. Head injuries of Roman gladiators. *Forensic Science International* 160: 207-216.

Lovell, N.C. 1997. Trauma analysis in paleopathology. *Yearbook of Physical Anthropology* 40: 139-170.

Standen, V.G., and Arriaza, B.T. 2000. Trauma in the Preceramic Coastal Populations of Northern Chile: Violence or Occupational Hazards? *American Journal of Physical Anthropology* 112: 239-249.

Ta'ala, S.C., Berg, G.E., and Haden, K. 2006. Blunt Force Cranial Trauma in the Cambodian Killing Fields. *Journal of Forensic Sciences* 51: 995-1001.

### **General readings for the lecture**

Key journals to explore any of the conditions discussed in further detail are the *International Journal of Osteoarchaeology* and the *American Journal of Physical Anthropology*

Aufderheide, A.C., and Rodríguez-Martín, C. 1998. *The Cambridge Encyclopedia of Human Paleopathology*. Cambridge: Cambridge University Press.

Goodman, A.H., and Rose, J.C. 1991. Dental Enamel Hypoplasia as Indicators of Nutritional Status. In: A. Kelley and C.S. Larsen (eds.), *Advances in Dental Anthropology*: pp. 279-293. New York: Wiley-Liss.

Harper, K.N., Zuckerman, M.K., Harper, M.L., Kingston, J.D., and Armelagos, G.J. 2011. The Origin and Antiquity of Syphilis Revisited: An Appraisal of Old World Pre-Columbian Evidence for Treponemal Infection. *Yearbook of Physical Anthropology* 54: 99-133.

Milner, G.R. 2005. Nineteenth-century arrow wounds and perceptions of prehistoric warfare. *American Antiquity* 70(1): 144-156.

Ortner, D.J., and Aufderheide, A.C. (eds.). 1991. *Human Paleopathology: Current Synthesis and Future Options*. Washington, D.C.: Smithsonian Institution Press.

Oxenham, M.F. and Cavill, I. 2010. Porotic hyperostosis and cribra orbitalia: the erythropoietic response to iron-deficiency anaemia. *Anthropological Science* 118(3): 199-200.

Rothschild, B.M., and Rothschild, C. 1995. Treponemal disease revisited: Skeletal discriminators for yaws, bejel, and venereal syphilis. *Clinical Infectious Diseases* 20: 1402-1408.

Stone, A.C., Wilbur, A.K., Buikstra, J.E., and Roberts, C.A. 2009. Tuberculosis and Leprosy in Perspective. *Yearbook of Physical Anthropology* 52: 66-94.

Walker, P.L., Bathurst, R.R., Richman, R., Gjerdrum, T., and Andrushko, V.A. 2009. The causes of porotic hyperostosis and cribra orbitalia: A reappraisal of the iron-deficiency-anemia hypothesis. *American Journal of Physical Anthropology* 139: 109-125.

### **Essay 5 Reading:**

Brothwell, D. and Brothwell, P. 1998. *Food in Antiquity: A Survey of the Diet of Early Peoples*. Thames and Hudson, London.

Buikstra, J.E. and Mielke, J.H. 1985. 'Demography, diet, and health'. In Gilbert, R.I. Jr. and Mielke, J.H. (eds.), *The Analysis of Prehistoric Diets*. Academic Press, Inc. New York. Pages 359-422.

Kelley, M.A., Levesque, D.R. and Weidl, E. 1991. 'Contrasting patterns of dental disease in five early northern Chilean groups'. In Kelley, M.A. and Larsen, C.S. (eds.), *Advances in Dental Anthropology*. Wiley-Liss, New York. Pages 203-213.

Larsen, C.S., Shavit, R. and Griffin, M.C. 1991. 'Dental caries evidence for dietary change: an archaeological context'. In Kelley, M.A. and Larsen, C.S. (eds.), *Advances in Dental Anthropology*. Wiley-Liss, New York. Pages 179-202.

Lieverse, A.R. 1999. 'Diet and the aetiology of dental calculus'. *International Journal of Osteoarchaeology*, 9: 219-232.

Littleton, J. and Frohlich, B. 1993. 'Fish-eaters and farmers: dental pathology in the Arabian Gulf'. *American Journal of Physical Anthropology*, 92: 427-447.

Martin, D.L., Goodman, A.H. and Armelagos, G.J. 1985. 'Skeletal pathologies as indicators of quality and quantity of diet'. In Gilbert, R.I. Jr. and Mielke, J.H. (eds.), *The Analysis of Prehistoric Diets*. Academic Press Inc., New York. Pages 227-280.

Moynihan, P.J. 1998. 'Update on the nomenclature of carbohydrates and their dental effects'. *Journal of Dentistry*, 26: 209-218.

O'Connor, T.P. 1996. 'A critical overview of archaeological animal bone studies'. *World Archaeology*, 28: 5-19.

Parker Pearson, M. 2003. 'Food, identity and culture: an introduction and overview'. In Parker-Pearson, M. (ed.), *Food, Culture and Identity in the Neolithic and Early Bronze Age*. BAR International Series 1117. Archaeopress, Oxford. Pages 1-30.

Powell, M.L. 1985. 'The analysis of dental wear and caries for dietary reconstruction'. In Gilbert, R.I. Jr. and Mielke, J.H. (eds.), *The Analysis of Prehistoric Diets*. Academic Press Inc., New York. Pages 307-338.

Prowse, T., Schwarz, H.P., Saunders, S., Macchiarelli, R. and Bondioli, L. 2004. 'Isotopic paleodiet studies of skeletons from the Imperial Roman-age cemetery of Isola Sacra, Rome, Italy'. *Journal of Archaeological Science*, 31: 259-272.

Smith, B.H. 1984. 'Patterns of molar wear in hunter-gatherers and agriculturalists'. *American Journal of Physical Anthropology*, 63: 39-56.

Stuart-Macadam, P.L. 1989. 'Nutritional deficiency diseases: a survey of scurvy, rickets and iron-deficiency anemia'. In İşcan, Y.M. and Kennedy, K.A.R. (eds.), *Reconstruction of Life From the Skeleton*. Alan R. Liss Inc., New York. Pages 201-223.

### **Essay 6 Reading:**

Black, S., Aggrawal, A. and Payne-James, J. (eds). 2010. *Age Estimation in the Living: A Practitioner's Guide*. Wiley-Blackwell, Chichester.

Cox, M. and Hunter, J. 2005. *Forensic Archaeology*. Routledge, London.

Cox, M., Flavel, A., Hanson, I., Laver, J. and Wessling, R. 2007. *The Scientific Investigation of Mass Graves: Towards Protocols and Standard Operating Procedures*. Cambridge University Press, Cambridge.

Dirkmaat, D.C., Cabo, L.L., Ousley, S.D. and Symes, S.A. 2008. 'New perspectives in forensic anthropology'. *Yearbook of Physical Anthropology*, 51: 33-52.

Roberts, C.A. 1996. 'Forensic anthropology 2: positive identification of the individual; cause and manner of death'. In Hunter, J., Roberts, C. and Martin, A. (eds.), *Studies in Crime: An Introduction to Forensic Archaeology*. Routledge, London. Pages 122-137.

Thomson, T. and Black, S. (eds). 2006. *Forensic Human Identification: An Introduction*. CRC Press.

### **Essay 7 Reading:**

Readings with asterisks are particularly recommended.

Beard, B.L., and Johnson, C.M. 2000. Strontium isotope composition of skeletal material can determine the birthplace and geographic mobility of humans and animals. *Journal of Forensic Sciences* 45: 1049-1061.

\*Bentley, R.A. 2006. Strontium Isotopes from the Earth to the Archaeological Skeleton: A Review. *Journal of Archaeological Method and Theory* 13(3): 135-187.

Bentley, R.A. 2013. Mobility and the diversity of early Neolithic lives: Isotopic evidence from skeletons. *Journal of Anthropological Archaeology* 32(3): 303-312.

Evans, J.A., Montgomery, J., Wildman, G., and Boulton, N. 2010. Spatial variations in biosphere  $^{87}\text{Sr}/^{86}\text{Sr}$  in Britain. *Journal of the Geological Society, London* 167: 1-4.

Hedges, R.E.M., and Reynard, L.M. 2007. Nitrogen isotopes and the trophic level of humans in archaeology. *Journal of Archaeological Science* 34: 1240-1251.

Kennedy, C.D., Bowen, G.J., and Ehleringer, J.R. 2011. Temporal variation of oxygen isotope ratios ( $\delta^{18}\text{O}$ ) in drinking water: Implications for specifying location of origin with human scalp hair. *Forensic Science International* 208: 156-166.

Meier-Augenstein, W. 2010. *Stable Isotope Forensics: An Introduction to the Forensic Application of Stable Isotope Analysis*. Chichester: Wiley-Blackwell.

\*Meier-Augenstein, W., and Fraser, I. 2008. Forensic stable isotope analysis leads to identification of a mutilated murder victim. *Science & Justice* 48: 153-159.

\*Pollard, A.M. 2011. Isotopes and impact: a cautionary tale. *Antiquity* 85: 631-638.

\*Schoeninger, M., and Moore, K. 1992. Stable Bone Isotope Studies in Archaeology. *Journal of World Prehistory* 6: 247-296. (becoming dated, but a good overview article for carbon and nitrogen isotopes in palaeodiet)

\*Schwarcz, H.P. 2007. Tracing Unidentified Skeletons Using Stable Isotopes. *Forensic Magazine* 4: 28-31.

In **Week 8**, there will be a short report on a skeleton you will have studied on Monday 26<sup>th</sup> of November. Report to be finished by end of Week 8.

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### **Some selected general reference works:**

Aufderheide, A.C. and Rodríguez-Martín, C. 1998. *The Cambridge Encyclopedia of Human Paleopathology*. Cambridge University Press, Cambridge.

Baker, B.J., Dupras, T.L. and Tocheri, M.W. 2005. *The Osteology of Infants and Children*. Texas A&M University Anthropology Series no. 12.

Bass, W.M. 1995 (4<sup>th</sup> ed). *Human Osteology: A Laboratory and Field Manual*. Missouri Archaeological Society, Missouri.

Brickley M, McKinley JI (eds.). 2004. *Guidelines to the Standards for Recording Human Remains*. Institute of Field Archaeologists Paper Number 7. British Association for Biological Anthropology and Osteoarchaeology, Southampton, and Institute of Field Archaeologists, Reading.

- Brothwell, D.R. 1981. *Digging Up Bones*. Oxford University Press/British Museum.
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Waldron, T. 2007. *Palaeoepidemiology: The Measure of Disease in the Human Past*. Left Coast Press, Walnut Creek, CA.

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## **Roman Archaeology: Cities & Settlements under the Empire**

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*A full reading list will be provided at the lecture*

## **Science-Based Methods in Archaeology**

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Core texts for the course (a full reading list will be supplied)

-Pollard, A.M. and Heron, C., 2008, *Archaeological Chemistry* (second edition), The Royal Society of Chemistry: Cambridge.

-Walker, M.J., 2005, *Quaternary Dating Methods: An Introduction*. Wiley: Chichester

## **South Asia**

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### **Introductory readings**

Corbridge, S., and Harriss, J., 2000. *Reinventing India: Liberalization, Hindu Politics and Popular Democracy*

Dumont, L., 1980. *Homo Hierarchicus: The Caste System and its Implications*. University of Chicago Press

Fuller, C. J., 2004 (2<sup>nd</sup> ed.) *The Camphor Flame: Popular Society and Hinduism in India*. Princeton University Press

Fuller, C. (ed.), *Caste Today*

Kolenda, P., 1978. *Caste in Contemporary India: Beyond organic solidarity*. Benjamin Cummings.

Sharma, U., 1999. *Caste*, Open University Press

Tyler, S., 1973. *India: An Anthropological Perspective*. Goodyear

van der Veer, P., 1994, *Religious Nationalism: Hindus and Muslims in India*, University of California Press

## **Understanding Museums & Collections**

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### **Introductory Reading**

Bennett, T. 1995. *The Birth of the Museum*. London: Routledge.



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- Fabian, J. 1983. *Time and the Other: how anthropology makes its object*. New York: Colombia University Press.
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- Swain, H. 2007. *An Introduction to Museum Archaeology*. Cambridge: Cambridge University Press.
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- Weschler, L. 1995. *Mr Wilson's Cabinet of Wonder: pronged ants, horned humans, mice on toast, and other marvels of Jurassic Teachnology*. London: Pantheon Books.
- Wright, P. 1985. *On living in an old country: the national past in contemporary Britain*. London: Verso.

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